

CRESCENTA VALLEY WATER DISTRICT

2700 Foothill Boulevard
La Crescenta, California

Agenda for the
Regular Meeting of the Board of Directors
of the Crescenta Valley Water District

to be *held* on Tuesday, June 23, 2026, at 7:00 p.m.

This meeting will be conducted in person at the address listed above. Members of the public may also participate virtually by using a touchtone phone. You may select any of the following phone numbers (there are more than one for increased reliability during this time of increased phone traffic)

(669) 900-6833

(346) 248-7799

(929) 205-6099

(253) 215-8782

(301) 715-8592

(312) 626-6799

Then, enter Access Code: 625 360 3648

Those members of the public who are able to and would like to additionally participate through computer may access the Zoom audio & video conferencing tool available at the following link:

<https://us02web.zoom.us/j/6253603648?omn=88424348512>

If there is a disruption of service, this meeting will continue without remote participation. The remote participation option is provided as a convenience to the public and is not required.

Public comment may be made either by emailing comments ahead of the meeting or by speaking over the phone. Emailed comments will be sent to the Board of Directors prior to the meeting and posted on the District's website. Comments may be sent to customer service, at (818) 248-3925 or customerservice@cvwd.com by 3pm on June 23, 2026.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by contacting the District by phone or in writing at the above email address. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

Any written materials distributed to the Board in connection with this agenda will be made available at the same time for public inspection at the District office located at the above address and posted on the District's website.

Call to Order and Determination of Quorum

Pledge of Allegiance

Adoption of Agenda

Public Comments

At this time, the public shall have an opportunity to comment on any agenda or non-agenda item relevant to the subject matter jurisdiction of the Board. This opportunity is non-transferable, and speakers are limited to one three-minute (3) comment. Under the provisions of the Brown Act, the Board is prohibited from taking action on items not listed on the agenda, except under certain circumstances.

Foothill Municipal Water District Report

1. Report on activities at Foothill Municipal Water District.

Consent Calendar

1. Consideration and approval of the Minutes of the Regular Board Meeting on June 9, 2026.
2. Ratification of Board Compensation for May 2026.
3. Ratification of Disbursements for May 2026.
4. Record Destruction Form June 3, 2026.

Action Calendar

1. **Public Hearing** – Annual collection of the adopted capital charges on the County of Los Angeles annual property tax roll.
2. **Resolution No. 805 – Adopting the Report for Collection of the Fiscal Year 2026-2027 Capital Charges on the Property Tax Roll and Directing Staff to Take All Actions Necessary For Collection of Such Capital Charges on the Property Tax Roll**
– Consideration and motion to adopt Resolution No. 805, adopting the report for collection of the fiscal year 2026-2027 capital charges on the property tax roll and directing staff to take all actions necessary for collection of such capital charges on the property tax roll.
3. **Rules and Regulations Updates** – Consideration and possible motion to adopt changes to the District's Rules and Regulations Section 8.03 The Bill Assistance Program, Appendix C: Miscellaneous Charges and District Forms, Appendix E: Rates and Charges for Water Service, Appendix H: Rates and Charges for Sewer Service.
4. **Community Survey** – Discussion and possible direction regarding a community survey.
5. **PWAG Emergency Management Coordinator** – Consideration and possible motion to authorize the General Manager to execute an Emergency Management Coordinator (EMC) Reimbursement and Fee Agreement with the Public Water Agencies Group (PWAG).
6. **Grant Application: USBR WaterSMART Drought Response Program** – Discussion and possible action to support grant application requirements for the U.S. Bureau of Reclamation (USBR) WaterSMART Drought Response Program.

7. **Adoption of FY 2026-27 Pay Schedule for CalPERS Compliance** – Consideration and motion to adopt the current pay schedule.

Information Items

Written Communications to District/Board of Directors

General Manager's Report

Attorney Report

Reports of Committees

- Community Relations & Emergency Planning Committee
- Employee Relations Committee
- Engineering, Operations, & Technology Committee
- Executive Committee
- Finance & Policy Committee
- Ad Hoc Committee – PFAS
- Ad Hoc Committee – Cyber Security
- Ad Hoc Committee – Consolidation

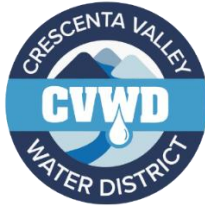
Directors' Oral Reports – Reports on issues, meetings, or activities attended by Directors

Members' Request for Future Agenda Items

Closed Session

1. Conference with Legal Counsel pursuant to Government Code Section 54956.9(d)(1)
Existing Litigation – City of La Canada Flintridge v. Crescenta Valley Water District,
Los Angeles Superior Court, Case No. 25STCP05050
2. Public Employee Performance Evaluation pursuant to Government Code section 54957
Title: General Manager

Adjournment



MINUTES OF REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS OF CRESCENTA VALLEY WATER DISTRICT

June 9, 2026

Pursuant to the order of the Board of Directors of the Crescenta Valley Water District, a Regular Meeting was held on June 9, 2026, at 7:00 p.m. at the District office located at 2700 Foothill Blvd., La Crescenta California, and through audio and video conferencing. A call-in number was clearly noted on the meeting Agenda, posted in accordance with the Brown Act, with James D. Bodnar presiding.

At roll call, the following Directors and staff members were present or online:

Directors:

**Jeffery W. Johnson
James D. Bodnar
Kerry D. Erickson
Sharon S. Raghavachary (absent)
Jennifer T. Valdez**

Attorney:

Ryan Guiboa

General Manager:

James Lee

**Director of Engineering
and Operations:**

Carla Dillon (absent)

**Director of Finance and
Administration:**

Arturo Montes (absent)

Staff Members:

**Elena Chamorro, Asst. Director of Finance & Admin.
Gabriel Gomez III, Assistant Director of Operations
Pam Leddy, Administrative Assistant
Vanessa Lumley, Regulatory Program Manager
Arminé Sargsyan, Sr. Water Resources & Ext. Affairs
Specialist
Adam Sutphin, Senior Analyst**

Guests:

**Frank Colcord
Natalie Ouwersloot
Michael Miller
Denise Henry
Dylan**

PLEDGE OF ALLEGIANCE

Mr. Guiboa opened the meeting by leading the Directors and staff in reciting the Pledge of Allegiance.

ADOPTION OF AGENDA

It was moved by Director Johnson, seconded by Director Valdez, and carried by a 4-0 vote that the Agenda for the Regular Board Meeting of June 9, 2026, be adopted to include Action Item No. 5 - Proposed Amendments by California Air Resources Board (CARB) to the Advanced Clean Fleets (ACF) rule.

PUBLIC COMMENTS – None.

FOOTHILL MUNICIPAL WATER DISTRICT REPORT – No report was provided as the time was scheduled to be presented as the first item on the agenda.

CONSENT CALENDAR – It was moved by Director Erickson, seconded by Director Johnson, and carried by a 3-0 vote to approve the Minutes of the Regular Board Meeting held on May 26, 2026 with the modification to include Gabriel Gomez to the list of staff members present at the May 26, 2026 Board meeting.

Foothill Municipal Water District Distribution System Presentation – Mr. Colcord presented Natalie Ouwersloot as the future General Manager of Foothill Municipal Water District (FMWD), starting in mid-December, and gave a presentation of FMWD's distribution system. Mr. Colcord's presentation included information on the service area, water sources, treatment and sales and the distribution system storage, pump stations, pipes and emergency interties and emergency generators.

FY 2026-27 Proposed Budget – Mr. Lee stated that following the presentation of the draft FY 2027 Budget at the May 26, 2026, Board meeting, the Board provided comments and direction for clarifications and refinements. Mr. Lee presented the revised document incorporating the recommendations received from both the Board and the Finance Committee for Board review and consideration. Mr. Lee reiterated that the proposed FY 2026-27 Budget includes capital improvements which account for a substantial portion of the District expenditures.

Following discussion:

It was moved by Director Johnson, seconded by Director Valdez, and carried by a 4-0 vote to 1) adopt the District's FY 2026-27 proposed budget and related items and 2) find that up to 2 miles of pipeline replacement is categorically exempt under CEQA Guidelines §§ 15301 and 15302.

Grant Application: USBR WaterSMART Drought Response Program – Mr. Lee stated that the U.S. Bureau of Reclamation (USBR) has released funding guidelines for its WaterSMART Drought Response Program, with approximately \$13.5 million available to support and estimated 8 to 20 projects. Mr. Lee included the additional requirements that must be met to successfully submit an application package.

Following discussion:

The Board agreed to request a timeline to prepare the grant application package from the consultant to meet the July 28, 2026 application deadline. The Board requested a possible Special Meeting to consider the requirements imposed by the USBR WaterSMART Drought Response.

Fire Hydrant Painting Program – Mr. Lee opened discussion regarding a commemorative fire hydrant painting program in recognition of the 250th Anniversary of the Declaration of Independence.

Following discussion:

It was moved by Director Johnson, seconded by Director Bodnar, and carried by a 4-0 vote to create a commemorative fire hydrant painting program and promote a community event in recognition of the 250th Anniversary of the Declaration of Independence with the budget amount not to exceed \$5,000.00.

Proposed Amendments by California Air Resources Board (CARB) to the Advanced Clean Fleets (ACF) rule – The item was added to the agenda on an emergency basis due to the June 16, 2026, deadline for submitting public comments on the Advanced Clean Fleet rule. Immediate action was necessary, as the next scheduled board meeting would occur after the comment period had closed. Mr. Guiboa stated that the ACF Rule initially passed in 2023 to take effect in 2024, requires public entities to move their fleet of vehicles away from combustion engines towards Zero Emission Vehicles (ZEVs). Mr. Guiboa indicated that two options were made available to comply with the ACF rule 1) submit a purchase schedule for the purchase of ZEVs for all new medium and heavy-duty vehicles, and 2) milestone option to increase the percentage of electric vehicles as a percentage of their fleet. Mr. Guiboa said that part of the amendment will extend the compliance deadline date from 2027 to 2030. The amendment expands the definition of what is considered a public agency's fleet to include all vehicles that are contracted for the public agency contracts to operate on its behalf.

