

# **CRESCENTA VALLEY WATER DISTRICT**

**2700 Foothill Boulevard  
La Crescenta, California**

**Agenda for the  
Adjourned Regular Meeting of the Board of Directors  
of the Crescenta Valley Water District  
to be held on Tuesday, February 25, 2020 at 7:00 p.m.**

**Posted: February 21, 2020 at 3:00 p.m.**

**Any written materials distributed to the Board in connection with this agenda will be made available at the same time for public inspection at the District office located at the above address.**

## **Call to Order and Determination of Quorum**

## **Pledge of Allegiance**

## **Adoption of Agenda**

## **Public Comments**

**At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the subject matter jurisdiction of the Board. This opportunity is non-transferable, and speakers are limited to one three-minute (3) comment.**

## **Foothill Municipal Water District Report**

1. Report on activities at Foothill Municipal Water District.

## **Consent Calendar**

1. Consideration and approval of Minutes of the Regular Meeting on February 11, 2020.
2. Ratification of Disbursements for January 2020.

## **Action Calendar**

The public shall have an opportunity to comment on any action item, as each item is considered by the Board prior to action being taken. This opportunity is non-transferable, and speakers are limited to one two-minute (2) comment.

1. **Acceptance of Audited Financial Statements for Fiscal Year 2018-19** – Consideration and motion to accept the audited Financial Statements for Fiscal Year 2018-19.
2. **Second Quarter Budget Report** – Report of revenues and expenditures for the second quarter of Fiscal Year 2020.
3. **2020 Water & Wastewater Cost of Service Study Update** – Update on the study objectives and methodology and information for customer engagement and understanding.
4. **New Emergency Electrical Generator at the La Granada Wastewater Lift Station, Project S-962** – Consideration and motion to authorize the General Manager to amend the professional service agreement with Cannon Corporation for additional professional services related to the installation of a new emergency electrical generator at the La Granada wastewater lift station at a cost not to exceed \$51,966 and to find said project exempt from the provisions of the California Environmental Quality act (CEQA).

**Information Items**

**Written Communications to District/Board**

**General Manager's Report**

**Attorney's Report**

**Reports of Committees**

- Engineering Committee
- Finance Committee
- Employee Relations Committee
- Policy Committee
- Community Relations/Water Conservation Committee
- Emergency Planning Committee

**Director's Oral Reports**

Report on issues, meetings, or activities attended by Directors.

**Closed Session**

**Conference with Labor Negotiators – District-designated representative: Nem Ochoa**

Employee Organization: Employees' Association/AFSCME

Unrepresented employees: Management Unit

**Action Item**

5. **Discussion and possible action on employee positions and management unit compensation**

**Board Members' Request for Future Agenda Items**

**Adjournment**

# **CRESCENTA VALLEY WATER DISTRICT REGULAR MEETING, BOARD OF DIRECTORS**

**February 11, 2020**

Pursuant to the order of the Board of Directors of the Crescenta Valley Water District, made at the Regular Adjourned Meeting on January 28, 2020 a Regular Meeting was held on February 11, 2020, at 7:00 p.m. at the District office at 2700 Foothill Blvd., La Crescenta, California, with President Kerry Erickson presiding.

At roll call, the following Directors and staff members were present:

**Directors:**

**James D. Bodnar  
Kerry D. Erickson  
Kenneth R. Putnam  
Sharon S. Raghavachary  
Judy L. Tejeda**

**Attorney:**

**Thomas Bunn**

**General Manager:**

**Nem Ochoa**

**Director of Finance & Administration: James Lee**

**Director of Engineering:**

**David Gould**

**Others Present:**

**Mark Hass, Information Technology Manager  
Dennis Maxwell, Director of Operations  
Brook Yared, Senior Engineer  
Arturo Montes, Finance & Administration Manager  
Pam Leddy, Administrative Assistant  
Wendy Holloway, Customer Service Manager  
Christy Colby, Regulatory & Public Affairs Manager**

**PLEDGE OF ALLEGIANCE**

Director Erickson opened the meeting by requesting Director Putnam to lead the Directors and staff in reciting the Pledge of Allegiance.

**ADOPTION OF AGENDA**

**It was moved by Director Tejeda, seconded by Director Raghavachary and carried by a 5-0 vote that the Agenda for the Regular Adjourned Meeting of January 28, 2020 be adopted as presented.**

**PUBLIC COMMENTS** – Ms. Marilyn Tyler opened discussion regarding the potential issuance of bonds.

**FOOTHILL MUNICIPAL WATER DISTRICT REPORT** – No report

**CONSENT CALENDAR**

**It was moved by Director Putnam, seconded by Director Tejeda , and carried by a 5-0 vote to approve the Minutes of the Special Board meeting held on January 24, 2020.**

**It was moved by Director Putnam, seconded by Director Tejeda , and carried by a 5-0 vote to approve the Minutes of the Regular Adjourned Board Meeting held on January 28, 2020.**

### **ACTION CALENDAR**

**Notice to Proceed for Financial Advisory Services** – Mr. Lee introduced Mr. John Phan of Urban Futures, Inc. and gave a brief overview of his background. Mr. Phan gave a presentation on the market update and bonding capacity for the District and the benefits of refinancing debt and bond financing for new capital improvement projects.

Following discussion:

**It was moved by Director Raghavachary, seconded by Director Bodnar, and carried by a 5-0 vote to provide John Phan a notice to proceed to perform due diligence and assemble a financing team for potential bond financing services.**

**Resolution No. 757 – Water Reserve Funding Policy**– Mr. Ochoa presented a matrix of water agency reserve policy comparisons. Mr. Lee provided proposed amendments to Article 21 of the District’s Rules and Regulations pertaining to the District’s Water Reserve Funding Policy. The proposed reserve policy outlined includes an Operating Reserve Fund, a Pipeline Reserve Fund, and a Capital Improvement Project (CIP) Reserve Fund to replace the MTBE-related language in Article 21.

Following discussion:

The Board directed staff to have further discussion through committee before adopting Resolution No. 757.

**Outreach Plan for the Long-Term Infrastructure Reliability and Funding Roadmap** – Ms. Colby outlined a list of opportunities to increase customer awareness, solicit customer feedback on the upcoming 2020/2021 fiscal year budget, and discuss the District’s Long Term Infrastructure Reliability and Funding Roadmap. An invitation was given to the Board to add comments to or make suggestions on several handouts the District intends to distribute to the public at the notated events and through the website and other media platforms.

**Final Paving on the 4600-4900 Blocks of Pennsylvania Ave., Project E-1009B** – Mr. Gould requested the Board to authorize the General Manager to award a contract to the lowest responsible bidder, All American Asphalt, for the final grind and AC overlay on the 4600 & 4900 Blocks of Pennsylvania Ave. at a cost of \$82,620 and establish a contingency amount of \$8,260 (10 % of contract) to cover the cost of unforeseen or additional work.

Following discussion:

**It was moved by Director Bodnar, seconded by Director Tejeda and carried by a 5-0 vote to authorize the General Manager to award a contract to the lowest responsible bidder, All American Asphalt, for final grind and AC pavement replacement between the 4600 to 4900 Blocks of Pennsylvania Ave. at**

a cost of \$82,620 and establish a contingency amount of \$8262 (10% of contract) to cover the cost of unforeseen or additional work.

**INFORMATION ITEMS** – An article from the January 30, 2020 edition of Crescenta Valley Weekly regarding CVWD's water infrastructure.

**WRITTEN COMMUNICATIONS TO DISTRICT** – None

**REPORTS OF PERSONNEL** – None

**GENERAL MANAGER** – Mr. Gould reported that water production for the month of January 2020 was 87.9 million gallons, a 62/38 split between imported and produced water. The total rainfall for the month of January 2020 was 0.26", down from 8.9" in January 2019. He presented updated information on current CIP and developer and street projects. The water meter replacement program will resume next week, and a number of fire hydrants have been repaired by the CVWD crew.

**ATTORNEY** – No report

**REPORTS OF COMMITTEES**

**Engineering Committee** – David Gould reported that the Committee had met on January 30, 2020 at the CVWD Main Office. A meeting is scheduled on February 21, 2020 at 9:30 a.m.

**Finance Committee** – Mr. Lee reported that the Committee had met on January 30, 2020, at the CVWD Main Office. A meeting is scheduled on February 21, 2020 at 11:00 a.m.

**Employee Relations Committee** – Director Erickson reported that the Committee had not met; however, a meeting will be scheduled as needed.

**Policy Committee** – Director Erickson reported that the Committee had not met; however, a meeting is scheduled on February 21, 2020 at 1:00 p.m.

**Community Relations/Water Conservation Committee** – Director Tejeda reported that the Committee had met on January 30, 2020 at the CVWD Main Office.

**Emergency Planning Committee** – Director Tejeda reported that the Committee had not met; however, a meeting will be scheduled as needed.

**Executive Committee** – Director Erickson reported that the Committee had not met; however, a meeting will be scheduled as needed.

**DIRECTORS' ORAL REPORTS**

Director Bodnar – Director Bodnar thanked the Staff for their help in providing materials for his presentation to the 6<sup>th</sup> grade class at Mountain Avenue Elementary School on Friday, February 7, 2020.

Director Raghavachary – No report

Director Tejeda – No report

Director Putnam – No report

Director Erickson – No report

**CLOSED SESSION** – It was moved by Director Bodnar, seconded by Director Raghavachary and carried by a 5-0 vote to approve the settlement with C&T Electrical Communications and California Building Evaluation and Construction.

**ADJOURNMENT**

There being no other business to come before the Board, at 8:56 p.m., it was moved by Director Tejeda, seconded by Director Raghavachary, and carried by a 5-0 vote that the meeting be adjourned to February 25, 2020 at 7:00 p.m.

