

# CRESCENTA VALLEY WATER DISTRICT

2700 Foothill Boulevard  
La Crescenta, California

Agenda for the  
Regular Meeting of the Board of Directors  
of the Crescenta Valley Water District  
to be held on Tuesday April 14, 2020 at 7:00 p.m.

Posted: April 9, 2020 at 3:00 p.m.

## TELECONFERENCING NOTICE

[This meeting will be held by teleconference only.]

Pursuant to the provisions of Executive Order N-29-20 issued by Governor Gavin Newsom on March 18, 2020, the public may not attend the meeting in person.

Any member of the public may participate using a touchtone phone. You may select any of the following phone numbers (there are more than one for increased reliability during this time of increased phone traffic)

(669) 900-6833

(346) 248-7799

(929) 205-6099

(253) 215-8782

(301) 715-8592

(312) 626-6799

Then, enter Access Code: 253-900-481

Those members of the public who are able to and would like to additionally participate through computer may access the Zoom teleconferencing tool available at the following link – <https://zoom.us/j/253900481>.

Public comment may be made either by emailing comments that will be read aloud during the meeting or over the phone during the Public Comments period in the teleconferenced meeting. Emailed comments may be sent to Christy Colby, Regulatory and Public Affairs Manager, at (818) 248-3925 or [customerservice@cvwd.com](mailto:customerservice@cvwd.com) by 3pm on April 14, 2020.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by contacting the District by phone or in writing at the above email address. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

Any written materials distributed to the Board in connection with this agenda will be made available at the same time for public inspection at the District office located at the above address.

**Call to Order and Determination of Quorum**

**Pledge of Allegiance**

**Adoption of Agenda**

**Public Comments**

At this time the public shall have an opportunity to comment on any non-agenda item relevant to the subject matter jurisdiction of the Board. This opportunity is non-transferable, and speakers are limited to one three-minute (3) comment.

**Foothill Municipal Water District Report**

1. Report on activities at Foothill Municipal Water District.

**Consent Calendar**

1. Consideration and approval of the Minutes of the Regular Board Meeting on March 10, 2020.
2. Consideration and approval of the Minutes of the Special Board Meeting on April 7, 2020 (teleconferenced).
3. Ratification of Disbursements for February 2020.

**Action Calendar**

The public shall have an opportunity to comment on any action item as each item is considered by the Board prior to action being taken. This opportunity is non-transferable, and speakers are limited to one two-minute (2) comment.

1. **FY 2020-21 Water and Wastewater Budgets** – Discussion regarding a summary of the District's financial position as it relates to the FY 2020-21 Water and Wastewater Budgets.
2. **Proposition 218 Notice** – Consideration and motion to adopt the Proposition 218 Notice to customers for proposed Water and Wastewater rate increases.
3. **Long-Term Infrastructure Reliability and Funding Roadmap** – Discussion regarding the District's Long-Term Infrastructure Reliability and Funding Roadmap as discussed at prior Board and committee meetings.
4. **COVID-19 Update** – Discussion regarding any actions authorized by the General Manager as resolved by Resolution No. 758.

**Information Items**

**Written Communications to District/Board of Directors**

**General Manager's Report**

**Attorney Report**

**Reports of Committees**

- Engineering Committee
- Finance Committee
- Employee Relations Committee
- Policy Committee

- **Community Relations/Water Conservation Committee**
- **Emergency Planning Committee**

**Director's Oral Reports**

Report on issues, meetings, or activities attended by Directors.

**Board Members' Request for Future Agenda Items**

**Closed Session**

**Adjournment**