Following discussion:

The Board provided direction for the General Manager to work with the Board President on a comment letter to the California Air Resources Board ("CARB") regarding CARB's June 1, 2026, proposed amendments to the Advanced Clean Fleets and Low Carbon Fuel Standards Regulation.

INFORMATION ITEMS – "Help Us Keep Our Drinking Water Safe – Participate in Water Sampling"

WRITTEN COMMUNICATION – None.

GENERAL MANAGER – Mr. Sutphin provided highlights of the May 2026 Finance and Administration Report. Mr. Gomez provided highlights of the May 2026 Operations, Maintenance, Systems Operations, and Wastewater Report.

ATTORNEY REPORT – No report .

REPORTS OF COMMITTEES

Community Relations & Emergency Planning Committee – Mr. Lee reported that the Committee had not met; however, a meeting will be scheduled as needed.

Employee Relations Committee – Mr. Lee reported that the Committee had not met; however, a meeting will be scheduled as needed.

Engineering, Operations & Technology Committee – A meeting is scheduled for June 10, 2026.

Executive Committee – Mr. Lee reported that the Committee had not met; however, a meeting will be scheduled as needed.

Finance & Policy Committee – Mr. Lee reported that the Committee had met on May 28, 2026.

A meeting is scheduled for June 25.

Ad Hoc PFAS Committee – Mr. Lee reported that the Committee had not met; however, a meeting will be scheduled as needed.

Ad Hoc Cyber Security Committee – Mr. Lee reported that the Committee had not met; however, a meeting will be scheduled as needed.

Ad Hoc Consolidation Committee – Mr. Lee reported that the Committee had not met; however, a meeting will be scheduled as needed.

Ad Hoc Legal Committee – Mr. Lee reported that the Committee had met on June 5, 2026.

DIRECTORS' ORAL REPORTS

Director Bodnar – No report.

Director Erickson – Provided details of the Carpinteria Advanced Purification Project (CAPP) a major potable reuse initiative by the Carpinteria Valley Water District to convert treated wastewater into drought-proof drinking water supply.

Director Johnson – No report.

Director Raghavachary – Absent.

Director Valdez – No report.

BOARD MEMBERS REQUESTS FOR FUTURE AGENDA ITEMS – None.

CLOSED SESSION – No reportable action.

ADJOURNMENT

There being no other business to come before the Board, at 9:25 p.m., the meeting was adjourned.

APPROVED

James D. Bodnar
Board President

Arturo Montes
Board Secretary

Director Compensation Report

May-26



<u>Name</u>	<u>Date</u>	<u>Meeting/Event</u> *
Director Bodnar	4/22/2026	CIP Workshop
	4/28/2026	Board Meeting
	4/29/2026	AWWA Water Reuse Webinar
	5/12/2026	Board Meeting
	5/13/2026	AWWA Seismic Strength in Utilities Webinar
	5/27/2026	Board Meeting
	5/28/2026	Finance and Policy Committee
	5/29/2026	Conference with GM
Director Erickson	4/27/2026	Finance and Policy Committee
	4/28/2026	Board Meeting
	5/12/2026	Board Meeting
	5/27/2026	Board Meeting
	5/28/2026	Finance and Policy Committee
Director Johnson	4/27/2026	Finance and Policy Committee
	4/28/2026	Board Meeting
	5/5/2026	Conference with GM
	5/6/2026	Adhoc Legal Committee
	5/27/2026	Board Meeting
	5/28/2026	Finance and Policy Committee
Director Raghavachary	4/14/2026	Board Meeting
	4/22/2026	CIP Workshop
	4/27/2026	Finance and Policy Committee
	5/12/2026	Conference with GM
	5/22/2026	Comm Relations & Emer Planning Comm
	5/28/2026	Finance and Policy Committee
	5/29/2026	Conference with GM
Director Valdez	4/28/2026	Board Meeting
	5/5/2026	Conference with GM
	5/6/2026	Adhoc Legal Committee
	5/22/2026	Comm Relations & Emer Planning Comm
	5/12/2026	Board Meeting
	5/27/2026	Board Meeting
	5/28/2026	Finance and Policy Committee

* Compensation of \$125 per meeting

CASH DISBURSEMENT LIST

May 2026



Check #	Check Date	Payable To	Description	Water Amount	Wasterwater Amount
0		ACC CA Inc.	Mixed Bobtail, Crush Base, Temp	\$ 17,311.58	\$ 5,770.53
0		ACWA/JPIA	Medical Insurance For 06/26 And Workers Compensation For Q3	\$ 83,689.21	\$ 27,896.40
0		Aflac	Medical For 05/26	\$ 252.25	\$ 84.08
0		Applied Technology Group, Inc.	Radio Fees 05/01/26 To 05/31/26	\$ 22.50	\$ 7.50
0		Avetis Matsunyan	Boots Reimbursement	\$ 187.50	\$ 62.50
0		Badger Meter, Inc	Smartcover Systems		\$ 260.00
0		Bell Burnett & Associates	Professional Consulting For 04/26	\$ 2,362.50	\$ 787.50
0		Carlos Mcgruder	Wellness FY26	\$ 225.00	\$ 75.00
0		Chawkins Communications Consulting, Inc.	Coaching Services For 04/26	\$ 918.75	\$ 306.25
0		Cheryl Clary	Professional Consulting For 04/26	\$ 1,125.00	\$ 375.00
0		Christina Kopelman	Reimbursements	\$ 120.92	\$ 40.31
0		DIY Home Center	Building Materials	\$ 639.95	\$ 213.32
0		DM AI Agency	Professional Services For 04/26	\$ 1,012.50	\$ 337.50
0		Elena Chamorro	Wellness And Medical Reimbursement	\$ 609.70	\$ 203.23
0		Home Depot Credit Services	Plant Building Maintenance	\$ 334.82	\$ 111.61
0		Ipaysmart INC	Customer Payment Portal Services	\$ 34,676.36	\$ 11,558.79
0		Kennedy Jenks	Professional Consulting For Wastewater Masterplan	\$ 2,431.88	\$ 810.63
0		Kocher Schirra Goharizi Consulting Engineers, Inc.	Design Submittal And Plan Check	\$ 18,092.65	\$ 6,030.88
0		Malbros Ready Mix Concrete LLC	1.5 Sack Sand Slurry	\$ 9,127.22	\$ 3,042.41
0		Mario Mejia	Wellness Reimbursement And D2 Certification	\$ 380.90	\$ 126.97
0		One Ring Networks, Inc.	Wireless Communication For 05/26	\$ 862.50	\$ 287.50
0		Opengov, Inc	Services 5/1/2026 - 4/30/2027	\$ 4,779.55	\$ 1,593.18
0		Public Water Agencies Group	Emergency Preparedness Program - May 2026	\$ 1,029.00	\$ 343.00
0		Red Wing Business Advantage	Boots For Ray Zhong	\$ 216.52	\$ 72.17
0		Regino Avalos	Tree Trimming Services For 05/26	\$ 4,608.75	\$ 1,536.25
0		Shell Fleet Cards	Purchased Gas For 05/26	\$ 7,299.38	\$ 2,433.13
0		SkyIO	2025 Offsite Hours, Support Services 2025-2026	\$ 3,885.00	\$ 1,295.00
0		So Cal Compton Pipe Supply Co., Inc.	8" X 6" Flg Tee Di And Hymax 2 Coup 6", Ford Ultra Flex Coup 6"	\$ 3,290.74	\$ 1,096.91
0		So Cal Pacific Electrical & Lighting	Tinental Equipment, Front House, Mills Well 1	\$ 54,103.86	\$ 18,034.62
0		Southern California Edison Co.	Purchased Power For 05/26	\$ 33,498.61	\$ 11,166.20
0		The Gas Company Socal Gas	Purchased Gas For 05/26	\$ 161.42	\$ 53.81
0		Trench Shoring Company	Rental Trench Top 8'x10' Welded Treated	\$ 1,036.52	\$ 345.51
0		Univar Solutions USA Inc	Sod Hypo 12.5% Liquichlor	\$ 3,333.64	\$ 1,111.21
0		VCF Auto Leasing Company	Volvo EX90 Ultra 05/2026	\$ 712.50	\$ 237.50
0		Vertexone Software LLC	Cold Mix 3/8 Sc800 Environmental Fee - Agg & Asphalt	\$ 33.70	\$ 11.23
0		Vision Service Plan Co	Vision Insurance 05/26	\$ 357.00	\$ 119.00
0		Vulcan Materials Company	Asphalt	\$ 11,611.70	\$ 3,870.57
0		Western Water Works	Simtap Drill Machine, Caps, Plugs, Gaskets	\$ 7,777.25	\$ 2,592.42
0		Zlatina Georgieva	Health Dental Vision Reimbursement	\$ 431.96	\$ 143.99
BMO - Employee Credit Cards					
0		Dillon, Carla	Office Supplies And Certificate Fees	\$ 98.39	\$ 32.80
0		Durose, Morgen	Tools And Equipment	\$ 1,765.28	\$ 588.43