**APPROVED**

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Kerry D. Erickson  
President

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James Lee  
Director of Finance & Administration

# CASH DISBURSEMENTS LIST

## JANUARY 2020



| <u>Check#</u> | <u>Check Date</u> | <u>Payable To</u>                   | <u>Description</u>                                                    | <u>Water Amount</u> | <u>Wastewater Amount</u> |
|---------------|-------------------|-------------------------------------|-----------------------------------------------------------------------|---------------------|--------------------------|
| 0             | 1/28/2020         | Southern California Edison          | Purchased power - January 2020                                        | 16,060.67           | 250.74                   |
| 0             | 1/28/2020         | CalPERS                             | Contributions - December 2019                                         | 24,785.31           | 14,506.51                |
| 0             | 1/14/2020         | Los Angeles County Public Works     | Excavation permits for various sites                                  | 3,300.00            |                          |
| 40464         | 1/3/2020          | Maritess Allmon                     | Wellness program reimbursement                                        | 225.00              | 75.00                    |
| 40465         | 1/3/2020          | Alex Sandoval                       | 20 years of service award                                             | 150.00              | 50.00                    |
| 40466         | 1/6/2020          | Wendy Holloway                      | Mileage reimbursement - September to December 2019                    | 50.03               | 24.64                    |
| 40467         | 1/6/2020          | Dennis A. Maxwell, Jr               | Glenwood plant - reimbursement for new stove                          | 606.67              | 215.61                   |
| 40468         | 1/6/2020          | Jacob Whittaker                     | Education reimbursement                                               | 231.37              | 69.11                    |
| 40469         | 1/14/2020         | A to Z Home Repair, Inc.            | 2303 El Moreno - remove bees from meter box                           | 125.00              |                          |
| 40470         | 1/14/2020         | ACWA Joint Powers Ins Authority     | Group health - January 2020                                           | 39,412.61           | 25,918.87                |
| 40471         | 1/14/2020         | ADS, LLC                            | Monthly sewer monitoring - December 2019                              |                     | 1,100.00                 |
| 40472         | 1/14/2020         | Affordable Generator Services, Inc. | C-993 - progress payment to install emergency generator - main office | 41,454.70           |                          |
| 40473         | 1/14/2020         | Affordable Generator Services, Inc. | Unit #41 - major annual service & parts                               | 6,272.81            |                          |
| 40474         | 1/14/2020         | Airgas National Carbonation         | Well #2 - carbon dioxide rental tank - December 2019                  | 55.00               |                          |
| 40475         | 1/14/2020         | Airgas USA, LLC                     | Cylinder rental for weld stop, safety supplies                        | 438.52              | 311.98                   |
| 40476         | 1/14/2020         | Ajemco, Inc.                        | Glenwood - kitchen remodel                                            | 4,950.00            | 1,650.00                 |
| 40477         | 1/14/2020         | Akel Engineering Group Inc.         | GIS and hydraulic model update - October/November 2019                | 18,634.00           |                          |
| 40478         | 1/14/2020         | All American Landscape Co.          | Office - landscape maintenance - January 2020                         | 255.50              | 94.50                    |
| 40479         | 1/14/2020         | Allen Pipeline, Inc.                | E-995 - install fire service, Hermosa & Sunset                        | 12,196.43           |                          |
| 40480         | 1/14/2020         | American Water Works, Inc.          | Unit #3 - service: oil, fuel filter, oil filter, belts                | 445.17              | 272.84                   |
| 40481         | 1/14/2020         | Ameripride Uniform Services, Inc.   | Uniform rentals - December 2019                                       | 649.57              | 194.02                   |
| 40482         | 1/14/2020         | Anawalt Lumber & Materials Co.      | Misc. hardware - December 2019                                        | 17.91               | 3.85                     |
| 40483         | 1/14/2020         | Apex Manufacturing Solutions        | E-995 - programming for new disinfection system - Glenwood & Mills    | 9,853.77            |                          |
| 40484         | 1/14/2020         | ARC                                 | Monthly MSP Billing - January 2020                                    | 581.31              | 193.77                   |
| 40485         | 1/14/2020         | Association of CA Water Agency      | 2020 annual membership dues                                           | 16,078.92           | 5,402.50                 |
| 40486         | 1/14/2020         | AT&T                                | Voice communication - January 2020                                    | 244.04              | 191.73                   |
| 40487         | 1/14/2020         | AT&T Mobility                       | Cell phone service - January 2020                                     | 1,950.44            | 582.60                   |
| 40488         | 1/14/2020         | Regino Avalos                       | Landscape maintenance - December 2019                                 | 1,578.08            | 461.92                   |
| 40489         | 1/14/2020         | BC Laboratories, Inc.               | Water analysis (E-995 portion: \$1530.00)                             | 4,858.15            |                          |

|       |           |                                   |                                                                              |           |          |
|-------|-----------|-----------------------------------|------------------------------------------------------------------------------|-----------|----------|
| 40490 | 1/14/2020 | BC Laboratories, Inc.             | Water analysis (E-995 portion \$1200.00)                                     | 1,385.25  |          |
| 40491 | 1/14/2020 | Blaine Tech Services              | Quarterly MTBE sampling at monitoring wells                                  | 4,006.50  |          |
| 40492 | 1/14/2020 | Brik-Art                          | E-995 - install concrete pad - Pickens Canyon                                | 11,320.00 |          |
| 40493 | 1/14/2020 | Cannon                            | E-956 - final project close out - November 2019                              | 1,267.00  |          |
| 40494 | 1/14/2020 | Cargill, Inc. - Salt Division     | Nitrate plant - 24 tons solar salt                                           | 5,459.91  |          |
| 40495 | 1/14/2020 | CCS Interactive, Inc.             | Web redesign & monthly website hosting, forms, analytical report - Jan. 2020 | 1,753.33  |          |
| 40496 | 1/14/2020 | Neeras Chari                      | Refund check                                                                 | 86.48     |          |
| 40497 | 1/14/2020 | Citibank                          | Misc. supplies - December 2019                                               | 579.94    | 535.30   |
| 40498 | 1/14/2020 | City of Glendale                  | Well lease & water purchase - October 2019                                   | 14,522.67 |          |
| 40499 | 1/14/2020 | Clark Pest Control, Inc.          | Encinal Reservoir - monthly pest control service                             | 152.35    | 12.65    |
| 40500 | 1/14/2020 | Clifton Larson Allen              | Progress billing - FY 2018/19 audit                                          | 940.00    | 1,060.00 |
| 40501 | 1/14/2020 | Colonial Life & Accidents Ins.    | Employee paid insurance - January 2020                                       | 228.67    |          |
| 40502 | 1/14/2020 | Contractor Compliance & Mont Inc. | E-956 - Labor compliance services - November 2019                            | 480.00    |          |
| 40503 | 1/14/2020 | Core & Main                       | Meter couplings for stock                                                    | 235.29    |          |
| 40504 | 1/14/2020 | Cortech Engineering               | E-995 - metering pumps for sodium, adapters & monitors                       | 7,684.43  |          |
| 40505 | 1/14/2020 | CV Strategies                     | E-956 - communication services - October 2019                                | 1,948.75  |          |
| 40506 | 1/14/2020 | Dataprose LLC                     | Printing and postage for billing - December 2019                             | 1,593.95  | 1,531.44 |
| 40507 | 1/14/2020 | Do-it Center                      | Misc. hardware - December 2019                                               | 1,187.71  | 233.83   |
| 40508 | 1/14/2020 | Duke's Root Control, Inc.         | Interceptor line - 704' of root foaming                                      |           | 3,548.16 |
| 40509 | 1/14/2020 | Dunn-Edwards Corporation          | Misc. supplies                                                               | 9.18      | 3.05     |
| 40510 | 1/14/2020 | Eurofins Eaton Analytical Inc.    | Water analysis - December 2019                                               | 606.00    |          |
| 40511 | 1/14/2020 | Foothill Car Wash, Lube & Oil     | Unit #'s 44, 47, 49 - oil changes                                            | 141.35    | 147.57   |
| 40512 | 1/14/2020 | Glendale Adventist Occ Med        | Pre-employment physical - Jennifer Bautista/Jonathan Martinez (interns)      | 276.90    | 113.10   |
| 40513 | 1/14/2020 | Golden Bell Products, Inc.        | Sewer inceptor line - bacterial suspension matrix                            |           | 832.20   |
| 40514 | 1/14/2020 | Grace Environmental Services      | Nitrate plant at Well #2 - monthly monitoring assistance - December 2019     | 4,130.75  |          |
| 40515 | 1/14/2020 | Grainger                          | Misc. supplies & equipment - January 2020                                    | 90.31     | 3.58     |
| 40516 | 1/14/2020 | Great America Leasing Corp.       | Kyocera copier rental - January 2020                                         | 898.75    | 863.50   |
| 40517 | 1/14/2020 | Gsolutionz Professional Services  | Voice communication - January 2020                                           | 247.03    | 194.08   |
| 40518 | 1/14/2020 | Hamilton Tool & Engineering       | Machine weld pipe fittings                                                   | 1,102.50  |          |
| 40519 | 1/14/2020 | Harper & Associates Eng., Inc.    | E-1006 - Markridge reservoir inspection services - November 2019             | 3,392.00  |          |
| 40520 | 1/14/2020 | Home Depot Credit Services        | Misc. hardware - December 2019                                               | 189.60    | 63.20    |
| 40521 | 1/14/2020 | J's Maintenance                   | Janitorial service - December 2019                                           | 1,006.58  | 321.42   |
| 40522 | 1/14/2020 | J. Colon Coatings, Inc.           | E-1006 Markridge Reservoir rehab - progress payment                          | 47,856.25 |          |
| 40523 | 1/14/2020 | John Robinson Consulting, Inc.    | E-995 - consulting services - November 2019                                  | 2,025.00  |          |
| 40524 | 1/14/2020 | LA County Tax Collector           | Property taxes (2nd payment)                                                 | 6,828.88  | 2,276.27 |
| 40525 | 1/14/2020 | Lagerlof, Senecal, Gosney & Kruse | Legal services - November 2019                                               | 8,212.30  | 1,802.70 |
| 40526 | 1/14/2020 | LANAIR Group, LLC                 | Infrastructure management agreement - January 2020                           | 1,443.08  | 295.56   |
| 40527 | 1/14/2020 | Simon Lee                         | Refund check                                                                 | 94.32     |          |

