

CRESCENTA VALLEY WATER DISTRICT

**2700 Foothill Boulevard
La Crescenta, California**

**Agenda for the
Regular Meeting of the Board of Directors
of the Crescenta Valley Water District
to be held on Tuesday, July 13, 2021 at 7:00 p.m.**

Posted: Thursday, July 8, 2021 at 4:30 p.m.

AUDIO & VIDEO CONFERENCING NOTICE

[This meeting will be held by audio & video conference only.]

Pursuant to the provisions of Executive Order N-08-21 issued by Governor Gavin Newsom on June 11, 2021, a local legislative body is authorized to hold public meetings via teleconference.

Any member of the public may participate using a touchtone phone. You may select any of the following phone numbers (there are more than one for increased reliability during this time of increased phone traffic)

(669) 900-6833

(346) 248-7799

(929) 205-6099

(253) 215-8782

(301) 715-8592

(312) 626-6799

Then, enter Access Code: 123 456 789

Those members of the public who are able to and would like to additionally participate through computer may access the Zoom audio & video conferencing tool available at the following link –

<https://us02web.zoom.us/j/123456789>

Public comment may be made either by emailing comments ahead of the meeting or by speaking over the phone. Emailed comments will be sent to the Board of Directors prior to the meeting and posted on the District's website. Comments may be sent to Christy Colby, Regulatory and Public Affairs Manager, at (818) 248-3925 or customerservice@cvwd.com by 3pm on July 13, 2021.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by contacting the District by phone or in writing at the above email address. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

Any written materials distributed to the Board in connection with this agenda will be made available at the same time for public inspection at the District office located at the above address and posted on the District's website.

Call to Order and Determination of Quorum

Pledge of Allegiance

Adoption of Agenda

Public Comments

At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the subject matter jurisdiction of the Board. This opportunity is non-transferable, and speakers are limited to one three-minute (3) comment. Under the provisions of the Brown Act, the Board is prohibited from taking action on items not listed on the agenda, except under certain circumstances.

Foothill Municipal Water District Report

1. Report on activities at Foothill Municipal Water District.

Consent Calendar

1. Consideration and approval of the Minutes of the Adjourned Regular Board Meeting on June 22, 2021.

Action Calendar

The public shall have an opportunity to comment on any action item as each item is considered by the Board. This opportunity is non-transferable, and speakers are limited to one two-minute (2) comment.

1. **Professional Engineering Services for Rehabilitation of Edmund #2 Reservoir, Project E-1036** – Consideration and motion to authorize the General Manager to enter into an agreement with Harper and Associates Engineering, Inc. to provide professional engineering services for the rehabilitation of Edmund #2 Reservoir, Project E-1036 for a cost of \$XX,XXX and establish a contingency amount of \$X,XXX (10% of contract) to cover the cost of unforeseen or additional work.
2. **Professional Engineering Services for Design of FY 21/22 Pipeline Replacement Projects, Projects E-1033 & E-1034** – Consideration and motion to authorize the General Manager to enter into an agreement with _____ to provide professional engineering services for the FY 21/22 Pipeline Replacement Projects, Projects E-1033 & E-1034 for a cost of \$XXX,XXX and establish a contingency amount of \$XX,XXX (10% of contract) to cover the cost of unforeseen or additional work.
3. **Local Hazard Mitigation Plan, Project M-1004** – Presentation of CVWD's Local Hazard Mitigation Plan and commencement of the two-week public comment period.
4. **Wastewater Collection System Presentation** – Discussion of the second part of a multi-part overview and history of CVWD's Wastewater Collection System.
5. **Budget Schedule & Proposition 218 Process** – Placeholder for discussion and possible action for schedule, timing, and other considerations related to completing the budget and Proposition 218 process, including the Water and Wastewater Rate Study.

Information Items

Written Communications to District/Board of Directors

General Manager's Report

Attorney Report

Reports of Committees

- **Engineering Committee**
- **Finance Committee**
- **Employee Relations Committee**
- **Policy Committee**
- **Community Relations/Water Conservation Committee**
- **Emergency Planning Committee**
- **Technology Committee**

Directors' Oral Reports – Reports on issues, meetings, or activities attended by Directors.

Board Members' Request for Future Agenda Items

Closed Session

Conference with Legal Counsel

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision(d) of Section 54956.9:
One case.

Adjournment

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