0		<i>Gomez, Gabriel</i>	Drone Purchase, Office Supplies And Vehicle Maintenance	\$	2,123.27	\$	707.76
0		<i>Leddy, Pam</i>	Office Supplies And Business Cards	\$	1,792.28	\$	597.43
0		<i>Lee, James</i>	Conference Flights, Work Meals, Parking, Conference Hotel	\$	3,228.20	\$	1,076.07
0		<i>Lumley, Vanessa</i>	Travel Expenses	\$	867.02	\$	289.01
0		<i>Montes, Arturo</i>	Office Supples And Network Solutions	\$	846.62	\$	282.21
0		<i>Sargsyan, Armine</i>	Conference Expenses	\$	496.61	\$	165.54
0		<i>Telles, Darlene</i>	Vehicle Maintenance, Office Supplies, Work Lunches	\$	2,828.35	\$	942.78
Accounts Payable							
0		<i>AT&T</i>	Wireless Communication For 05/26	\$	1,612.14	\$	537.38
0		<i>Athens Services</i>	Trash Services 05/26	\$	482.91	\$	160.97
0		<i>Bill.Com</i>	Accounts Payable Platform For 05/26	\$	801.00	\$	267.00
0		<i>Byblos Mediterrane</i>	Board Meeting Dinner	\$	119.20	\$	39.73
0		<i>Cintas Corp</i>	Uniform Cleaning Services For 05/26	\$	2,953.28	\$	984.43
0		<i>City of Glendale</i>	Purchased Power For 05/26	\$	26,441.93	\$	8,813.98
0		<i>Clark Pest Control</i>	Pest Control For Various Locations 05/26	\$	112.50	\$	37.50
0		<i>Constant Contact</i>	Customer Notfications For 05/26	\$	131.25	\$	43.75
0		<i>Costco</i>	Office And Plant Supplies	\$	546.47	\$	182.16
0		<i>Dig Alert</i>	Underground Ticket Services For 05/26	\$	381.60	\$	127.20
0		<i>Epic LA</i>	Excavation Permits	\$	375.00	\$	125.00
0		<i>Glendale Permit</i>	Excavation Permits	\$	539.67	\$	179.89
0		<i>GoTO Phone</i>	Phone Services 05/26	\$	988.26	\$	329.42
0		<i>La Canada Permit</i>	Excavation Permits	\$	303.44	\$	101.15
0		<i>Microsoft</i>	Billing Application	\$	22.10	\$	7.37
0		<i>Office Depot</i>	Office Supplies	\$	36.75	\$	12.25
0		<i>Spectrum</i>	Wireless Communication Services For 05/26	\$	1,347.49	\$	449.16
0		<i>Tuff Toe</i>	Foot Protection	\$	40.46	\$	13.49
0		<i>Westlake Ace</i>	Tools And Equipment	\$	1,042.19	\$	347.40
0		<i>Zoom.Com</i>	Video Communication Services For 05/26	\$	50.93	\$	16.98
50431	5/7/2026	A To Z Home Repair, Inc.	Bee Removal	\$	125.00		
50432	5/7/2026	Abe's Lock And Key, LLC	Bldg MCC Door	\$	29.84	\$	9.94
50433	5/7/2026	American Reclamation Inc	Trash Services 05/26	\$	168.81	\$	56.27
50434	5/7/2026	ARC Document Solutions LLC	Color Bond Plot	\$	105.71	\$	35.24
50435	5/7/2026	Armine Sargsyan	Per Diem For Conference In San Diego	\$	99.38	\$	33.12
50436	5/7/2026	DZM Cleaning Concepts C/O Atlas Janitorial Agency	Cleaning Service - May 2026	\$	646.50	\$	215.50
50437	5/7/2026	Charter Communications	Wireless Communication For 04/23/26 - 05/22/26	\$	102.59	\$	34.19
50438	5/7/2026	Clark Pest Control, Inc.	Pest Control Services 03/26	\$	148.50	\$	49.50
50439	5/7/2026	Efrain Davalos	D2 Certification Bonus And Testing Reimbursement	\$	639.38		
50440	5/7/2026	Fire Master	Fire Extinguisher Maintenance	\$	234.19	\$	78.06
50441	5/7/2026	Fully Promoted	Embroidery Cvwd Logo - Lc, Sprint Performance Tee	\$	356.52	\$	118.84
50442	5/7/2026	Gabriel Gomez	Wellness FY25-26	\$	590.43		
50443	5/7/2026	Grainger	Pipe Thread Sealant	\$	229.60		
50444	5/7/2026	Harper & Associates Eng, Inc	Reservoir Cleaning Services Through 06/26	\$	11,220.00		
50445	5/7/2026	Highroad Information Technology	Maintenance Support And Software Renewals - May 2026	\$	13,200.00	\$	4,400.00
50446	5/7/2026	Infosend, Inc.	Services 04/26	\$	5,444.84	\$	1,814.95
50447	5/7/2026	Lincoln Financial Group	Life Insurance 05/26	\$	1,209.11	\$	312.05
50448	5/7/2026	Agile Occupational Medicine, PC	Services 04/29/26	\$	135.00	\$	45.00
50449	5/7/2026	O'Reilly Auto Parts	Vehicle Maintenance For Unit 46	\$	55.91	\$	18.64
50450	5/7/2026	Paper Cuts, Inc	Paper Cutting Services For 05/26	\$	84.38	\$	28.12
50451	5/7/2026	Paveco Construction Inc	Paving For Various Locations	\$	34,125.91		
50452	5/7/2026	South Coast AQMD	AB2588 AQMD Fee - July 2025 Through June 2026	\$	129.37	\$	43.12
50453	5/7/2026	SWRCB	D2 - Exam Mario E. Mejia	\$	80.00		
50454	5/7/2026	Uline, Inc.	B&T Vinyl Pad Folding Chairs-Blue	\$	706.79		
50455	5/7/2026	Wells Tapping Services, Inc.	8" X 8" Hot Tap (Steel)	\$	675.00		

50456	5/14/2026	Airgas USA, LLC	Cone 2x3x5/8, Rent Cyl Ind Large Acetylene/Argon	\$	486.74	\$	12.34
50457	5/14/2026	Armine Sargsyan	Mileage For Coro @ La Cleantech Incubator	\$	39.37	\$	13.12
50458	5/14/2026	AT&T MOBILITY	Phone Services 05/26	\$	1,002.33	\$	334.11
50459	5/14/2026	DZM Cleaning Concepts C/O Atlas Janitorial Agency	Cleaning Service - April 2026	\$	834.00	\$	278.00
50460	5/14/2026	Clinical Laboratory Of San Bernardino, Inc.	Water Samples 04/26	\$	11,927.50		
50461	5/14/2026	Crescenta Valley Publishing LLC	1/2 Page Ad In Cv Weekly On 4/2/26, 4/16/26.	\$	1,100.00		
50462	5/14/2026	DIY Home Center	Tools And Equipment	\$	119.72	\$	39.89
50463	5/14/2026	FLO Analytics	GIS Technical Assistance 04/26	\$	3,726.56	\$	1,242.19
50464	5/14/2026	Holliday Rock Co. Inc.	1.5 Sack Sand Slurry	\$	24,474.09		
50465	5/14/2026	Joseph G. Pollard Co., Inc	Dechlor Mat 36 x 48 Orange			\$	639.57
50466	5/14/2026	Katz & Associates, Inc.	Developed And Submitted Questionnaire	\$	534.38	\$	178.12
50467	5/14/2026	O'Reilly Auto Parts	Vehicle Maintenance For Various Units	\$	119.97	\$	39.99
50468	5/14/2026	Southwest Hydrotech	Booster Pump Maintenance	\$	4,174.62		
50469	5/14/2026	Stemar Equipment & Supply Co.	Floor Saw Husq Fs400lv / Diamond Blade Cured Concrete	\$	1,400.00		
50470	5/14/2026	United Rentals	5 Yard Dump Truck	\$	10,232.14		
50471	5/14/2026	Urban Water Institute, Inc.	Annual Conference: 8/19/2026	\$	720.00		
50472	5/21/2026	ACP Publications And Marketing	Pipeline Signs 2 Versions 4 each	\$	5,665.34		
50473	5/21/2026	Aqua - Metric Sales, Co.	CMEP Annual Support 3/22/26-3/21/27	\$	524.51		
50474	5/21/2026	AT&T Mobility	Phone Services 05/26	\$	197.61	\$	65.87
50475	5/21/2026	Serah Barela	Refund Check 035693-000, 2428 Cross	\$	11.77		
50476	5/21/2026	Bowman Material Transport Inc.	Slurry And Temporary Asphalt	\$	10,235.00		
50477	5/21/2026	Cintas	Medical Supplies	\$	253.35	\$	84.44
50478	5/21/2026	City Of Glendale Finance Dep	ULARA Cost Sharing Oct - Dec 2025	\$	3,232.91		
50479	5/21/2026	Clark Pest Control, Inc.	Pest Control Services 05/26	\$	157.50	\$	52.50
50480	5/21/2026	D&H Water Systems	Ph Sensor	\$	1,012.18		
50481	5/21/2026	Dion & Sons, Inc	Diesel Fuel - April, May, June 2026	\$	3,414.55	\$	1,138.18
50482	5/21/2026	DIY Home Center	Building Materials	\$	63.52	\$	5.02
50483	5/21/2026	Great America Leasing Corp.	Printer Lease For 05/20/26-06/19/26	\$	2,857.94	\$	952.65
50484	5/21/2026	Holliday Rock Co. Inc.	1.5 Sack Sand Slurry	\$	12,316.00		
50485	5/21/2026	Joseph G. Pollard Co., Inc	Dechlor Mat 36x48 Orange			\$	104.26
50486	5/21/2026	Korealeen Enterprises	S.S Valves And Sample Valve Caps	\$	1,605.23		
50487	5/21/2026	LA Dept Water And Power	Power May 2026 Acct #4702710000	\$	36.95	\$	11.83
50488	5/21/2026	James Lee	Staff Appreciation And Uber Reimbursement	\$	379.43	\$	126.47
50489	5/21/2026	Lincoln Financial Group	Life Insurance 06/26	\$	1,238.90	\$	321.98
50490	5/21/2026	Siaki Mortenson	Wellness Reimbursement Fy26	\$	345.00	\$	75.00
50491	5/21/2026	O'Reilly Auto Parts	Vehicle Maintenance For Various Units	\$	266.65	\$	88.88
50492	5/21/2026	Paper Cuts, Inc	Paper Shredding	\$	7.50	\$	2.50
50493	5/21/2026	Quadiant Leasing USA, Inc.	Postage Machine Lease 06/08/26-09/07/26	\$	317.51	\$	105.84
50494	5/21/2026	Kathleen Strangis	Refund Check 035106-000, 2218 Montrose #G	\$	29.45		
50495	5/21/2026	Uline, Inc.	36" Heavy Contractor Broom	\$	53.28	\$	159.85
50498	5/21/2026	United Rentals	Rental Skid Steer Loader/Pickup Broom With Dump Bucket Serial: 2, Rental Compressor Air Hose	\$	6,707.51		
50499	5/28/2026	ADS, LLC	Ads Monthly Invoice: 01-01-2026 To01-31-2026			\$	1,259.40
50500	5/28/2026	Best Best & Krieger	Legal Services For 04/26	\$	21,121.36	\$	7,040.46
50501	5/28/2026	City Of Glendale	Water Usage Rockhaven 04/26	\$	14,466.87		
50502	5/28/2026	Clark Pest Control, Inc.	Pest Services For Various Locations 05/26	\$	215.25	\$	71.75
50504	5/28/2026	Foothill Municipal Water	Purchased Water April 2026	\$	312,232.48		
50505	5/28/2026	Holliday Rock Co. Inc.	1.5 Sack Sand Slurry	\$	1,053.60		
50506	5/28/2026	City Of Los Angeles LA Sanitation, FMD	ASSFC Mar 1 2026 - Apr 30 2026			\$	13,470.51
50507	5/28/2026	Municipal Maintenance Equipment, Inc.	KBR Rotojet Nozzle			\$	1,398.03
50508	5/28/2026	O'Reilly Auto Parts	Vehicle Maintenance For Weld Truck	\$	116.04	\$	38.67
50509	5/28/2026	Quadiant Finance USA, Inc.	Postage Refill	\$	562.50	\$	187.50
50510	5/28/2026	Quinn Abbene	Wellness Reimbursement FY 25-26	\$	32.90	\$	10.97
50511	5/28/2026	David Rawlings	T2 Certification Bonus	\$	400.00		