|       |           |                                       |                                                               |           |           |
|-------|-----------|---------------------------------------|---------------------------------------------------------------|-----------|-----------|
| 40528 | 1/14/2020 | Liebert Cassidy Whitmore              | Legal services - November 2019                                | 3,796.73  | 833.42    |
| 40529 | 1/14/2020 | Liebert Cassidy Whitmore              | Legal services - December 2019                                | 2,697.39  | 592.11    |
| 40530 | 1/14/2020 | Manhole Adjusting, Inc.               | Manhole rehabilitation - adjust 22 manhole covers to grade    |           | 16,170.00 |
| 40531 | 1/14/2020 | McCall's Meter Sales & Service        | Replacement - 12" flow meter for Glendale interconnection     | 5,863.21  |           |
| 40532 | 1/14/2020 | Northern Tool & Equip Co.             | Nitrate plant - compressor & maintenance kit                  | 1,651.54  |           |
| 40533 | 1/14/2020 | O'Reilly Auto Parts                   | Misc. parts - December 2019                                   | 73.26     | 44.89     |
| 40534 | 1/14/2020 | Office Depot - Credit Plan            | Misc. supplies - December 2019                                | 829.65    | 984.93    |
| 40535 | 1/14/2020 | Paveco Construction Inc.              | E-1009 - paving for pipeline replacement Pennsylvania Ave.    | 53,631.89 |           |
| 40536 | 1/14/2020 | Pep Boys, Fleet Services              | Unit #27 - service, oil change, coolant & wipers              | 485.23    | 297.39    |
| 40537 | 1/14/2020 | Quinn Power Systems                   | Unit #54 - misc. tools                                        | 66.26     | 40.60     |
| 40538 | 1/14/2020 | Ramco                                 | Bobtail concrete and crushed misc. base - December 2019       | 1,234.97  |           |
| 40539 | 1/14/2020 | Saf-T-Flo Water Services Corp.        | E-995 - Pickens Canyon - 2 static mixers                      | 6,997.84  |           |
| 40540 | 1/14/2020 | Sawyer Petroleum                      | Clear diesel - 381 gallons                                    | 1,320.63  | 351.05    |
| 40541 | 1/14/2020 | David Schram                          | Refund check                                                  | 63.68     |           |
| 40542 | 1/14/2020 | Scotty's Industrial Products          | Misc. supplies                                                | 15.76     | 12.71     |
| 40543 | 1/14/2020 | Serge's Automotive                    | Unit #43 - fuel pump, battery and oil change                  | 719.75    | 441.13    |
| 40544 | 1/14/2020 | Fernando Sibulo                       | Refund check                                                  | 7.38      |           |
| 40545 | 1/14/2020 | So. Cal Compton Pipe Supply Co., Inc. | 6 fire hydrants for stock                                     | 9,940.67  |           |
| 40546 | 1/14/2020 | Southland Pipe Corp.                  | E-1002 - 4400 block of Cloud - steel pipe for Cloud preschool | 8,543.20  |           |
| 40547 | 1/14/2020 | Spectrum Business                     | Mills Plant - data communications - January 2020              | 336.65    | 118.26    |
| 40548 | 1/14/2020 | Spectrum Business                     | Office - data communications - January 2020                   | 2,113.39  | 743.24    |
| 40549 | 1/14/2020 | Spectrum Business                     | Plant - data communications - January 2020                    | 2,195.63  | 771.43    |
| 40550 | 1/14/2020 | State Water Resource Control Board    | Annual connection Fees - July 1, 2019 to June 30, 2020        | 28,602.20 |           |
| 40551 | 1/14/2020 | State Water Resource Control Board    | James Halaszynski - certification renewal for Grade T2        | 60.00     |           |
| 40552 | 1/14/2020 | State Water Resource Control Board    | James Halaszynski - certification renewal for Grade D3        | 140.00    | 55.17     |
| 40553 | 1/14/2020 | Staples Business Advantage            | USA & CA flags                                                | 59.77     |           |
| 40554 | 1/14/2020 | Sully-Miller Contracting Co.          | Cold mix for temporary repairs - 8 tons                       | 665.76    | 131.00    |
| 40555 | 1/14/2020 | The Gas Company                       | Plant - gas purchased                                         | 414.87    |           |
| 40556 | 1/14/2020 | Toro's Lawnmower & Garden             | Unit #32B & C - maintenance & repairs                         |           | 352.88    |
| 40557 | 1/14/2020 | Univar USA, Inc.                      | Sodium hypochloride - 840 gallons                             | 1,923.60  |           |
| 40558 | 1/14/2020 | Vision Service Plan                   | Group vision - January 2020                                   | 278.46    | 185.64    |
| 40559 | 1/14/2020 | Waste Management - Sun Valley         | Plant - disposal service - January 2020                       | 1,010.75  | 319.17    |
| 40560 | 1/14/2020 | WQTS                                  | E-995 - consulting services - December 2019                   | 50,909.51 |           |
| 40561 | 1/14/2020 | Western Water Works                   | Meter boxes, slip on weld flanges & brass supplies for stock  | 1,620.36  |           |
| 40562 | 1/14/2020 | Jacob Whittaker                       | Safety boots                                                  | 325.82    | 116.17    |
| 40563 | 1/14/2020 | James Woodward                        | Refund check                                                  | 93.44     |           |
| 40564 | 1/17/2020 | Mark Hass                             | Health reimbursement                                          | 392.16    | 261.44    |
| 40565 | 1/17/2020 | Ron Mitchell                          | Health reimbursement                                          | 264.30    | 176.20    |

|       |           |                                     |                                                                       |            |            |
|-------|-----------|-------------------------------------|-----------------------------------------------------------------------|------------|------------|
| 40567 | 1/28/2020 | Affordable Generator Services, Inc. | C-993 - final payment to install emergency generator - main office    | 5,460.41   | 1,100.00   |
| 40568 | 1/28/2020 | Aflac                               | Employee paid insurance - January 2020                                | 1,620.37   |            |
| 40569 | 1/28/2020 | Allen Pipeline, Inc.                | E-976 welding for vault & new fire hydrant install at 2712 Harmony    | 1,742.40   |            |
| 40570 | 1/28/2020 | American Water Works, Inc.          | Misc. tools                                                           | 53.41      | 55.59      |
| 40571 | 1/28/2020 | Ansell Health Care Products, LLC    | Sewer crew - safety gloves (bulk)                                     |            | 923.79     |
| 40572 | 1/28/2020 | Aqua Solutions, Inc.                | Well #2 - purification kit & carbon filters                           | 1,161.19   |            |
| 40573 | 1/28/2020 | BC Laboratories, Inc.               | Water analysis - December 2019                                        | 3,387.00   |            |
| 40574 | 1/28/2020 | BC Laboratories, Inc.               | Water analysis - December 2019                                        | 4,103.90   |            |
| 40575 | 1/28/2020 | Bronson Photography                 | Director Raghavachary - 8 x 10 print                                  | 64.92      | 18.30      |
| 40576 | 1/28/2020 | Bryan's Prompt Plumbing             | 3935 Pennsylvania (rental) - replace garbage disposal and clean drain | 318.25     | 156.75     |
| 40577 | 1/28/2020 | California Water Environment        | Morgen DuRose - membership renewal                                    | 144.00     | 48.00      |
| 40578 | 1/28/2020 | Cerdant, Inc.                       | Network security services - January 2020                              | 209.00     | 66.00      |
| 40579 | 1/28/2020 | City of Los Angeles Sanitation      | Sewer facilities charge - Nov/Dec 2019                                |            | 6,466.88   |
| 40580 | 1/28/2020 | City of Los Angeles                 | Capital and O&M installment payment for sewer treatment               |            | 197,311.00 |
| 40581 | 1/28/2020 | Cues, Inc.                          | Unit #33 - annual Granitexp software support plan renewal             |            | 1,800.00   |
| 40582 | 1/28/2020 | Cypress Ancillary Benefits          | Group dental - February 2020                                          | 2,259.42   | 1,519.62   |
| 40583 | 1/28/2020 | Direct Connection                   | Business cards for 9 employees                                        | 123.46     | 118.62     |
| 40584 | 1/28/2020 | EmbroidMe                           | David Rawlings & Alex Sandoval - t shirts                             | 302.64     | 90.40      |
| 40585 | 1/28/2020 | Federal Express                     | Misc. shipping charges - December 2019                                | 13.10      | 12.58      |
| 40586 | 1/28/2020 | Foothill Municipal Water            | Imported water purchased - Dec. 2019                                  | 190,111.55 |            |
| 40587 | 1/28/2020 | Grainger                            | Misc. supplies - January 2020                                         | 64.72      | 59.75      |
| 40588 | 1/28/2020 | Joseph A. Huerta                    | Mileage - September to December 2019                                  | 5.99       | 0.39       |
| 40589 | 1/28/2020 | Industrial Metal Supply Co          | E-976 Pickens Canyon - diamond plate lid cover for actuator           | 468.81     |            |
| 40590 | 1/28/2020 | L.A. Dept. Water and Power          | Power purchased - January 2020                                        | 54.73      |            |
| 40591 | 1/28/2020 | Lagerlof, Senecal, Gosney & Kruse   | Legal Services - December 2019                                        | 11,922.80  | 2,617.20   |
| 40592 | 1/28/2020 | Liebert Cassidy Whitmore            | Legal services - December 2019                                        | 3,379.39   | 741.81     |
| 40593 | 1/28/2020 | Logan Supply Co., Inc.              | Misc. paint supplies - December 2019                                  | 174.93     | 161.49     |
| 40594 | 1/28/2020 | Matt-Chlor Inc.                     | Mills & Glenwood - chlorine treatment                                 | 1,657.54   |            |
| 40595 | 1/28/2020 | Mimecast North America, Inc.        | Email security - January 2020                                         | 708.34     |            |
| 40596 | 1/28/2020 | Monterey Tow Service                | Henrietta/Parham main repair - remove parked car                      | 80.00      |            |
| 40597 | 1/28/2020 | Newegg, Inc.                        | Upgrade wireless access points                                        | 671.83     | 212.15     |
| 40598 | 1/28/2020 | Northern Tool & Equip Co.           | Pneumatic pavement breaker                                            | 751.90     | 460.84     |
| 40599 | 1/28/2020 | Paper Cuts, Inc.                    | Paper shredding - December 2019                                       | 27.93      | 25.82      |
| 40600 | 1/28/2020 | Parkhouse Tire, Inc.                | Unit #16 - repair tire install new valve stem                         | 115.22     | 70.62      |
| 40601 | 1/28/2020 | Pep Boys, Fleet Services            | Unit #8 - new brakes                                                  | 1,450.09   | 888.75     |
| 40602 | 1/28/2020 | Rassac Air Systems                  | Plant - repairs to heating system                                     | 654.29     | 218.09     |
| 40603 | 1/28/2020 | Red Wing Shoe Store                 | Wayne Boyce safety boots                                              | 146.36     | 59.78      |
| 40604 | 1/28/2020 | Reliable Road Service, Inc.         | Unit #18 - replaced lift cylinder & hydraulic oil                     | 1,522.92   | 933.39     |

|       |           |                                   |                                                                                         |          |        |
|-------|-----------|-----------------------------------|-----------------------------------------------------------------------------------------|----------|--------|
| 40606 | 1/28/2020 | Royal Industrial Solutions        | E-995 Pickens - electrical equipment                                                    | 3,106.39 |        |
| 40607 | 1/28/2020 | Serge's Automotive                | Unit #43 - coolant leak and rear brakes                                                 | 772.11   | 473.23 |
| 40608 | 1/28/2020 | Shell                             | Gas purchased - December 2019 thru January 2020                                         | 1,653.12 | 493.79 |
| 40609 | 1/28/2020 | Simpler Systems                   | Monthly maintenance - January 2020                                                      | 500.00   |        |
| 40610 | 1/28/2020 | Spectrum Business                 | Glenwood - data communications January 2020                                             | 307.54   | 108.05 |
| 40611 | 1/28/2020 | Steven Engineering Inc.           | E-995 Pickens and Ordunio/well #2 - radio com. Equipment                                | 761.37   |        |
| 40612 | 1/28/2020 | The Gas Company                   | Office - gas purchased - January 2020                                                   | 220.81   | 69.73  |
| 40613 | 1/28/2020 | Toro's Lawnmower & Garden         | Misc. repairs & parts - December 2019                                                   | 159.85   | 114.11 |
| 40614 | 1/28/2020 | Traffic Management Products, Inc. | Sewer crew - 24 safety cones                                                            |          | 381.68 |
| 40615 | 1/28/2020 | Underground Service Alert         | Underground notifications - December 2019                                               | 242.74   | 114.21 |
| 40617 | 1/28/2020 | Wells Fargo Card Services         | Hass - monthly recurring software, cell phone supplies, computer hardware               | 1,351.79 | 161.29 |
| 40618 | 1/28/2020 | Wells Fargo Card Services         | Lee - background check fee for interns                                                  | 3.55     | 1.45   |
| 40619 | 1/28/2020 | Wells Fargo Card Services         | Maxwell - sand bags, smog tests for 6 units, workign and networking lunches             | 1,609.92 | 524.15 |
| 40620 | 1/28/2020 | Wells Fargo Card Services         | Ochoa - working lunches                                                                 | 47.06    | 23.17  |
| 40621 | 1/28/2020 | Wells Fargo Card Services         | Colby - reimbursement for instacart                                                     | 9.99     |        |
| 40622 | 1/28/2020 | Western Water Works               | E-995 -f ittings,tees, elbows - Nitrate plant -butterfly valves - misc. items for stock | 5,694.52 |        |
| 40623 | 1/28/2020 | Wells Fargo Card Services         | Gould - CWEA water reuse workshop 2020                                                  | 105.44   | 32.27  |
| 40624 | 1/31/2020 | County Clerk of Los Angeles       | E-1011 - CEQA notice for Well #16 project                                               | 75.00    |        |

Subtotals

\$ 766,840.04    \$ 307,733.63

Total Disbursements for January 2020

\$ 1,074,573.67

**Payroll Report**

|                         |               |
|-------------------------|---------------|
| Directors               | \$ 1,980.00   |
| Office Regular Payroll  | \$ 142,501.00 |
| Office OT               | \$ 279.00     |
| Plant Regular Payroll   | \$ 92,685.00  |
| Plant OT & Standby      | \$ 11,668.00  |
| Employer Payroll Taxes  | \$ 21,179.00  |
| Payroll Service Charges | \$ 596.00     |

Total Payroll for January 2019

\$ 270,888.00

# CRESCENTA VALLEY WATER DISTRICT

## BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 1  
February 25, 2020

**To:** Honorable President and Members of the Board of Directors  
**From:** Nem Ochoa – General Manager  
**Subject:** **Acceptance of Audited Financial Statements**

### **ACTION ITEM:**

1. **Acceptance of Audited Financial Statements for Fiscal Year 2018-19** – Consideration and motion to accept the Audited Financial Statements for Fiscal Year 2018-19.