50512	5/28/2026	South Coast AQMD	AQMD Fee - July 2025 Through July 2026	\$	258.74	\$	86.24
50513	5/28/2026	Southern California Flagpole Company Inc	Flagpole For Main Office	\$	3,229.94	\$	1,076.65
50514	5/28/2026	United Rentals	Rental Skid Steer Track Loader, Rental Compressor 175-195 Cfm	\$	3,395.14		
50515	5/28/2026	Vector USA	Badge Entry Project	\$	56,802.18		
50516	5/29/2026	John Fogg	Refund Check 017415-000, 3416 Maryann	\$	237.34		
50517	5/29/2026	Los Angeles County Public Works	2701 Henrietta Permit	\$	703.96		
Subtoals					\$962,117.45		\$159,907.17

Total Disbursements for May 2026

\$1,122,024.62

Payroll Report

Directors	0.00
Office Regular Payroll	180,944.00
Office OT	4,248.00
Plant Regular Payroll	142,377.00
Plant OT	9,466.00
Plant Standby	7,062.00
Employer Payroll Taxes	26,021.00
Payroll Service Charges	1,029.00
Total Payroll for May 2026	<u><u>\$371,147.00</u></u>



Record Destruction Form

Box	Contents
1	AP Records July 1999-December 2002
2	Misc Journal Entries July 1999-Dec 2002
3	General Ledger Detail March 2001- June 2002
4	General Ledger Detail July 1999-February 2001
5	Inventory Receipts & Issues July 1999-December 2002
6	Trial Balance- July 1999-June 2004
7	AP Records April 2004-December 2004
8	AP Records April 2005-December 2006
9	AP Records Feb and Aug 2008
10	AP Records FY 2003
11	AP Records FY 2015
12	AP Records FY 2016 - A-COU
13	AP Records FY 2016 - M-R
14	AP Records FY 2016 - S-Z
15	AP Records FY 2017-A-D
16	AP Records FY 2017-E-O
17	AP Records FY 2017-P-U
18	AP Records FY 2018 - E-O
19	AP Records FY 2018-A-D
20	AP Records FY 2018-P-V
21	AP Records FY 2018-W-Z
22	AP Records FY 2021 -RAMCO-U
23	AP Records July 2007 & Jun 2010
24	AP Records Mar 2009
25	Bank Deposit Slips FY 2019-2021
26	Cash Receipts 1999
27	Correspondence 2012-2019
28	D-Job Recoreds 2001-2014
29	Employee PA Forms 2018 and 2019
30	Journal Entries FY 1999 and FY 2003
31	Journal Entries FY 2006 through FY 2009



Record Destruction Form

Box	Contents
32	Rebates 2008
33	Reminders, Finals, Shut-off lists 2020
34	Service Requests 2015, 2017, 2018, 2019, 2020, 2021, 2023

The records identified above were lawfully destroyed on **June 3, 2026**, in accordance with the Crescenta Valley Water District's Records Retention Policy. All records had reached the end of their required retention periods prior to destruction.

A handwritten signature in blue ink, appearing to be "A. M.", is written over a horizontal line.

Secretary- Treasurer

CRESCENTA VALLEY WATER DISTRICT

BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 2
June 23, 2026

To: Honorable President and Members of the Board of Directors
From: Arturo Montes – Director of Finance and Administration
Subject: **Resolution No. 805 – Adopting the Report for Collection of the Fiscal Year 2026-2027 Capital Charges on the Property Tax Roll and Directing Staff to Take All Actions Necessary For Collection of Such Capital Charges on the Property Tax Roll.**

ACTION ITEM:

Consideration and motion to adopt Resolution No. 805, adopting the report for collection of the fiscal year 2026-2027 capital charges on the property tax roll and directing staff to take all actions necessary for collection of such capital charges on the property tax roll.

BACKGROUND:

At the April 25, 2023 Board meeting, the Board approved Resolution No. 785 authorizing the collection of capital charges to fund the District's pipeline replacement program and private fire protection services on the property tax roll pursuant to Health and Safety Code Sections 5470 et seq. At the June 27, 2023 Board meeting, the Board authorized the collection of capital charges in the report of charges for the FY 2023/24. The Board has continued to approve the collection of charges on the property tax roll annually as part of the District's capital funding process.

To renew the collection of the capital charge for FY 2026/27, an annual report detailing the capital charges for each property must be approved by the Board and filed with the County. This follows a public hearing where there is no majority protest. The Board directed staff to produce the report for FY 2026/27 with the adopted capital charges through Resolution No. 798. The required notice of the public hearing on June 23, 2026, was published on June 4, 2026, and again on June 11, 2026, in the Crescenta Valley Weekly newspaper. Resolution No. 805 approves the report and its filing with the County of Los Angeles.

RECOMMENDATION:

Adopt Resolution No. 805 adopting the report for collection of the fiscal year 2026-2027 capital charges on the property tax roll and directing staff to take all actions necessary for collection of such capital charges on the property tax roll.

Prepared and Submitted by:



Arturo Montes
Director of Finance and Administration

Attachments: Resolution No. 805

RESOLUTION NO. 805

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CRESCENTA VALLEY WATER DISTRICT ADOPTING THE REPORT FOR COLLECTION OF THE FISCAL YEAR 2026-2027 CAPITAL CHARGES ON THE PROPERTY TAX ROLL AND DIRECTING STAFF TO TAKE ALL ACTIONS NECESSARY FOR COLLECTION OF SUCH CAPITAL CHARGES ON THE PROPERTY TAX ROLL.

WHEREAS, pursuant to California Health and Safety Code section 5473 *et seq.*, Crescenta Valley Water District's ("***District***") Board of Directors ("***Board***") previously adopted a schedule of rates for fees to fund the District's water and sewer systems ("***Fees***"), effective July 1, 2026; and

WHEREAS, in connection with the adoption of the Fees, the District's Board authorized rates to fund certain capital costs associated with the District's water system, as well as rates associated with the capital costs for providing sufficient capacity in the system to serve private fire lines (collectively, the "***Capital Charges***"), and by two-thirds approval of the Board, further authorized collection of such Capital Charges on the property tax roll by the County of Los Angeles ("***County***"); and

WHEREAS, in accordance with section 5473 of the Health and Safety Code, the District caused to be prepared a report identifying each parcel subject to the Capital Charges and the amount to be collected from such parcel for Fiscal Year 2026-2027 ("***Report***"), computed in conformity with the District's adopted Capital Charges, and such Report has been publicly available for inspection by members of the general public; and

WHEREAS, the Secretary of the Board has caused a notice of the filing of the Report to be published and has given notice of the time and place of the public hearing ("***Public Hearing***") to consider such Report, all in accordance with California Health and Safety Code Section 5473.1; and

WHEREAS, at the time stated in the notice, the Board conducted the Public Hearing and heard and considered all objections and protests to the Report, and a majority of the separate property owners subject to the Capital Charges did not submit protests to the adoption of the Report or the collection of such Capital Charges on the property tax roll; and

WHEREAS, the District Board now wishes to take all actions necessary to collect the Capital Charges for Fiscal Year 2026-2027 on the property tax roll in accordance with the amounts set forth in the Report on the identified parcels set forth therein and located within the District.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF CRESCENTA VALLEY WATER DISTRICT RESOLVES AS FOLLOWS:

1. The Board hereby finds and determines that the Recitals are true and correct and are incorporated herein.

2. The Board hereby determines that the Capital Charges authorized for Fiscal Year 2026-2027 and as set forth in the Report are true and correct.

3. The Board hereby finds that protests to the Report were not made by the owners of a majority of separate parcels of property described in the Report, therefore the Board hereby adopts the Report as filed, and further overrules any and all objections to said Report.

4. The Capital Charges shall constitute a lien against the parcel or parcels of land described in the Report in accordance with California Health and Safety Code sections 5473.5 *et seq.*

5. On or before the 10th day of August, 2026, the General Manager, or their authorized designee, is hereby directed to file a copy of the Report with the Los Angeles County Auditor, together with a statement endorsed thereon over their signature that the Report has been adopted by the Board and the County Auditor shall enter the amounts of the Capital Charges and any delinquencies set forth in the Report against the respective lots or parcels of land as they appear on the current assessment roll. Thereafter, the Capital Charges shall be collected on the tax bills for the taxable parcels in the District identified in the Report along with the ordinary ad valorem property taxes to be levied on and collected from the owners of parcels.

6. The Board hereby authorizes the General Manager, or their designee, to take all actions necessary to ensure collection of the Capital Charges on the tax roll, including entering into any agreement required by the County relating thereto.

PASSED, APPROVED, and ADOPTED at a Regular Meeting of the Board of Directors of the Crescenta Valley Water District held on June 23, 2026. Resolution No. 805 was adopted by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST:

**President, Board of Directors
Crescenta Valley Water District**

**Secretary of the Board of Directors
Crescenta Valley Water District**

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) ss.

I, Arturo Montes, Secretary of the Crescenta Valley Water District, DO HEREBY CERTIFY that the foregoing is a full, true and correct copy of Resolution No. 805 of the Board of Directors of Crescenta Valley Water District adopted at a Regular Meeting held on June 23, 2026 and that the same has not been amended or repealed.

Secretary of the Board of Directors of
Crescenta Valley Water District

DATED: June 23, 2026

(S E A L)

CRESCENTA VALLEY WATER DISTRICT

BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 3
June 23, 2026

To: Honorable President and Members of the Board of Directors
From: Arturo Montes – Director of Finance and Administration
Subject: Rules and Regulations Updates

ACTION ITEM:

Consideration and possible motion to adopt changes to the District's Rules and Regulations Section 8.03 The Bill Assistance Program, Appendix C: Miscellaneous Charges and District Forms, Appendix E: Rates and Charges for Water Service, Appendix H: Rates and Charges for Sewer Service.

BACKGROUND:

The District's Rules and Regulations establish the policies, rates, charges, fees, and administrative procedures governing the District. To ensure the document remains current, staff periodically reviews and recommends updates to the Rules and Regulations.

DISCUSISON:

Several sections and appendices require annual updates to reflect Board-approved rate adjustments, revised income qualification thresholds, and other administrative changes. These updates are primarily administrative in nature and are intended to ensure the Rules and Regulations remain accurate and aligned with current District practices.

Staff has prepared a red-lined version of the proposed revisions for Board review and consideration.

A summary of the changes to the Rules and Regulations include:

1. Section 8.03: The Bill Assistance Program – Updates income tables to reflect current Federal guidelines in Section 8.03 and the associated program form.
2. Appendix C: Miscellaneous Charges – Updates Rates effective 7/1/2026
3. Appendix E: Rates and Charges for Water Service – Updates Rates effective 7/1/2026.
4. Appendix H: Rates and Charges for Sewer Service – Updates Rates effective 7/1/2026.

RECOMMENDATION:

Adopt changes to the District's Rules and Regulations Section 8.03 The Bill Assistance Program, Appendix C: Miscellaneous Charges and District Forms, Appendix E: Rates and Charges for Water Service, Appendix H: Rates and Charges for Sewer Service.

Prepared and Submitted by:



Arturo Montes
Director of Finance and Administration

Attachments: Section 8.03 The Bill Assistance Program
Appendix C: Miscellaneous Charges
Appendix E: Rates and Charges for Water Service
Appendix H: Rates and Charges for Sewer Service

Bill Assistance Program: A residential customer of the District who resides on the property and who is the named account holder on the records of the District may be eligible for a 25 percent discount on the combined bill for water, wastewater and/or wastewater standby charges.

1. The customer must meet either of the following conditions, which are modeled after Southern California Edison's CARE program to qualify for the Bill Assistance Program.

a. The customer or any dependent member of the household receives benefits from any of the following programs (must provide proof)

- Bureau of Indian Affairs General Assistance
- CalFresh (Food Stamps)
- CalWORKs (TANF)/ Tribal TANF
- Head Start Income Eligible (Tribal Only)
- CARE Program (Gas Company)
- Low Income Home Energy Assistance Program (LIFEAP)
- Medi-Cal/Medicaid
- Medi-Cal for Families
- National School Lunch Program
- California Lifeline (Phone Company)
- Supplemental Security Income (SSI)
- Women, Infants & Children (WIC)

b. Total income for all members in the household meets the guidelines listed below. "Income" means all income received in the prior calendar year, including but not limited to social security, interest income, salaries, wages, pensions, rents, commissions, and capital gains. Proof of total household income includes federal and state income tax returns for the prior year, or if no tax return was filed, other proof of total household income satisfactory to the District.

Household Size	Income Eligibility Upper Limit
1-2	~~\$52,875~~ <u>\$54,100</u>
3	~~\$66,625~~ <u>\$68,300</u>
4	~~\$80,375~~ <u>\$82,500</u>
5	~~\$94,125~~ <u>\$96,700</u>
6	~~\$107,875~~ <u>\$110,900</u>
7	~~\$121,625~~ <u>\$125,100</u>
8	~~\$135,375~~ <u>\$139,300</u>
Each Additional Person	~~\$13,750~~ <u>\$14,200</u>

* Information is based on federal poverty guidelines and updated annually on July 1.

2. The discount becomes effective for the first full billing period following approval of an application in a form prescribed by the District. Applicants must sign the form under penalty of perjury and must furnish proof of eligibility as listed above.
3. Decisions on any questions concerning eligibility for the discount shall be made by the General Manager. Applicants shall have the right to appeal adverse determinations to the Board of Directors. Appeals shall be in writing and delivered to the District within 10 days following the General Manager's decision.
4. Once an application is approved, the Customer shall receive the eligible discount on future bills as long as the Customer continues to be eligible. The 25 percent discount applies to wastewater charges, all service charges, and all Tier 1 and Tier 2 usage. Usage over Tier 2 water per billing cycle will be billed at standard rate. It shall be the duty of the Customer to advise the District if the Customer becomes ineligible for the discount. The Customer must reapply for the discount every two years to retain eligibility.
5. This program may be modified without prior notice. When the program is modified, current program recipients will remain eligible until the time of their recertification. During the recertification process, the customer's eligibility will be based on current requirements at the time of recertification.
6. This program is on a first-come-first-serve basis limited to annual budgeted funding.
 - a. When funding limits have been reached, applicants will be placed on a waiting list based on the order in which applications were received. If the program is closed due to funding limits, current members will be notified of recertification requirements and due dates. If a customer does not recertify within the allotted time, they will need to reapply and join the waiting list.

APPENDIX C
CRESCENTA VALLEY WATER
DISTRICT
MISCELLANEOUS CHARGES AND
DISTRICT FORMS

CRESCENTA VALLEY WATER DISTRICT

APPENDIX C

MISCELLANEOUS CHARGES AND DISTRICT FORMS

New Account Fee	\$40.00 – during office hours \$60.00 – after office hours or weekends
Deposit Fee [Per Article 7.02.C]	\$100.00
Late Charge [Per Article 8.04.D]	\$25.00
Reconnection Charge [Per Article 8.03.F(1)]	\$50.00 - during office hours \$125.00 - after office hours or weekends \$50.00 - plus cost of new lock and District labor and materials to repair damage for unauthorized turn-on.
Monthly Meter Read (AMI Opt Out)	\$25.00
Returned Check Charge [Per Article 8.03.F(2)]	\$35.00
Meter Test Charge [Per Article 8.03.F(3)]	\$50.00
Pulled Meter Charge [Per article 8.03.F(4)]	\$50.00
Unauthorized Water Use [Per Article 8.03.F(5)]	\$1,000.00
Turn off at Main [Per Article 8.03.F(6)]	Actual cost to District
Hydrant Rental Administrative Fee [Per Article 10.03.C(3)]	\$250.00
Backflow Testing Fee [Per Article 10.03.D]	~~\$205~~ <u>210</u> .00
Plan Check Fees [Per Article 11.01.D]	Parcel Maps \$100.00 Subdivisions of 1 to 9 \$200.00 Parcels or dwelling units 10 - 19 units \$300.00 20 or more units \$400.00
D-job Administrative Fee [Per Article 11.01.E]	Tier 1 ~~\$515~~ <u>535</u> .00 Tier 2 ~~\$2,415~~ <u>2,510</u> .00 Tier 3 ~~\$5,715~~ <u>5,940</u> .00
Fire Hydrant Test Fee [Per Article 11.13.C]	~~\$380~~ <u>390</u> .00
Cross-Connection Program Fee	\$100.00
Installation of Water Services [Per Article 7.05A]: The applicant will be charged an amount estimated to be the actual costs to the District of the installation and material for a service connection. An initial deposit will be required with a final payment or credit due upon completion.	
Damaged Water Service Lateral Replacement [Per Article 8.02 I] Prorated to remaining 50-year service life	

Minimum Charge:

\$500.00

Copies of District Records [Per Article 11.01]

\$0.15/page after first ten pages*

*Members of the public are entitled to a maximum of ten (10) pages copied within any 60-day period at no charge.

Other Charges:

Where the District determines that a charge is appropriate for a particular service provided, which charge is not specified herein, the General Manager shall determine the amount to be charged the Customer.

APPENDIX E
CRESCENTA VALLEY WATER DISTRICT
RATES AND CHARGES FOR WATER
SERVICE

CRESCENTA VALLEY WATER DISTRICT

APPENDIX E

RATES AND CHARGES FOR WATER SERVICE

Quantity rate charge for single family residential usage: Quantity charges are applicable to all water consumption in addition to the monthly service charge. The rates charged by the District for water consumption, per 1,000 gallons (Unit) of water consumed per monthly billing period, are as follows:

	Effective	7/1/ ~~2025~~ 2026
Tier I	Indoor Budget ¹	\$ ~~5.56~~ 6.01
Tier II	Outdoor Budget ²	\$ ~~11.52~~ 12.45
Tier III		\$ ~~18.26~~ 19.73

¹**Indoor Budget** = (People Per Household) X (47 Gallons Per Day) X (Number of Days in Billing Period)

²**Outdoor Budget** = (Irrigated Landscape Area) X (Evapotranspiration) X (Landscape Factor) X (Conversion Factor) X (Number of Days in Billing Period)

1. Irrigated Landscape Area – Calculated at 33 percent of lot size
2. Evapotranspiration (ET) – Sum of daily ET factor collected from the California Irrigation Management Information System (CIMIS)
3. Landscape Factor – The District will use a landscape factor of 0.8
4. Conversion Factor – A conversion factor of 0.623 will be used to convert calculation total into gallons

Quantity rate charge for multi-family units, commercial, institutions, & schools usage: The rates charged by the District for water consumption, per 1,000 gallons (Unit) of water consumed per monthly billing period, are as follows:

	Effective	7/1/ ~~2025~~ 2026
Base Rate		\$ ~~9.79~~ 10.58

Quantity rate charge for irrigation usage: The rates charged by the District for water consumption, per 1,000 gallons (Unit) of water consumed per monthly billing period, are as follows:

	Effective	7/1/ ~~2025~~ 2026
Base Rate		\$ ~~10.96~~ 11.84

Service Charge: The monthly service charge is a fixed charge per meter size and does not provide for any minimum water consumption allowance are as follows:

Within District

Meter Size	Effective 7/1/ ~~2023~~ <u>2026</u>
3/4"	\$ ~~44.53~~ <u>48.10</u>
1"	\$ ~~70.58~~ <u>76.23</u>
1 1/2"	\$ ~~135.70~~ <u>146.56</u>
2"	\$ ~~213.85~~ <u>230.96</u>
3"	\$ ~~461.32~~ <u>498.23</u>
4"	\$ ~~826.02~~ <u>892.10</u>

Minimum Monthly Charge for Temporary Service per Article 9.02: \$35.00

One-Time Service Charge for Temporary Service per Article 9.02: \$25.00

Private Fire Protection Charge: The monthly service charge for fire protection services per meter size and does not provide for any minimum water consumption allowance are as follows:

Meter Size	Effective 7/1/ ~~2025~~ <u>2026</u>
1"	\$ ~~6.34~~ <u>81</u>
2"	\$ ~~10.72~~ <u>11.58</u>
3"	\$ ~~20.74~~ <u>22.40</u>
4"	\$ ~~38.03~~ <u>41.08</u>
6"	\$ ~~100.08~~ <u>108.09</u>
8"	\$ ~~207.11~~ <u>223.68</u>
10"	\$ ~~368.10~~ <u>397.55</u>

Glendale Utility Administration Fee – Effective 1/1/2011, for customers within the City of Glendale - \$0.40 per monthly bill.

WATER SYSTEM CONNECTION FEE:

1. The basic fee is ~~\$8,189,000~~ per equivalent dwelling unit for fiscal year ~~2025/2026~~2027. On July first of each year, the fee shall be revised according to the following equation.

$$\text{Fee} = \frac{\text{BV} + \text{CIP}_5}{\Sigma \text{EDU}}$$

Where: Fee = Current year’s connection fee per equivalent dwelling unit.

BV = Current value of all District water system property and equipment minus the depreciation of water system assets as published in the District’s independently audited financial statements.

CIP_5 = The average annual cost of water system projects in the District's most recent Capital Improvement Program attributed to the need for increased water system capacity multiplied by 5 years.

Σ EDU = The sum of equivalent dwelling units in the District's water system as calculated at the end of the prior year based on the meter conversion method in the November 2003 report entitled "Establishment of a New Water System Connection Fee Structure for Crescenta Valley Water District".

2. **Exception:** For the installation of a new fire service line, where no other construction is proposed, the water system connection fee shall only include the CIP component as follows:

$$\text{Fee} = CIP_5 / \Sigma \text{EDU}$$

APPENDIX H

CRESCENTA VALLEY WATER DISTRICT

**RATES AND CHARGES FOR SEWER
SERVICE**

CRESCENTA VALLEY WATER DISTRICT

APPENDIX H

RATES AND CHARGES FOR SEWER SERVICE

Service Charge: Each user of the District's sewer system shall pay a monthly sewer service charge and usage charge by customer class as follows:

Customer Class

Single Family Residence:

Monthly Fee

	Effective	7/1/ ~~2025~~ 2026
Monthly Sewer Service Per Person Charge		~~\$12.82~~ 14.74

Multiple Family Residence:

	Effective	7/1/ ~~2025~~ 2026
Monthly Sewer Service Charge per Equivalent Dwelling Unit (EDU)		~~\$34.18~~ 39.31

Commercial/Institutional:

	Effective	7/1/ ~~2025~~ 2026
Monthly Minimum Charge per Account		~~\$51.28~~ 58.96
Monthly Sewer Flow Rate Charge per unit of water over 6 kgals		~~\$8.55~~ 9.84

Schools

	Effective	7/1/ ~~2025~~ 2026
<u>Elementary School:</u> Monthly Quantity Charge per 100 Average Daily Attendance (ADA)		~~\$64.08~~ 73.70
<u>Middle School:</u> Monthly Quantity Charge per 100 ADA		~~\$128.16~~ 147.39
<u>High School:</u> Monthly Quantity Charge per 100 ADA		~~\$192.24~~ 221.08

Sewer Connection Surcharge: \$500.00 per equivalent dwelling unit for each sewer lateral connection outside of District boundaries. Surcharge is applicable to all such connections approved after January 1, 2001.

Sewer Connection Permit Fee: \$1,000.00

Standby Charge: \$8 per Account per month

SEWER SERVICE CONNECTION CHARGE:

1. **CVWD Component:** The basic charge is \$2,~~500~~540 per equivalent dwelling unit for fiscal year ~~2025/2026/2027~~. On July first of each year the charge shall be revised according to the following equation.

$$C = \frac{(P_T \times 1.012) + P_X}{D_T}$$

Where:	C =	Current year's connection charge (new charge) per equivalent dwelling unit
	P _T =	Total cumulative District capital contributions to City of Los Angeles system exactly one-year prior (basis of \$11,594,387 on January 1, 1995)
	P _X =	Prior year's District capital contributions to City of Los Angeles system
	D _T =	Total cumulative equivalent Dwelling units connected to District sewer system to date
	1.012	Represents 3.2 percent inflation less 2.0 percent depreciation

2. City of Los Angeles Component

Amalgamated System Sewerage Facilities Charge (ASSFC) based on the following calculation from the City of L.A. Bureau of Sanitation plus 10% administration charge; adjusted annually.

$$ASSFC = (FCR \times \Delta F) + (CCR \times \Delta F \times D) + (BODCR \times \Delta BOD_5) + (SSCR \times \Delta SS)$$

Where:	FCR =	Flow Charge Rate, \$/mgd
	CCR =	Conveyance Charge Rate, \$/mgd-miles
	BODCR =	BOD Charge Rate, \$/ppd SS
	SSCR =	SS Charge Rate, \$/ppd
	F =	Flow, mgd
	D =	Flow-weighted average centroidal distance, miles
	BOD ₅ =	Biochemical Oxygen Demand (5-day), ppd
	SS =	Suspended Solids, ppd
	Δ =	Net change in designated constituent from previous to proposed land use
	Mgd =	Millions gallons per day
	ppd =	Pounds per day

Also: Flow, BOD, SS values are based upon City of Los Angeles' table of Sewage Generation Factors for various developed land uses.

Charge Rates are based upon values published by City of Los Angeles Bureau of Sanitation and vary annually with Bureau expenses and capital outlay.

CRESCENTA VALLEY WATER DISTRICT

BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 4
June 23, 2026

To: Honorable President and Members of the Board of Directors
From: James Lee – General Manager
Subject: Community Survey

ACTION ITEM:

Discussion and possible direction regarding a community survey.

BACKGROUND:

In 2023, the District developed and implemented a Public Engagement Master Plan. Since then, elements of the plan including developing social media, regular email communications, letters to the local paper, advocacy efforts, tours with elected officials, relationships with regional stakeholders, and regular presence within the community such as with community office hours have been implemented.

The District has limited time and money resources, and the prioritization of investment was informed by a community survey completed in March 2024. The survey, conducted by Probolsky Research, was conducted with a +/- 5.8% margin of error. The survey yielded insights regarding affordability and the community's preference for partnering with non-profit organizations and capturing stormwater, which the District has fulfilled in multiple ways. At the time, the Board considered the idea of a follow-up survey within a 2-3-year timeframe to measure impact with follow-up questions while exploring more contemporaneous questions such as policy questions associated with PFAS and emergency management or preferences for initiatives like a high school internship program.

It has been 2-3 years since the community survey, and consideration for a follow-up was discussed during the May 22, 2026, Community Relations & Emergency Planning Committee. The Committee recommended that discussion be agendaized with the Board.

Staff is seeking the Board's direction for whether to seek bids and/or proposals for such a survey.

RECOMMENDATION:

Provide direction regarding a follow-up community survey.

Submitted by:



James Lee
General Manager

Attachment(s):
None

CRESCENTA VALLEY WATER DISTRICT

BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 5
June 23, 2026

To: Honorable President and Members of the Board of Directors
From: Arturo Montes – Director of Finance and Administration
Subject: PWAG Emergency Management Coordinator

ACTION ITEM:

Consideration and possible motion to authorize the General Manager to execute an Emergency Management Coordinator (EMC) Reimbursement and Fee Agreement with the Public Water Agencies Group (PWAG).

BACKGROUND:

PWAG coordinates a regional Emergency Management Program that provides participating water agencies with emergency preparedness, training, response coordination, and related support services. As part of the program, PWAG utilizes an EMC to assist participating agencies in planning, training, regulatory compliance, and emergency response activities.

Historically, the EMC position has been employed through agencies participating in the program. PWAG has requested that Crescenta Valley Water District assume the role of employer of record for the position beginning July 1, 2026.

The potential transfer of the EMC position was presented to the Employee Relations Committee on April 13, 2026. Staff reviewed the responsibilities associated with serving as the employer of record, the anticipated administrative impacts to the District, and the proposed reimbursement structure intended to recover all costs associated with the position. Following discussion, the Committee directed staff to work with PWAG to finalize a draft agreement and present the item to the full Board for consideration.

DISCUSSION:

Staff worked with PWAG to develop an Emergency Management Coordinator Reimbursement and Fee Agreement. Key provisions of the agreement include:

- CVWD will serve as the employer of record.
- PWAG will reimburse the District for all salary, benefits, payroll burdens, and other costs associated with the position.
- The District will recover administrative costs associated with the position through a 7% administrative fee applied to all reimbursable EMC costs.
- PWAG will retain responsibility for the EMC's work assignments, performance evaluations, and program oversight.
- Either party can terminate the agreement with sixty (60) days written notice.

Staff believes the agreement adequately protects the District's financial interests while supporting regional emergency preparedness efforts and recommends approval.