### **BACKGROUND:**

Audited financial statements serve to ensure that the District's financial position is accurately stated and that the District's internal controls are working so that funds are managed appropriately. Additionally, they are required for disclosure to the District's creditors. Clifton Larson Allen (CLA) is the District's auditor. They and staff met with the Finance Committee on February 21, 2020 to review the audited financial statements for FY 2018-19.

The highest set of opinions an auditor can confer is: 1) there are no major weaknesses found in the District's internal controls; and 2) the financial statements present fairly, in all material aspects, the financial position of the District. CLA shared these opinions with the Committee in addition to the process used to perform the audit.

The Board and staff take the appropriate management of funds seriously. For at least the last five years, through two different audit firms, the District's financials have been reported by the auditors as presenting fairly, in all material respects, the financial position of the District. That said, no agency's financial system is perfect, and staff is always trying to improve its ability to segregate duties and implement system approvals utilizing its staff and budget available.

Staff has provided a copy of the final draft of the report for review and approval. Ms. Renee Graves and Ms. Daphne Liu of CLA will make a short presentation and will be available as a resource related to the statements.

### **RECOMMENDATION**

Staff recommends that the Board accept the Audited Financial Statements for Fiscal Year 2018-19.

Prepared by:



James Lee  
Director of Finance & Administration

Submitted by:



Nem Ochoa  
General Manager

Attachment(s): 1) Audited Financial Statements for Fiscal Year 2018-19

# CRESCENTA VALLEY WATER DISTRICT

## BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 2  
February 25, 2020

**To:** Honorable President and Members of the Board of Directors  
**From:** Nem Ochoa – General Manager  
**Subject:** **Second Quarter Report on Revenues and Expenditures**

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### **ACTION ITEM:**

Discuss the District's Second Quarter Report on revenues and expenditures for the fiscal year ended June 30, 2020.

### **DISCUSSION:**

The 2nd quarter, or halfway mark of the fiscal year, is complete. Department-level budgets continue to increase accountability and communication across departments. The Qtr2 report adds a management estimate section that is intended to provide additional context to the actual revenue and expenditures figures.

#### WATER FUND

Qtr2 estimates show strong irrigation sales and anticipated development activity and grant revenue, and total revenues are expected to be just under budget by 1.2%. Water sales continue to lag, but there is opportunity for accelerated sales in the spring on the heels of a relatively dry winter.

Well 16 continues to be offline, increasing the need for FMWD purchases.

CIP was budgeted for \$2.88 million. Engineering projects that CIP for water distribution and water supply will run over budget due to change orders. Engineering expects that CIP for technology will come in under budget, for a net CIP impact of \$99K over budget. Operations staff agreed to repurpose one of its vehicles to reduce fleet-related capital outlays and permit a budget transfer to address CIP.

The water budget as approved draws \$730K from reserve funds over the year. The budget is currently projected to run over by \$150K, making the net impact a \$885K total draw on the water reserve fund by fiscal year-end. Any increase in water sales could improve that forecast significantly.

The following are notable over/under variances for each department's budget:

- Dept 1 – Board
  - Director expenses are in line with expectations
- Dept 2 – Operations
  - The Operations department expenses as a whole are in line with expectations, with some accounts coming in slightly over and others slightly under budget.
  - The Building Maintenance account is almost completely exhausted at the 2<sup>nd</sup> quarter because of painting and fascia restoration done to the building, as well as other necessary repairs. Other planned repairs will be deferred to next year.
  - Uniform expense has gone up, and staff is working to find a substitute vendor with a more affordable option before the end of the fiscal year.

- Staff continues to diminish the need for trench plate rentals which is projected to produce savings of \$7K.
  - Radio communication issues, which had generated OT hours and gas usage in Qtr1 have been remediated in Qtr2, reducing these costs.
- Dept 3 – Engineering
- The Assistant Engineer continues to be out on medical leave, and interns continue to fill capacity at a combined cost that is less than the compensation that is not paid out during the Assistant Engineer's absence.
- Dept 4 – Regulatory & Public Affairs
- Regulatory expenses are currently well under budget. The department has shared its investment in an extensive outreach plan, and these expenses are anticipated to increase through the remainder of the year.
  - Overages from the above are expected to be offset from cost savings of approximately \$35K resulting from moving lab sampling from a monthly basis to a quarterly basis.
- Dept 5 – Technology
- The Computers and Networks expense is projected to be on target with budget, department will only replace critical devices.
  - The expenses for Training and Conferences/Seminars are lower than budgeted based on staff not having availability to attend.
  - The Technology department is synchronizing reduction of services in Enterprise Voice Communications and increasing services in Wireless Voice & Data for a net cost savings of \$3K.
- Dept 6 – Administration
- A significant portion of the Building Maintenance budget was used to paint the Mills House. A non-budgeted expense, it was a proactive measure to comply with code enforcement.
  - Labor overtime is higher than budgeted based on the additional training hours needed for the Administrative Analyst to transition into an updated role per the recently updated organizational chart.
  - Liability Insurance and Legal expense are expected to increase significantly to appropriately account for pending personnel issues.

#### WASTEWATER FUND

The revenues and expenses for the wastewater fund are on track with the budget. Wastewater charges are static through the year and are more predictable than water. We project that revenues should stay the same or increase when the variable wastewater use is adjusted for the most recent winter water use.

The wastewater budget as approved draws \$699K from reserve funds over the year. The budget is currently projected to run under by \$52K, making the net impact a \$647K total draw on the wastewater reserve fund by fiscal year-end.

The following are Notable over/under variances by department.

➤ Dept 2 – Operations

- Pipeline Maintenance is expected to be under budget by approximately \$18K.
- Auto/Truck Maintenance will also come in under budget by \$10K
- The Lift Station required \$12K in unforeseen maintenance causing that account to go over budget by \$10K. We would like to move the excess pipeline maintenance budget to the Lift Station
- The Sewer Interceptor Line required unplanned roach spraying and root foaming causing the Interceptor Maintenance expense to go over budget by \$8K. We would like to make an \$8k budget transfer from the excess Auto Truck Maintenance to the Interceptor Line Maintenance.

Prepared by:



James Lee  
Director of Finance & Administration

Submitted by:



Nem Ochoa  
General Manager

Attachment(s):

1. Second Quarter Budget Report

g:\management\board meeting staff reports\2020\02-25-20 board memo - Second Quarter Budget Report.docx

# SUMMARY

## Crescenta Valley Water District Water Budget Variance Report Actuals as of December 31, 2019 (50% of Year)

Q2

| 2nd Quarter Actuals            |                           |               |                    |                         |                   |
|--------------------------------|---------------------------|---------------|--------------------|-------------------------|-------------------|
| Description                    |                           | Annual Budget | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| Revenue                        |                           |               |                    |                         |                   |
|                                | Water Sales - Fixed       | \$ 3,023,931  | \$ 1,519,397       | \$ 1,504,534            | 50%               |
|                                | Water Sales - Metered     | 9,141,201     | 4,743,562          | 4,397,639               | 52%               |
|                                | Interest Income Water     | 200,000       | 90,000             | 85,000                  | 45%               |
|                                | Other Income Water        | 160,000       | 72,028             | 128,229                 | 45%               |
|                                | Construction Revenue      | 452,500       | 117,776            | 334,724                 | 26%               |
| Revenue                        |                           | \$ 12,977,632 | \$ 6,542,762       | \$ 6,450,126            | 50%               |
|                                |                           |               |                    |                         |                   |
| Expenses                       |                           |               |                    |                         |                   |
|                                | Labor & Benefits          | 3,376,264     | 1,590,515          | 1,785,749               | 47%               |
|                                | Imported Water (Foothill) | 3,332,018     | 1,751,092          | 1,580,926               | 53%               |
|                                | Imported Water (Glendale) | 157,850       | 21,511             | 136,339                 | 14%               |
|                                | Power Cost                | 695,671       | 417,979            | 277,692                 | 60%               |
|                                | Operating Cost            | 2,315,039     | 1,082,335          | 1,232,704               | 47%               |
| Expenses                       |                           | \$ 9,876,842  | \$ 4,863,432       | \$ 5,013,410            | 49%               |
|                                |                           |               |                    |                         |                   |
| Debt Service                   |                           | \$ 550,000    | \$ 275,000         | \$ 275,000              | 50%               |
|                                |                           |               |                    |                         |                   |
|                                | CIP                       | 2,877,500     | 1,334,130          | 1,543,370               | 46%               |
|                                | Infrastructure            | 308,370       | 97,356             | 211,014                 | 32%               |
|                                | OPEB                      | 100,000       |                    | 100,000                 | 0%                |
| Total CIP, Infastructure, OPEB |                           | 3,285,870     | 1,431,486          | 1,854,384               | 44%               |
|                                |                           |               |                    |                         |                   |
| Net Revenue minus Expenses     |                           | (735,080)     | (27,155)           |                         |                   |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 3,038,100               | \$ (14,169)                | 100%              |
| 8,719,166                  | 422,035                    | 95%               |
| 180,000                    | 20,000                     | 90%               |
| 139,280                    | 20,720                     | 87%               |
| 742,000                    | (289,500)                  | 164%              |
| <b>\$ 12,818,546</b>       | <b>\$ 159,086</b>          | <b>99%</b>        |
| 3,175,328                  | 200,936                    | 94%               |
| 3,500,000                  | (167,982)                  | 105%              |
| 60,980                     | 96,870                     | 39%               |
| 836,000                    | (140,329)                  | 120%              |
| 2,317,457                  | (2,418)                    | 100%              |
| <b>\$ 9,889,765</b>        | <b>\$ (12,923)</b>         | <b>100%</b>       |
| <b>\$ 550,000</b>          | <b>\$ -</b>                | <b>100%</b>       |
| 3,000,000                  | (122,500)                  | 104%              |
| 164,000                    | 144,370                    | 53%               |
| 100,000                    | -                          | 100%              |
| <b>\$ 3,264,000</b>        | <b>\$ 21,870</b>           | <b>99%</b>        |
| <b>(885,219)</b>           |                            |                   |