RECOMMENDATION:

Authorize the General Manager to execute an Emergency Management Coordinator Reimbursement and Fee Agreement with the Public Water Agencies Group.

Prepared and Submitted by:



Arturo Montes

Director of Finance and Administration

Attachments: 1. Emergency Management Coordinator Reimbursement And Fee Agreement

g:\management\board meeting staff reports\2026\06-23-26 - Board Memo - PWAG

EMERGENCY MANAGEMENT COORDINATOR REIMBURSEMENT AND FEE AGREEMENT

This Emergency Management Coordinator Reimbursement and Fee Agreement (“Agreement”) is entered into and effective as of July 1, 2026 (“Effective Date”) between Crescenta Valley Water District, a California county water district (“District”) and the Public Water Agencies Group, a non-profit mutual benefit corporation consisting of 21 entities who provide various types of water services throughout Los Angeles County (“PWAG”), hereinafter referred to individually as a “Party” or collectively as the “Parties”.

Recitals

A. Twenty of the member agencies of PWAG participate in the PWAG Emergency Management Program, which among other things, has established a framework for the cost-sharing and funding of an emergency management coordinator (“Coordinator”).

B. The Coordinator was initially hired as an employee of PWAG’s general counsel and in recent years has been an employee of PWAG member Rowland Water District.

C. Based upon various considerations, it is advantageous to PWAG and its members to move the Coordinator’s employment to the District and the District is willing to employ the Coordinator subject to and in accordance with the provisions of this Agreement, including PWAG’s reimbursement of the District for all costs associated with the Coordinator position and payment to the District of an administration fee related to the Coordinator position.

D. The District and PWAG desire to enter into this Agreement to set forth their respective obligations for reimbursement and fees associated with the Coordinator position and concerning other issues relating to the District’s employment of the Coordinator.

Terms

1. Reimbursement. PWAG shall reimburse the District for all salary, benefit burdens, overhead, and related administrative costs and expenses related to the District’s engagement and compensation of the Coordinator (“Coordinator Costs”) within fourteen (14) calendar days of District’s submittal via e-mail of a monthly invoice to PWAG for all Coordinator Costs.

2. Administrative Fee. PWAG shall additionally pay District a seven (7) percent administration fee calculated as an additional seven (7) percent of the total amount of the monthly invoice submitted by District to PWAG pursuant to Section 1 (“Administration Fee”) within fourteen (14) calendar days of District’s submittal of the monthly invoice for Coordinator Costs. District will include the Administration Fee calculation in each monthly invoice.

3. Coordinator Duties. As consideration for the reimbursement and fee contemplated in Sections 1 and 2, the District shall engage and compensate the Coordinator, who shall provide the services set forth in the MOU to the PWAG member agencies participating in the MOU.

4. Employment of Coordinator. As stated in Paragraph 5 of the MOU, PWAG, acting through the Executive Committee of its Emergency Management Program (the “Committee”),

“shall oversee the recruitment and hiring of the Coordinator and shall establish the Coordinator’s salary and benefits.” The Committee shall be responsible for establishing the Coordinator’s job duties and tasks, for the annual performance evaluation of the Coordinator and for determination of any salary adjustments. The Committee will timely inform the District of the outcome of each performance evaluation and of the salary adjustment the Committee approves. The District will promptly implement any salary adjustment in accordance with its standard payroll practices.

5. Disciplinary Action. In the event any disciplinary action is warranted in connection with the Coordinator’s performance of the Coordinator’s job duties, the Committee will inform the District of the problem that has occurred and of the Committee’s recommendation for the disciplinary action to be taken. If the District does not concur with that recommendation, the Parties shall meet and confer as to the action to be taken, with the Committee’s recommendation to be implemented if agreement is not reached. The District shall have responsibility for any disciplinary action arising from the Coordinator’s workplace misconduct, provided the District will inform the Committee immediately of any actions of the Coordinator that warrant discipline and will meet and confer with the Committee regarding any proposed disciplinary action. For any disciplinary action resulting from such workplace misconduct, the District’s proposed disciplinary action will be implemented if agreement is not reached.

6. Hiring Process. In the event a new Coordinator is to be hired or any other employment position is determined by the Committee to be necessary, the District and Committee shall coordinate any such recruitment and hiring effort (including any interviews), with the Committee to be involved in the interview and selection process and having the final decision with respect to any such hiring, provided the Committee will take into consideration any concerns the District raises with respect to any such hiring.

7. Termination. This Agreement may be terminated by either Party upon at least sixty (60) days’ written notice to the other Party.

8. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California.

9. Amendment. This Agreement may be modified only by a written agreement signed by the Parties.

10. Severability. If any court determines that any provision of this Agreement is invalid or unenforceable, any invalidity or unenforceability will affect only that provision and will not make any other provision of this Agreement invalid or unenforceable and such provision shall be modified, amended or limited only to the extent necessary to render it valid and enforceable.

11. Counterparts; Execution Transmitted by E-Mail or Other Electronic Means. This Agreement may be executed in counterparts, effective as of the Effective Date first set forth above. The parties agree that this Agreement will be considered signed when the signature of a party is delivered by e-mail or by other electronic means, including DocuSign or other similar applications. Such e-mailed or electronic signature shall be treated in all respects as having the same effect of an original signature.

IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS AGREEMENT AS
OF THE DATE FIRST SET FORTH ABOVE.

CRESCENTA VALLEY WATER DISTRICT PUBLIC WATER AGENCIES GROUP

By: _____
James Lee, General Manager

By _____
Jose Martinez, President

CRESCENTA VALLEY WATER DISTRICT

BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 6
June 23, 2026

To: Honorable President and Members of the Board of Directors
From: James Lee – General Manager
Subject: Grant Application: USBR WaterSMART Drought Response Program

ACTION ITEM:

Discussion and possible action to support grant application requirements for the U.S. Bureau of Reclamation (USBR) WaterSMART Drought Response Program.

BACKGROUND:

The U.S. Bureau of Reclamation (USBR) has released funding guidelines for its WaterSMART Drought Response Program, with approximately \$13.5 million available to support an estimated 8 to 20 projects. Additional requirements must be met to successfully submit an application package.

The application deadline is July 28, 2026.

DISCUSSION:

At the April 28, 2026, Board meeting, the Board authorized staff to engage with John Robinson Consulting to provide grant writing services. The Board subsequently discussed grant requirements at the May 26, 2026, and June 9, 2026, Board meetings, including further information from USBR such as clarifications with respect to the application.

RECOMMENDATION:

Staff recommends that the Board consider the requirements imposed by the USBR WaterSMART Drought Response Program.

Submitted by:



James Lee
General Manager

Attachment(s):
None

CRESCENTA VALLEY WATER DISTRICT

BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 7
June 23, 2026

To: Honorable President and Members of the Board of Directors
From: Arturo Montes – Director of Finance & Administration
Subject: Adoption of FY 2026-27 Pay Schedule for CalPERS Compliance

ACTION ITEM:

Consideration and motion to adopt the current pay schedule.

BACKGROUND:

California Code of Regulations Section 570.5 requires pay schedules to be approved and adopted by the Board of Directors on an annual basis. The pay schedules must be publicly available and include position, pay rate, and time basis for the pay rate.

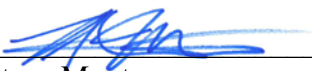
The District's Memorandum of Understanding (MOU) and Terms & Conditions with employees establish the method for determining the annual cost-of-living adjustments (COLA). The District's COLA as of July 1, 2026, is set at 4.0 percent.

The pay schedule is accounted for in the approved budget for FY 2026-27, and a copy of the schedule is enclosed.

RECOMMENDATION

Approve the District's pay schedule for FY 2026-27 and direct staff to post on the District's website as required by California Code of Regulations Section 570.5.

Prepared and Submitted by:



Arturo Montes
Director of Finance & Administration

Attachment(s):

1. FY 2026-27 Pay Schedule



Crescenta Valley Water District **Pay Schedules (Monthly)**

Effective 7/1/2026 to 6/30/2027 (Updated 6/23/26)