## Crescenta Valley Water District Water Budget Variance Report Actuals as of December 31, 2019 (50% of Year)

| 2nd Quarter Actuals |                                |               |                    |                         |                   |
|---------------------|--------------------------------|---------------|--------------------|-------------------------|-------------------|
| Description         |                                | Annual Budget | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| Revenue             |                                |               |                    |                         |                   |
| 4010-000            | Water Sales - Consumers        | \$ 8,752,663  | \$ 4,391,437       | \$ 4,361,226            | 50%               |
| 4010-007            | Irrigation                     | 388,538       | 352,125            | 36,413                  | 91%               |
| 4010-008            | Water Sales- Service Charge    | 2,945,771     | 1,480,350          | 1,465,422               | 50%               |
| 4010-009            | Water Sales - Fire Service     | 78,160        | 39,047             | 39,113                  | 50%               |
| 4020-000            | Water Sales - Others           | 90,000        | 40,993             | 49,007                  | 46%               |
| 4110-000            | Meter Installation/Hydrant     | 50,000        | -                  | 50,000                  | 0%                |
| 4220-000            | Water Systems Connect Fee      | 100,000       | 27,776             | 72,224                  | 28%               |
| 4230-000            | Other Income - Misc            | 10,000        | 3,995              | 6,005                   | 40%               |
| 4230-010            | Other Income - Flood Meters    | -             | -                  | -                       | 0%                |
| 4230-020            | Other Income - Applications    | 35,000        | 11,610             | 23,390                  | 33%               |
| 4240-000            | Interest Earned - Water        | 175,000       | 90,000             | 85,000                  | 51%               |
| 4245-000            | Interest Earned-2007 COPS      | -             | -                  | -                       | 0%                |
| 4260-000            | Unrealized Gain/Loss on Invest | -             | -                  | -                       | 0%                |
| 4265-000            | Fair Value Adjustment          | -             | -                  | -                       | 0%                |
| 4270-000            | Gain/Loss on Sale of Assets    | 2,500         | -                  | 2,500                   | 0%                |
| 4271-000            | Gain/Loss Sale of Investments  | 25,000        | -                  | 25,000                  | 0%                |
| 4275-001            | Rental Income - PA House       | 11,000        | 6,380              | 4,620                   | 58%               |
| 4275-002            | Rental Income - Sycamore House | 14,000        | 9,050              | 4,950                   | 65%               |
| 4280-000            | MTBE Settlement                | -             | 100                | (100)                   | 0%                |
| 4285-000            | Grant Revenue - State          | 300,000       | 90,000             | 210,000                 | 30%               |
| 4287-000            | Capital Contributions - Local  | -             | -                  | -                       | 0%                |
| Revenue             |                                | \$ 12,977,632 | \$ 6,542,862       | \$ 6,434,770            | 50%               |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 8,132,291               | \$ 620,372                 | 93%               |
| 586,875                    | (198,337)                  | 151%              |
| 2,960,000                  | \$ (14,229)                | 100%              |
| 78,100                     | 60                         | 100%              |
| 80,000                     | \$ 10,000                  | 89%               |
| 50,000                     | -                          | 100%              |
| 125,000                    | \$ (25,000)                | 125%              |
| 8,000                      | 2,000                      | 80%               |
| -                          | \$ -                       | 0%                |
| 22,000                     | 13,000                     | 63%               |
| 180,000                    | \$ (5,000)                 | 103%              |
| -                          | -                          | 0%                |
| -                          | \$ -                       | 0%                |
| -                          | -                          | 0%                |
| -                          | \$ 2,500                   | 0%                |
| -                          | 25,000                     | 0%                |
| 11,280                     | \$ (280)                   | 103%              |
| 18,000                     | (4,000)                    | 129%              |
| 200                        | \$ (200)                   | 0%                |
| 567,000                    | (267,000)                  | 189%              |
| -                          | \$ -                       | 0%                |
| <b>\$ 12,818,746</b>       | <b>\$ 158,886</b>          | <b>99%</b>        |

**Crescenta Valley Water District**  
**Water Budget Variance Report**  
**Actuals as of December 31, 2019 (50% of Year)**

| 2nd Quarter Actuals       |                                |               |                    |                         |                   |
|---------------------------|--------------------------------|---------------|--------------------|-------------------------|-------------------|
| Description               |                                | Annual Budget | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| Compensation and Benefits |                                |               |                    |                         |                   |
| 5000-100                  | Director Fees                  | \$ 9,000      | \$ 3,105           | \$ 5,895                | 35%               |
| 5000-200                  | Officer Salaries               | 175,515       | 86,541             | 88,974                  | 49%               |
| 5000-300                  | Administrative Service - Labor | 617,590       | 291,860            | 325,730                 | 47%               |
| 5000-310                  | Administrative Service - OT    | 5,000         | 5,033              | (33)                    | 101%              |
| 5000-350                  | Engineering Labor              | 352,170       | 134,076            | 218,094                 | 38%               |
| 5000-360                  | Engineering Labor OT           | 3,300         | 2,661              | 639                     | 81%               |
| 5000-400                  | Maintenance Labor              | 452,983       | 191,086            | 261,897                 | 42%               |
| 5000-410                  | Maintenance Labor OT           | 47,250        | 20,603             | 26,647                  | 44%               |
| 5000-500                  | System Operations              | 347,661       | 168,495            | 179,166                 | 48%               |
| 5000-510                  | System Operations OT           | 16,000        | 11,542             | 4,458                   | 72%               |
| 5000-800                  | Standby Pay                    | 47,852        | 25,667             | 22,185                  | 54%               |
| 5045-000                  | Automobile Allowance           | 11,700        | 7,663              | 4,037                   | 65%               |
| 5047-000                  | Phone Allowance                | -             | 126                | (126)                   | 0%                |
| 5050-000                  | Employer Portion of PERS       | 436,200       | 190,172            | 246,028                 | 44%               |
| 5052-000                  | GASB 68 Adjustment - Water     | -             | -                  | -                       | 0%                |
| 5052-001                  | GASB 75 Adjustment             | -             | -                  | -                       | 0%                |
| 5060-000                  | Taxes-Payroll                  | 146,669       | 82,022             | 64,648                  | 56%               |
| 5070-000                  | Sick Leave/Vacation-Office     | 192,847       | 129,532            | 63,315                  | 67%               |
| 5080-000                  | Health Dental Vision           | 332,486       | 185,055            | 147,431                 | 56%               |
| 5080-055                  | Retiree Health Care Expense    | -             | -                  | -                       | 0%                |
| 5080-100                  | Retiree Health Care Expense    | 108,000       | 23,540             | 84,460                  | 22%               |
| 5082-000                  | Life and Disability Insurance  | 11,816        | 5,680              | 6,136                   | 48%               |
| 5083-000                  | Self Insurance                 | 14,850        | 6,361              | 8,489                   | 43%               |
| 5084-000                  | Wellness Program               | -             | 2,221              | (2,221)                 | 0%                |
| 5085-000                  | Workers' Compensation Ins      | 47,375        | 17,476             | 29,899                  | 37%               |
| Compensation and Benefits |                                | \$ 3,376,264  | \$ 1,590,515       | \$ 1,785,749            | 47%               |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 6,210                   | \$ 2,790                   | 69%               |
| 173,000                    | \$ 2,515                   | 99%               |
| 571,700                    | \$ 45,890                  | 93%               |
| 9,960                      | \$ (4,960)                 | 199%              |
| 270,000                    | \$ 82,170                  | 77%               |
| 4,000                      | \$ (700)                   | 121%              |
| 416,000                    | \$ 36,983                  | 92%               |
| 42,000                     | \$ 5,250                   | 89%               |
| 340,000                    | \$ 7,661                   | 98%               |
| 18,000                     | \$ (2,000)                 | 113%              |
| 51,000                     | \$ (3,148)                 | 107%              |
| 15,350                     | \$ (3,650)                 | 131%              |
| 252                        | \$ (252)                   | 0%                |
| 380,350                    | \$ 55,850                  | 87%               |
| -                          | \$ -                       | 0%                |
| -                          | \$ -                       | 0%                |
| 168,810                    | \$ (22,141)                | 115%              |
| 224,402                    | \$ (31,555)                | 116%              |
| 371,623                    | \$ (39,137)                | 112%              |
| -                          | \$ -                       | 0%                |
| 47,000                     | \$ 61,000                  | 44%               |
| 8,700                      | \$ 3,116                   | 74%               |
| 16,900                     | \$ (2,050)                 | 114%              |
| 5,025                      | \$ (5,025)                 | 0%                |
| 35,046                     | \$ 12,329                  | 74%               |
| <b>\$ 3,175,328</b>        | <b>\$ 200,936</b>          | <b>94%</b>        |

**Crescenta Valley Water District**  
**Water Budget Variance Report**  
**Actuals as of December 31, 2019 (50% of Year)**

| Description                     |                                | Annual Budget     | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|---------------------------------|--------------------------------|-------------------|--------------------|-------------------------|-------------------|
| <b>Gen'l and Admin Expenses</b> |                                |                   |                    |                         |                   |
| 5090-000                        | GL, Property, Fidelity Ins     | \$ 61,200         | \$ 28,347          | \$ 32,853               | 46%               |
| 5100-000                        | Accounting                     | 6,750             | 5,311              | 1,439                   | 79%               |
| 5125-000                        | Legal                          | 90,000            | 72,598             | 17,402                  | 81%               |
| 5130-000                        | Administrative Consultants     | 186,658           | 32,536             | 154,122                 | 17%               |
| 5135-000                        | Interns                        | 5,000             | 1,044              | 3,956                   | 21%               |
| 5140-000                        | Election Expense               | -                 | -                  | -                       | 0%                |
| 5150-000                        | Building Maintenance-Office    | 39,645            | 35,976             | 3,669                   | 91%               |
| 5160-000                        | Furniture & Fixtures Expense   | -                 | -                  | -                       | 0%                |
| 5170-000                        | Landscaping Expense            | 16,197            | 4,502              | 11,695                  | 28%               |
| 5180-000                        | Office Supplies & Misc Expense | 15,887            | 7,641              | 8,246                   | 48%               |
| 5190-000                        | Computers and Network          | 27,000            | 15,170             | 11,830                  | 56%               |
| 5195-000                        | Computer Software              | 50,400            | 30,700             | 19,700                  | 61%               |
| 5200-000                        | Utilities                      | 38,276            | 19,670             | 18,606                  | 51%               |
| 5225-000                        | Enterprise Voice Com           | 17,073            | 3,388              | 13,685                  | 20%               |
| 5226-000                        | Wireless Voice & Data          | 15,724            | 10,938             | 4,786                   | 70%               |
| 5227-000                        | Data Communications - Fiber    | 47,340            | 28,213             | 19,127                  | 60%               |
| 5230-000                        | Printing Postage Stationery    | 36,000            | 20,496             | 15,504                  | 57%               |
| 5240-000                        | Uncollectible Accounts         | 4,302             | -                  | 4,302                   | 0%                |
| 5250-000                        | Water System Fees              | 60,000            | 43,252             | 16,748                  | 72%               |
| 5260-000                        | Engineering Expense            | 9,769             | 5,017              | 4,752                   | 51%               |
| 5300-000                        | Training-Office                | 19,852            | 7,948              | 11,904                  | 40%               |
| 5320-000                        | Conferences & Seminars         | 14,616            | 7,350              | 7,266                   | 50%               |
| 5320-005                        | Conferences & Seminars-Board   | -                 | -                  | -                       | 0%                |
| 5350-000                        | Misc Administration            | 5,759             | 3,449              | 2,310                   | 60%               |
| 5350-005                        | Misc Administration-Board      | -                 | -                  | -                       | 0%                |
| 5355-000                        | Memberships/Subscriptions      | 25,410            | 19,147             | 6,263                   | 75%               |
| 5365-000                        | Bank Charges                   | 33,000            | 17,251             | 15,749                  | 52%               |
| 5135-000                        | Interns                        | 5,000             | 1,044              | 3,956                   | 21%               |
| 5270-000                        | Water Conservation Expense     | 25,500            | 5,046              | 20,454                  | 20%               |
| 5270-400                        | Water Conservation Rebates     | 5,000             | 50                 | 4,950                   | 1%                |
| 5270-600                        | Community Outreach             | 20,000            | 2,130              | 17,870                  | 11%               |
| <b>Gen'l and Admin Expenses</b> |                                | <b>\$ 881,358</b> | <b>\$ 428,215</b>  | <b>\$ 453,143</b>       | <b>49%</b>        |

| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
|----------------------------|----------------------------|-------------------|
| 57,000                     | \$ 4,200                   | 93%               |
| 6,000                      | \$ 750                     | 89%               |
| 140,000                    | \$ (50,000)                | 156%              |
| 146,000                    | \$ 40,658                  | 78%               |
| 20,000                     | \$ (15,000)                | 400%              |
| -                          | \$ -                       | 0%                |
| 40,000                     | \$ (355)                   | 101%              |
| -                          | \$ -                       | 0%                |
| 9,000                      | \$ 7,197                   | 56%               |
| 15,850                     | \$ 37                      | 100%              |
| 27,000                     | \$ -                       | 100%              |
| 50,400                     | \$ -                       | 100%              |
| 39,400                     | \$ (1,124)                 | 103%              |
| 7,000                      | \$ 10,073                  | 41%               |
| 22,000                     | \$ (6,276)                 | 140%              |
| 56,000                     | \$ (8,660)                 | 118%              |
| 41,000                     | \$ (5,000)                 | 114%              |
| -                          | \$ 4,302                   | 0%                |
| 60,000                     | \$ -                       | 100%              |
| 10,500                     | \$ (731)                   | 107%              |
| 17,500                     | \$ 2,352                   | 88%               |
| 14,294                     | \$ 322                     | 98%               |
| -                          | \$ -                       | 0%                |
| 6,183                      | \$ (424)                   | 107%              |
| -                          | \$ -                       | 0%                |
| 26,049                     | \$ (639)                   | 103%              |
| 34,500                     | \$ (1,500)                 | 105%              |
| 20,000                     | \$ (15,000)                | 400%              |
| 17,000                     | \$ 8,500                   | 67%               |
| 5,000                      | \$ -                       | 100%              |
| 19,000                     | \$ 1,000                   | 95%               |
| <b>\$ 906,676</b>          | <b>\$ (25,318)</b>         | <b>103%</b>       |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

| Description                  |                                | Annual Budget   | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|------------------------------|--------------------------------|-----------------|--------------------|-------------------------|-------------------|
| <b>Depreciation</b>          |                                |                 |                    |                         |                   |
| 5800-000                     | Depreciation - Office          | \$ -            | \$ 16,803          | \$ (16,803)             | 0%                |
| 5805-000                     | Depreciation-Pumping           | -               | 248,049            | (248,049)               | 0%                |
| 5810-000                     | Depreciation-Distribution      | -               | 369,681            | (369,681)               | 0%                |
| 5815-000                     | Depreciation-Nitrate Plant     | -               | 10,103             | (10,103)                | 0%                |
| 5820-000                     | Depreciation-Collection System | -               | -                  | -                       | 0%                |
| <b>Depreciation</b>          |                                | <b>\$ -</b>     | <b>\$ 644,636</b>  | <b>\$ (644,636)</b>     | <b>0%</b>         |
| <b>Non-Operating Expense</b> |                                |                 |                    |                         |                   |
| 5900-000                     | Amortization of Intangibles    | -               | -                  | -                       | 0%                |
| 5900-001                     | Amortization of Inv Premium    | -               | -                  | -                       | 0%                |
| 5900-002                     | Loan Costs                     | -               | -                  | -                       | 0%                |
| 5910-000                     | Interest Expense - Notes       | -               | -                  | -                       | 0%                |
| 5920-100                     | Rental Expenses - PA House     | 857             | -                  | 857                     | 0%                |
| 5920-200                     | Rental Expenses - Sycamore     | 1,385           | -                  | 1,385                   | 0%                |
| <b>Non-Operating Expense</b> |                                | <b>\$ 2,242</b> | <b>\$ -</b>        | <b>\$ 2,242</b>         | <b>0%</b>         |

| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
|----------------------------|----------------------------|-------------------|
| 33,600                     | \$ (33,600)                | 0%                |
| 496,100                    | \$ (496,100)               | 0%                |
| 739,400                    | \$ (739,400)               | 0%                |
| 20,200                     | \$ (20,200)                | 0%                |
| -                          | \$ -                       | 0%                |
| <b>\$ 1,289,300</b>        | <b>\$ (1,289,300)</b>      | <b>0%</b>         |
| -                          | \$ -                       | 0%                |
| -                          | \$ -                       | 0%                |
| -                          | \$ -                       | 0%                |
| -                          | \$ -                       | 0%                |
| 800                        | \$ 57                      | 93%               |
| 1,000                      | \$ 385                     | 72%               |
| <b>\$ 1,800</b>            | <b>\$ 442</b>              | <b>80%</b>        |

**Crescenta Valley Water District**  
**Water Budget Variance Report**  
**Actuals as of December 31, 2019 (50% of Year)**

| Description                 |                               | Annual Budget       | 2nd Quarter Actual  | Remaining Annual Budget | % of Total Budget |
|-----------------------------|-------------------------------|---------------------|---------------------|-------------------------|-------------------|
| <b>Operations Expense</b>   |                               |                     |                     |                         |                   |
| 5145-000                    | Taxes-Property                | \$ 18,000           | \$ 6,829            | \$ 11,171               | 38%               |
| 5310-000                    | Operator Certifications-Educ  | 3,600               | 1,639               | 1,961                   | 46%               |
| 5330-000                    | Safety & Security             | 20,553              | 9,448               | 11,105                  | 46%               |
| 5340-000                    | Uniforms                      | 11,836              | 7,821               | 4,015                   | 66%               |
| 5360-000                    | Emergency Operations/Repairs  | 12,000              | 6,000               | 6,000                   | 50%               |
| 5370-000                    | Permit & Assessment Fees      | 3,000               | -                   | 3,000                   | 0%                |
| 5380-000                    | Tools and Eq Maintenance      | 15,484              | 9,764               | 5,720                   | 63%               |
| 5390-000                    | Nitrate Plant                 | 82,500              | 29,933              | 52,567                  | 36%               |
| 5441-000                    | Inventory Shrinkage/Overage   | -                   | 16,871              | (16,871)                | 0%                |
| 5442-000                    | Inventory Disposal            | -                   | 41                  | (41)                    | 0%                |
| 5445-000                    | Telemetry & Signal System     | -                   | (0)                 | 0                       | 0%                |
| 5460-000                    | Water Treatment Expense       | 102,000             | 52,450              | 49,550                  | 51%               |
| 5450-100                    | Lab & Sampling Expense        | 125,000             | 39,662              | 85,338                  | 32%               |
| 5450-200                    | Non-Lab & Sampling            | 74,004              | -                   | 74,004                  | 0%                |
| 5445-100                    | Telemetry & Signal System     | 21,791              | 18,046              | 3,745                   | 83%               |
| 5445-200                    | SCADA Hardware                | 9,000               | 156                 | 8,844                   | 2%                |
| 5445-300                    | SCADA Software                | 23,550              | 12,740              | 10,811                  | 54%               |
| 5445-400                    | SCADA Phone Lines             | 1,355               | -                   | 1,355                   | 0%                |
| 5402-000                    | Power Purchased - Pumping     | 695,671             | 417,979             | 277,692                 | 60%               |
| <b>Operations Expense</b>   |                               | <b>\$ 1,219,344</b> | <b>\$ 629,377</b>   | <b>\$ 589,967</b>       | <b>52%</b>        |
| <b>Water System Expense</b> |                               |                     |                     |                         |                   |
| 5400-000                    | Water Usage Cost Exp Well 16  | \$ 157,850          | \$ 21,511           | \$ 136,339              | 14%               |
| 5401-000                    | Purchased Water FMWD          | 3,332,018           | 1,751,092           | 1,580,926               | 53%               |
| 5401-002                    | Purchased Water Glend Well 16 | -                   | -                   | -                       | 0%                |
| <b>Water System Expense</b> |                               | <b>\$ 3,489,868</b> | <b>\$ 1,772,603</b> | <b>\$ 1,717,265</b>     | <b>51%</b>        |

| Projected Year-End Expense  | Projected Remaining Budget | % of Total Budget |
|-----------------------------|----------------------------|-------------------|
| 14,000                      | \$ 4,000                   | 78%               |
| 3,300                       | \$ 300                     | 92%               |
| 19,000                      | \$ 1,553                   | 92%               |
| 15,000                      | \$ (3,164)                 | 127%              |
| 12,000                      | \$ -                       | 100%              |
| 3,000                       | \$ -                       | 100%              |
| 15,500                      | \$ (16)                    | 100%              |
| 82,000                      | \$ 500                     | 99%               |
| 20,000                      | \$ (20,000)                | 0%                |
| 41                          | \$ (41)                    | 0%                |
| -                           | \$ -                       | 0%                |
| 105,000                     | \$ (3,000)                 | 103%              |
| 90,000                      | \$ 35,000                  | 72%               |
| 74,000                      | \$ 4                       | 100%              |
| 22,000                      | \$ (209)                   | 101%              |
| 4,500                       | \$ 4,500                   | 50%               |
| 20,000                      | \$ 3,550                   | 85%               |
| -                           | \$ 1,355                   | 0%                |
| 836,000                     | \$ (140,329)               | 120%              |
| <b>\$ 1,335,341</b>         | <b>\$ (115,997)</b>        | <b>110%</b>       |
| <b>Water System Expense</b> |                            |                   |
| 60,980                      | \$ 96,870                  | 39%               |
| 3,500,000                   | \$ (167,982)               | 105%              |
| -                           | \$ -                       | 0%                |
| <b>\$ 3,560,980</b>         | <b>\$ (71,112)</b>         | <b>102%</b>       |

**Crescenta Valley Water District**  
**Water Budget Variance Report**  
**Actuals as of December 31, 2019 (50% of Year)**

| Description                        |                                | Annual Budget     | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|------------------------------------|--------------------------------|-------------------|--------------------|-------------------------|-------------------|
| <b>Distribution System Expense</b> |                                |                   |                    |                         |                   |
| 5410-000                           | Backflow Expense               | \$ 700            | \$ 111             | \$ 589                  | 16%               |
| 5423-100                           | Pipelines - Maintenance        | 43,569            | 16,082             | 27,487                  | 37%               |
| 5423-300                           | Fire Hydrant Repair/Replace    | 12,000            | 1,689              | 10,311                  | 14%               |
| 5423-500                           | Pipelines-Trench Plate Rentals | 2,000             | -                  | 2,000                   | 0%                |
| 5423-700                           | Pipelines - Valves             | 6,000             | 722                | 5,278                   | 12%               |
| 5424-100                           | Reservoir Maintenance          | 76,967            | 39,371             | 37,596                  | 51%               |
| 5424-200                           | Reservoir Landscape            | 20,000            | 9,303              | 10,698                  | 47%               |
| 5425-100                           | Meter Maintenance              | 86,451            | 34,480             | 51,971                  | 40%               |
| 5425-300                           | Meter Repair/Replace/Upgrade   | 10,000            | 6,766              | 3,234                   | 68%               |
| 5425-400                           | Lateral Leaks and Repairs      | 85,000            | 43,516             | 41,484                  | 51%               |
| 5425-500                           | Meters - Trench Plate Rentals  | 5,000             | -                  | 5,000                   | 0%                |
| 5431-000                           | Land Lease Cost Expense Well1  | 16,000            | 8,220              | 7,780                   | 51%               |
| 5432-100                           | Well Site - Maintenance        | 50,000            | 36,804             | 13,196                  | 74%               |
| 5432-200                           | Well Site - Landscape          | 7,000             | 3,498              | 3,502                   | 50%               |
| 5433-000                           | Booster Pumps - Maintenance    | 72,000            | 9,485              | 62,515                  | 13%               |
| 5434-000                           | Emergency Power Generators     | 22,500            | 12,119             | 10,381                  | 54%               |
| 5440-100                           | Auto/Truck Maintenance         | 60,914            | 22,948             | 37,966                  | 38%               |
| 5440-200                           | Auto/Truck Maintenance-Gas     | 21,332            | 12,133             | 9,199                   | 57%               |
| 5440-300                           | Auto/Truck Maintenance-Diesel  | 21,537            | 10,067             | 11,470                  | 47%               |
| 5423-200                           | Pipelines - Paving             | 15,500            | 16,520             | (1,020)                 | 107%              |
| 5423-400                           | Pipelines - Leak Detect/Repair | 28,000            | 1,148              | 26,852                  | 4%                |
| 5425-200                           | Meters - Paving                | 205,000           | 51,796             | 153,204                 | 25%               |
| 5425-700                           | D-Job Meters/Hydrants          | 39,996            | 105,645            | (65,649)                | 264%              |
| 5432-300                           | Well Site - Lease Payment      | 300               | 300                | -                       | 100%              |
| <b>Distribution System Expense</b> |                                | <b>\$ 907,766</b> | <b>\$ 442,721</b>  | <b>\$ 465,045</b>       | <b>49%</b>        |

| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
|----------------------------|----------------------------|-------------------|
| 400                        | \$ 300                     | 57%               |
| 33,000                     | \$ 10,569                  | 76%               |
| 10,000                     | \$ 2,000                   | 83%               |
| -                          | \$ 2,000                   | 0%                |
| 2,000                      | \$ 4,000                   | 33%               |
| 85,000                     | \$ (8,033)                 | 110%              |
| 21,000                     | \$ (1,000)                 | 105%              |
| 100,000                    | \$ (13,549)                | 116%              |
| 13,500                     | \$ (3,500)                 | 135%              |
| 87,000                     | \$ (2,000)                 | 102%              |
| -                          | \$ 5,000                   | 0%                |
| 16,440                     | \$ (440)                   | 103%              |
| 62,000                     | \$ (12,000)                | 124%              |
| 7,000                      | \$ -                       | 100%              |
| 15,000                     | \$ 57,000                  | 21%               |
| 24,000                     | \$ (1,500)                 | 107%              |
| 60,000                     | \$ 914                     | 98%               |
| 24,000                     | \$ (2,668)                 | 113%              |
| 20,000                     | \$ 1,537                   | 93%               |
| 20,000                     | \$ (4,500)                 | 129%              |
| 5,000                      | \$ 23,000                  | 18%               |
| 104,000                    | \$ 101,000                 | 51%               |
| 200,000                    | \$ (160,004)               | 500%              |
| 300                        | \$ -                       | 100%              |
| <b>\$ 909,640</b>          | <b>\$ (1,874)</b>          | <b>100%</b>       |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

|                                  |                           | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|---------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description               | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                           |                     |                    |                         |                   |
| 01-01-5000-100                   | Director Fees             | 9,000.00            | 3,105              | 5,895.00                | 35%               |
| 01-01-5060-000                   | Taxes-Payroll             | -                   | 234                | (233.92)                | 0%                |
| 01-01-5085-000                   | Workers' Compensation Ins | -                   | 23                 | (23.02)                 | 0%                |
| <b>Compensation and Benefits</b> |                           | <b>9,000.00</b>     | <b>3,361.94</b>    | <b>5,638.06</b>         | <b>37%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                           |                     |                    |                         |                   |
| 01-01-5320-000                   | Conferences & Seminars    | 2,712.00            | 1,615              | 1,097.18                | 60%               |
| 01-01-5350-000                   | Misc Administration       | 2,264.00            | 1,342              | 922.48                  | 59%               |
| <b>Gen'l and Admin Expenses</b>  |                           | <b>4,976.00</b>     | <b>2,956.34</b>    | <b>2,019.66</b>         | <b>59%</b>        |

| Management Estimate |                |                   |
|---------------------|----------------|-------------------|
| Year End Expense    | Budget Balance | % of Total Budget |
| \$ 6,210            | \$ 2,790       | 69%               |
| 468                 | (468)          | 0%                |
| 46                  | (46)           | 0%                |
| 6,724               | 2,276          | 75%               |
|                     |                |                   |
| \$ 3,230            | \$ (518)       | 119%              |
| 2,683               | (419)          | 119%              |
| 5,913               | (937)          | 119%              |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

| 2nd Quarter Actuals              |                                |                     |                    |                         |                   |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                     |                    |                         |                   |
| 01-02-5000-300                   | Administrative Service - Labor | \$ 269,609          | \$ 89,963          | \$ 179,646              | 33%               |
| 01-02-5000-310                   | Administrative Service - OT    | 500                 | 303                | 197                     | 61%               |
| 01-02-5000-400                   | Maintenance Labor              | 452,983             | 191,086            | 261,897                 | 42%               |
| 01-02-5000-410                   | Maintenance Labor OT           | 47,250              | 20,603             | 26,647                  | 44%               |
| 01-02-5000-500                   | System Operations              | 347,661             | 168,495            | 179,166                 | 48%               |
| 01-02-5000-510                   | System Operations OT           | 16,000              | 11,542             | 4,458                   | 72%               |
| 01-02-5000-800                   | Standby Pay                    | 47,852              | 25,667             | 22,185                  | 54%               |
| 01-02-5050-000                   | Employer Portion of PERS       | 186,553             | 62,418             | 124,135                 | 33%               |
| 01-02-5060-000                   | Taxes-Payroll                  | 69,455              | 38,690             | 30,765                  | 56%               |
| 01-02-5070-000                   | Sick Leave/Vacation            | 85,759              | 59,133             | 26,626                  | 69%               |
| 01-02-5080-000                   | Health Dental Vision           | 170,368             | 84,446             | 85,922                  | 50%               |
| 01-02-5082-000                   | Life and Disability Insurance  | 5,215               | 1,642              | 3,573                   | 31%               |
| 01-02-5083-000                   | Self Insurance                 | 1,800               | 625                | 1,175                   | 35%               |
| 01-02-5084-000                   | Wellness Program               | -                   | 1,478              | (1,478)                 | 0%                |
| 01-02-5085-000                   | Workers' Compensation Ins      | 35,847              | 13,002             | 22,845                  | 36%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 1,736,852</b> | <b>\$ 769,092</b>  | <b>\$ 967,760</b>       | <b>44%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                     |                    |                         |                   |
| 01-02-5180-000                   | Office Supplies & Misc Exp     | \$ 10,024           | \$ 4,876           | \$ 5,148                | 49%               |
| 01-02-5320-000                   | Conferences & Seminars         | 2,637               | 189                | 2,448                   | 7%                |
| 01-02-5355-000                   | Memberships/Subscriptions      | 525                 | 131                | 394                     | 25%               |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 13,186</b>    | <b>\$ 5,196</b>    | <b>\$ 7,990</b>         | <b>0%</b>         |

| Management Estimate             |                            |                   |
|---------------------------------|----------------------------|-------------------|
| Projected Year-End Expense      | Projected Remaining Budget | % of Total Budget |
| \$ 200,000                      | \$ 69,609                  | 74%               |
| 500                             | -                          | 100%              |
| 416,000                         | 36,983                     | 92%               |
| 42,000                          | 5,250                      | 89%               |
| 340,000                         | 7,661                      | 98%               |
| 18,000                          | (2,000)                    | 113%              |
| 51,000                          | (3,148)                    | 107%              |
| 125,000                         | 61,553                     | 67%               |
| 81,000                          | (11,545)                   | 117%              |
| 100,000                         | (14,241)                   | 117%              |
| 170,000                         | 368                        | 100%              |
| 3,300                           | 1,915                      | 63%               |
| 1,800                           | -                          | 100%              |
| 3,150                           | (3,150)                    | 0%                |
| 26,000                          | 9,847                      | 73%               |
| <b>\$ 1,577,750</b>             | <b>\$ 159,102</b>          | <b>91%</b>        |
| <b>Gen'l and Admin Expenses</b> |                            |                   |
| \$ 10,000                       | \$ 24                      | 100%              |
| 2,000                           | 637                        | 76%               |
| 525                             | -                          | 100%              |
| <b>\$ 12,525</b>                | <b>\$ 661</b>              | <b>95%</b>        |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