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	MAX
ACCOUNTING CLERK	\$5,274	\$5,406	\$5,541	\$5,680	\$5,822	\$5,968	\$6,117	\$6,270	\$6,427	\$6,588	\$6,753	\$7,091
ADMINISTRATIVE ASSISTANT	\$5,346	\$5,480	\$5,617	\$5,757	\$5,901	\$6,049	\$6,200	\$6,355	\$6,514	\$6,677	\$6,844	\$7,186
ASSISTANT ENGINEER	\$7,104	\$7,282	\$7,464	\$7,651	\$7,842	\$8,038	\$8,239	\$8,445	\$8,656	\$8,872	\$9,094	\$9,549
ASSOCIATE ENGINEER	\$8,675	\$8,892	\$9,114	\$9,342	\$9,576	\$9,815	\$10,060	\$10,312	\$10,570	\$10,834	\$11,105	\$11,660
CONSTRUCTION SUPERVISOR	\$7,592	\$7,782	\$7,977	\$8,176	\$8,380	\$8,590	\$8,805	\$9,025	\$9,251	\$9,482	\$9,719	\$10,205
CROSS CONNECTION SPECIALIST	\$6,836	\$7,007	\$7,182	\$7,362	\$7,546	\$7,735	\$7,928	\$8,126	\$8,329	\$8,537	\$8,750	\$9,188
CUST SERVICE FIELD REP	\$5,933	\$6,081	\$6,233	\$6,389	\$6,549	\$6,713	\$6,881	\$7,053	\$7,229	\$7,410	\$7,595	\$7,975
CUSTOMER SERVICE & ADMIN GENERALIST	\$5,765	\$5,909	\$6,057	\$6,208	\$6,363	\$6,522	\$6,685	\$6,852	\$7,023	\$7,199	\$7,379	\$7,748
CUSTOMER SERVICE CLERK	\$4,484	\$4,596	\$4,711	\$4,829	\$4,950	\$5,074	\$5,201	\$5,331	\$5,464	\$5,601	\$5,741	\$6,028
CUSTOMER SERVICE LEAD	\$6,228	\$6,384	\$6,544	\$6,708	\$6,876	\$7,048	\$7,224	\$7,405	\$7,590	\$7,780	\$7,975	\$8,374
CUSTOMER SERVICE SUPERVISOR	\$6,707	\$6,875	\$7,047	\$7,223	\$7,404	\$7,589	\$7,779	\$7,973	\$8,172	\$8,376	\$8,585	\$9,014
ENTERPRISE SYSTEM SPECIALIST	\$6,951	\$7,125	\$7,303	\$7,486	\$7,673	\$7,865	\$8,062	\$8,264	\$8,471	\$8,683	\$8,900	\$9,345
FACILITIES MAINTENANCE	\$5,330	\$5,463	\$5,600	\$5,740	\$5,884	\$6,031	\$6,182	\$6,337	\$6,495	\$6,657	\$6,823	\$7,164
OPERATIONS & MAINT. WORKER I	\$5,330	\$5,463	\$5,600	\$5,740	\$5,884	\$6,031	\$6,182	\$6,337	\$6,495	\$6,657	\$6,823	\$7,164
OPERATIONS & MAINT. WORKER II	\$5,933	\$6,081	\$6,233	\$6,389	\$6,549	\$6,713	\$6,881	\$7,053	\$7,229	\$7,410	\$7,595	\$7,975
OPERATIONS & MAINT. WORKER III	\$6,228	\$6,384	\$6,544	\$6,708	\$6,876	\$7,048	\$7,224	\$7,405	\$7,590	\$7,780	\$7,975	\$8,374
OPERATIONS & MAINT. WORKER IV	\$6,850	\$7,021	\$7,197	\$7,377	\$7,561	\$7,750	\$7,944	\$8,143	\$8,347	\$8,556	\$8,770	\$9,209
OPERATIONS & TELEMTRY TECH. I	\$5,703	\$5,846	\$5,992	\$6,142	\$6,296	\$6,453	\$6,614	\$6,779	\$6,948	\$7,122	\$7,300	\$7,665
OPERATIONS COORDINATOR I	\$5,933	\$6,081	\$6,233	\$6,389	\$6,549	\$6,713	\$6,881	\$7,053	\$7,229	\$7,410	\$7,595	\$7,975
OPERATIONS COORDINATOR II	\$6,526	\$6,689	\$6,856	\$7,027	\$7,203	\$7,383	\$7,568	\$7,757	\$7,951	\$8,150	\$8,354	\$8,772
PLANT MAINTENANCE SPEC	\$6,868	\$7,040	\$7,216	\$7,396	\$7,581	\$7,771	\$7,965	\$8,164	\$8,368	\$8,577	\$8,791	\$9,231
PROJECT COORDINATOR	\$6,294	\$6,451	\$6,612	\$6,777	\$6,946	\$7,120	\$7,298	\$7,480	\$7,667	\$7,859	\$8,055	\$8,458
REGULATORY & PUBLIC AFFAIRS SPECIALIST	\$6,951	\$7,125	\$7,303	\$7,486	\$7,673	\$7,865	\$8,062	\$8,264	\$8,471	\$8,683	\$8,900	\$9,345
SR. ENG TECHNICIAN	\$7,651	\$7,842	\$8,038	\$8,239	\$8,445	\$8,656	\$8,872	\$9,094	\$9,321	\$9,554	\$9,793	\$10,283
SR. INSPECTION & DESIGN SPECIALIST	\$8,548	\$8,762	\$8,981	\$9,206	\$9,436	\$9,672	\$9,914	\$10,162	\$10,416	\$10,676	\$10,943	\$11,490
SYSTEM OPERATOR I	\$6,670	\$6,837	\$7,008	\$7,183	\$7,363	\$7,547	\$7,736	\$7,929	\$8,127	\$8,330	\$8,538	\$8,965
SYSTEM OPERATOR II	\$7,002	\$7,177	\$7,356	\$7,540	\$7,729	\$7,922	\$8,120	\$8,323	\$8,531	\$8,744	\$8,963	\$9,411
WATER QUALITY & ASSET MANAGMENT SPECIALIST	\$6,951	\$7,125	\$7,303	\$7,486	\$7,673	\$7,865	\$8,062	\$8,264	\$8,471	\$8,683	\$8,900	\$9,345
SR. WATER QUALITY & ASSET MANAGMENT SPECIALIST	\$7,716	\$7,909	\$8,107	\$8,310	\$8,518	\$8,731	\$8,949	\$9,173	\$9,402	\$9,637	\$9,878	\$10,372
WATER RESOURCES & EXTERNAL AFFAIRS SPECIALIST	\$6,951	\$7,125	\$7,303	\$7,486	\$7,673	\$7,865	\$8,062	\$8,264	\$8,471	\$8,683	\$8,900	\$9,345
SR. WATER RESOURCES & EXTERNAL AFFAIRS SPECIALIST	\$7,716	\$7,909	\$8,107	\$8,310	\$8,518	\$8,731	\$8,949	\$9,173	\$9,402	\$9,637	\$9,878	\$10,372

	MIN	MAX
ANALYST	\$5,529	\$7,409
ACCOUNTANT	\$7,080	\$9,516
SENIOR ACCOUNTANT	\$7,716	\$10,371
SENIOR MANAGEMENT ANALYST	\$7,716	\$10,371
OPERATIONS AND TECHNOLOGY ANALYST	\$7,716	\$10,371
ASSOCIATE MANAGER	\$8,235	\$11,034
CIP PROJECT MANAGER	\$9,378	\$13,025
PROGRAM MANAGER	\$9,378	\$13,025
SENIOR ENGINEER	\$9,378	\$13,025
MANAGER	\$10,316	\$14,326
ASSISTANT DIRECTOR	\$11,554	\$16,045
DIRECTOR OF ENGINEERING & OPERATIONS	\$13,088	\$19,396
DIRECTOR OF FINANCE & ADMINISTRATION	\$13,398	\$19,664
GENERAL MANAGER	\$21,631	\$26,928

Notice of Public Hearing



This is a notice that the District will consider the continuation of the capital charge on the county tax roll approved in 2023. A report containing a description of each parcel receiving water service and the amount of the charge for each parcel for the fiscal year 2026-27 is available for inspection at the District office and on the District's website at www.cvwd.com/property-tax-roll-information.

If you would like to transfer the capital charge to your utility bill, please contact us or visit our website to complete the required form. Forms must be submitted by June 18, 2026. If a form was submitted last year, it will remain in effect.

A public hearing will be held on:

**TUESDAY,
JUNE 23, 2026
7:00 P M**

at CVWD Board Room
2700 Foothill Blvd
La Crescenta, CA 91214

You may file a written protest at or before the hearing.

Contact us at (818) 248-3925 or feedback@cvwd.com with questions, comments, or concerns.



CONGRESSMEMBER FRIEDMAN REQUESTS FEDERAL FUNDING FOR PFAS TREATMENT

BY CRESCENTA VALLEY WATER DISTRICT JUN 9, 2026
MEMBER SUBMITTED NEWS

LA CRESCENTA – The House Appropriations Subcommittee on Interior, Environment, and Related Agencies has advanced approximately \$747,000 in a federal funding request from Congressmember Laura Friedman for Crescenta Valley Water District (CVWD) to support critical PFAS treatment infrastructure in partnership with Glendale Water & Power (GWP).

The proposed funding aims to tackle per- and polyfluoroalkyl substances (PFAS), a group of manufactured chemicals that pose water quality concerns across the nation. The project will support the development and implementation of treatment solutions designed to remove PFAS from drinking water supplies using the latest available treatment media and techniques, ensuring continued delivery of safe, reliable water to customers of La Crescenta-Montrose and City of Glendale.

“This funding represents an important step toward addressing emerging water quality challenges and protecting the public health of our customers,” said CVWD General Manager James Lee. “We appreciate the support of Congressmember Friedman and the House Subcommittee for recognizing the importance of investing in water infrastructure and technology that benefits our communities.”

The funding request will now advance to the full House Committee on Appropriations for consideration as part of the Fiscal Year 2027 federal appropriations process.

PFAS have been widely used in industrial and consumer products for decades and are now recognized as contaminants of concern throughout the United States. Water agencies in California and across the nation are working to meet evolving regulatory requirements and implement treatment technologies to address these compounds. CVWD recently completed a pilot study of advanced PFAS treatment technology, with full implementation expected to require a multi-million-dollar investment.

“Partnerships at the local, regional, and federal levels are essential as water suppliers work to meet increasingly complex water quality standards,” said Glendale Water and Power Assistant General Manager Chisom Obegolu. “This proposed funding will help advance solutions that protect drinking water supplies while reducing costs for ratepayers.”

CRESCENTA VALLEY WATER DISTRICT

General Manager Report

GM Report
June 23, 2026

To: Honorable President and Members of the Board of Directors
From: James Lee, General Manager
Subject: General Manager Report

General Manager's Report Topics:

- CARB public comment letter submitted
- Nation's 250th Anniversary – hydrant painting by Girl Scouts on June 27th

STAFFING

Employee Spotlight: Ray Zhong

As of June 18th, the District has gone 153 days without a lost time incident.

GENERAL MANAGER ACTIVITIES

Meetings:

Managers Meeting(s)	- none (<i>on pause</i>)
PWAG Board of Directors Meeting	- June 9 th
Foothill MWD Managers Meeting	- June 9 th
Engineering, Operations & Tech Committee	- June 10 th
Las Virgenes MWD	- June 11 th
System Operations Dept	- June 15 th
Engineering Dept	- June 15 th
AFSCME 1902	- June 17 th
All-Hands Staff Meeting (<i>absent</i>)	- June 18 th

Agreements/Contracts Executed:

Doreck Construction – <i>contract</i>		
<i>Montrose contacted pipeline</i>	\$2,423,959	June 9, 2026
Civiltec Engineering – <i>agreement</i>		
<i>Master on-call agreement</i>	not to exceed \$22,500	June 9, 2026
DM AI Agency – <i>agreement</i>		
<i>Customer Service Chatbot</i>	\$200/month	June 9, 2026

Submitted by:



James Lee
General Manager