| 2nd Quarter Actuals         |                              |                   |                    |                         |                   |
|-----------------------------|------------------------------|-------------------|--------------------|-------------------------|-------------------|
| GL#                         | Description                  | Annual Budget     | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Operation Expense</b>    |                              |                   |                    |                         |                   |
| 01-02-5150-000              | Building Maintenance-Plant   | 26,119            | 24,336             | 1,783                   | 93%               |
| 01-02-5170-000              | Landscaping Expenses-Plant   | 5,029             | 1,485              | 3,544                   | 30%               |
| 01-02-5200-000              | Utilities-Plant              | 15,750            | 8,271              | 7,479                   | 53%               |
| 01-02-5300-000              | Training-Plant               | 9,014             | 5,600              | 3,414                   | 62%               |
| 01-02-5310-000              | Operator Certifications-Educ | 3,600             | 1,639              | 1,961                   | 46%               |
| 01-02-5330-000              | Safety & Security            | 20,553            | 9,448              | 11,105                  | 46%               |
| 01-02-5340-000              | Uniforms                     | 11,836            | 7,821              | 4,015                   | 66%               |
| 01-02-5360-000              | Emergency Operations/Repairs | 12,000            | 6,000              | 6,000                   | 50%               |
| 01-02-5370-000              | Permit & Assessment Fees     | -                 | -                  | -                       | 0%                |
| 01-02-5380-000              | Tools and Eq Maintenance     | 15,484            | 9,764              | 5,720                   | 63%               |
| 01-02-5390-000              | Nitrate Plant                | 82,500            | 29,933             | 52,567                  | 36%               |
| 01-02-5441-000              | Inventory Shrinkage/Overage  | -                 | 16,871             | (16,871)                | 0%                |
| 01-02-5442-000              | Inventory Disposal           | -                 | 41                 | (41)                    | 0%                |
| 01-02-5445-000              | Telemetry & Signal System    | -                 | (0)                | 0                       | 0%                |
| 01-02-5460-000              | Water Treatment Expense      | 102,000           | 52,450             | 49,550                  | 51%               |
| <b>Operation Expense</b>    |                              | <b>\$ 303,885</b> | <b>\$ 173,659</b>  | <b>\$ 130,226</b>       | <b>57%</b>        |
| <b>Depreciation Expense</b> |                              |                   |                    |                         |                   |
| 01-02-5805-000              | Depreciation-Pumping         | \$ -              | \$ 248,049         | \$ (248,049)            | 0%                |
| 01-02-5810-000              | Depreciation-Distribution    | -                 | 369,681            | (369,681)               | 0%                |
| 01-02-5815-000              | Depreciation-Nitrate Plant   | -                 | 10,103             | (10,103)                | 0%                |
| <b>Depreciation Expense</b> |                              | <b>\$ -</b>       | <b>\$ 627,833</b>  | <b>\$ (627,833)</b>     | <b>0%</b>         |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| 26,000                     | \$ 119                     | 100%              |
| 3,000                      | 2,029                      | 60%               |
| 16,600                     | \$ (850)                   | 105%              |
| 11,000                     | (1,986)                    | 122%              |
| 3,300                      | \$ 300                     | 92%               |
| 19,000                     | 1,553                      | 92%               |
| 15,000                     | \$ (3,164)                 | 127%              |
| 12,000                     | -                          | 100%              |
|                            | \$ -                       | 0%                |
| 15,500                     | (16)                       | 100%              |
| 82,000                     | \$ 500                     | 99%               |
| 20,000                     | (20,000)                   | 0%                |
| 41                         | \$ (41)                    | 0%                |
| -                          | -                          | 0%                |
| 105,000                    | \$ (3,000)                 | 103%              |
| <b>\$ 328,441</b>          | <b>\$ (24,556)</b>         | <b>108%</b>       |
|                            |                            |                   |
| \$ 496,100                 | \$ (496,100)               | 0%                |
| 739,400                    | (739,400)                  | 0%                |
| 20,200                     | (20,200)                   | 0%                |
| <b>\$ 1,255,700</b>        | <b>\$ (1,255,700)</b>      | <b>0%</b>         |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

| 2nd Quarter Actuals                |                                |                     |                     |                         |                   |
|------------------------------------|--------------------------------|---------------------|---------------------|-------------------------|-------------------|
| GL#                                | Description                    | Annual Budget       | 2nd Quarter Actual  | Remaining Annual Budget | % of Total Budget |
| <b>Water System Expense</b>        |                                |                     |                     |                         |                   |
| 01-02-5400-000                     | Water Usage Cost Exp Well 16   | \$ 157,850          | \$ 21,511           | \$ 136,339              | 14%               |
| 01-02-5401-000                     | Purchased Water FMWD           | 3,332,018           | 1,751,092           | 1,580,926               | 53%               |
| 01-02-5402-000                     | Power Purchased - Pumping      | 695,671             | 417,979             | 277,692                 | 60%               |
| <b>Water System Expense</b>        |                                | <b>\$ 4,185,539</b> | <b>\$ 2,190,582</b> | <b>\$ 1,994,957</b>     | <b>52%</b>        |
| <b>Distribution System Expense</b> |                                |                     |                     |                         |                   |
| 01-02-5423-100                     | Pipelines - Maintenance        | \$ 43,569           | \$ 16,082           | \$ 27,487               | 37%               |
| 01-02-5423-300                     | Fire Hydrant Repair/Replace    | 12,000              | 1,689               | 10,311                  | 14%               |
| 01-02-5423-500                     | Pipelines-Trench Plate Rentals | 2,000               | -                   | 2,000                   | 0%                |
| 01-02-5423-700                     | Pipelines - Valves             | 6,000               | 722                 | 5,278                   | 12%               |
| 01-02-5424-100                     | Reservoir Maintenance          | 75,000              | 20,871              | 54,129                  | 28%               |
| 01-02-5424-200                     | Reservoir Landscape            | 20,000              | 9,303               | 10,698                  | 47%               |
| 01-02-5425-100                     | Meter Maintenance              | 71,500              | 9,332               | 62,168                  | 13%               |
| 01-02-5425-300                     | Meter Repair/Replace/Upgrade   | 10,000              | 6,766               | 3,234                   | 68%               |
| 01-02-5425-400                     | Lateral Leaks and Repairs      | 85,000              | 43,516              | 41,484                  | 51%               |
| 01-02-5425-500                     | Meters - Trench Plate Rentals  | 5,000               | -                   | 5,000                   | 0%                |
| 01-02-5431-000                     | Land Lease Expense Well16      | -                   | -                   | -                       | 0%                |
| 01-02-5432-100                     | Well Site - Maintenance        | 50,000              | 36,804              | 13,196                  | 74%               |
| 01-02-5432-200                     | Well Site - Landscape          | 7,000               | 3,498               | 3,502                   | 50%               |
| 01-02-5433-000                     | Booster Pumps - Maintenance    | 36,000              | 9,485               | 26,515                  | 26%               |
| 01-02-5434-000                     | Emergency Power Generators     | 22,500              | 12,119              | 10,381                  | 54%               |
| 01-02-5440-100                     | Auto/Truck Maintenance         | 60,914              | 22,948              | 37,966                  | 38%               |
| 01-02-5440-200                     | Auto/Truck Maintenance-Gas     | 21,332              | 12,133              | 9,199                   | 57%               |
| 01-02-5440-300                     | Auto/Truck Maintenance-Diesel  | 21,537              | 10,067              | 11,470                  | 47%               |
| <b>Distribution System Expense</b> |                                | <b>\$ 549,352</b>   | <b>\$ 215,333</b>   | <b>\$ 334,019</b>       | <b>39%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 60,980                  | \$ 96,870                  | 39%               |
| 3,500,000                  | (167,982)                  | 105%              |
| 836,000                    | (140,329)                  | 120%              |
| <b>\$ 4,396,980</b>        | <b>\$ (211,441)</b>        | <b>105%</b>       |
| \$ 33,000                  | \$ 10,569                  | 76%               |
| 10,000                     | 2,000                      | 83%               |
| -                          | \$ 2,000                   | 0%                |
| 2,000                      | 4,000                      | 33%               |
| 65,000                     | \$ 10,000                  | 87%               |
| 21,000                     | (1,000)                    | 105%              |
| 50,000                     | \$ 21,500                  | 70%               |
| 13,500                     | (3,500)                    | 135%              |
| 87,000                     | \$ (2,000)                 | 102%              |
| -                          | 5,000                      | 0%                |
| -                          | \$ -                       | 0%                |
| 62,000                     | (12,000)                   | 124%              |
| 7,000                      | \$ -                       | 100%              |
| 15,000                     | 21,000                     | 42%               |
| 24,000                     | \$ (1,500)                 | 107%              |
| 60,000                     | 914                        | 98%               |
| 24,000                     | \$ (2,668)                 | 113%              |
| 20,000                     | 1,537                      | 93%               |
| <b>\$ 493,500</b>          | <b>\$ 55,852</b>           | <b>90%</b>        |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

|                                  |                               | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|-------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                   | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                               |                     |                    |                         |                   |
| 01-03-5000-350                   | Engineering Labor             | \$ 352,170          | \$ 134,076         | \$ 218,094              | 38%               |
| 01-03-5000-360                   | Engineering Labor OT          | 3,300               | 2,661              | 639                     | 81%               |
| 01-03-5045-000                   | Automobile Allowance          | 3,300               | 2,288              | 1,012                   | 69%               |
| 01-03-5050-000                   | Employer Portion of PERS      | 104,124             | 38,500             | 65,624                  | 37%               |
| 01-03-5060-000                   | Taxes-Payroll                 | 30,644              | 14,383             | 16,261                  | 47%               |
| 01-03-5070-000                   | Sick Leave/Vacation           | 45,586              | 24,247             | 21,339                  | 53%               |
| 01-03-5080-000                   | Health Dental Vision          | 63,309              | 29,599             | 33,710                  | 47%               |
| 01-03-5082-000                   | Life and Disability Insurance | 2,647               | 845                | 1,802                   | 32%               |
| 01-03-5083-000                   | Self Insurance                | 3,600               | 401                | 3,199                   | 11%               |
| 01-03-5084-000                   | Wellness Program              | -                   | 518                | (518)                   | 0%                |
| 01-03-5085-000                   | Workers' Compensation Ins     | 5,998               | 2,171              | 3,827                   | 36%               |
| <b>Compensation and Benefits</b> |                               | <b>\$ 614,678</b>   | <b>\$ 249,689</b>  | <b>\$ 364,989</b>       | <b>41%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                               |                     |                    |                         |                   |
| 01-03-5130-000                   | Administrative Consultants    | \$ 130,333          | \$ 18,723          | \$ 111,610              | 14%               |
| 01-03-5135-000                   | Interns                       | 2,000               | 1,044              | 956                     | 52%               |
| 01-03-5180-000                   | Office Supplies & Misc Exp    | 2,004               | 1,056              | 948                     | 53%               |
| 01-03-5260-000                   | Engineering Expense           | 9,769               | 5,017              | 4,752                   | 51%               |
| 01-03-5300-000                   | Training                      | 1,500               | 730                | 770                     | 49%               |
| 01-03-5320-000                   | Conferences & Seminars        | 3,767               | 1,182              | 2,585                   | 31%               |
| 01-03-5355-000                   | Memberships/Subscriptions     | 2,250               | 2,243              | 7                       | 100%              |
| <b>Gen'l and Admin Expenses</b>  |                               | <b>\$ 151,623</b>   | <b>\$ 29,995</b>   | <b>\$ 121,628</b>       | <b>20%</b>        |

| Management Estimate             |                            |                   |
|---------------------------------|----------------------------|-------------------|
| Projected Year-End Expense      | Projected Remaining Budget | % of Total Budget |
| \$ 270,000                      | \$ 82,170                  | 77%               |
| 4,000                           | (700)                      | 121%              |
| 4,600                           | (1,300)                    | 139%              |
| 77,000                          | 27,124                     | 74%               |
| 30,000                          | 644                        | 98%               |
| 45,000                          | 586                        | 99%               |
| 60,000                          | 3,309                      | 95%               |
| 1,700                           | 947                        | 64%               |
| 4,000                           | (400)                      | 111%              |
| 1,125                           | (1,125)                    | 0%                |
| 4,400                           | 1,598                      | 73%               |
| <b>\$ 501,825</b>               | <b>\$ 112,853</b>          | <b>82%</b>        |
| <b>Gen'l and Admin Expenses</b> |                            |                   |
| \$ 90,000                       | \$ 40,333                  | 69%               |
| 17,000                          | (15,000)                   | 850%              |
| 2,500                           | (496)                      | 125%              |
| 10,500                          | (731)                      | 107%              |
| 1,500                           | -                          | 100%              |
| 3,700                           | 67                         | 98%               |
| 3,000                           | (750)                      | 133%              |
| <b>\$ 128,200</b>               | <b>\$ 23,423</b>           | <b>85%</b>        |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

|                                    |                                | 2nd Quarter Actuals |                    |                         |                   |
|------------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                                | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Operation Expense</b>           |                                |                     |                    |                         |                   |
| 01-03-5370-000                     | Permit & Assessment Fees       | \$ 3,000            | \$ -               | \$ 3,000                | 0%                |
| <b>Operation Expense</b>           |                                | <b>\$ 3,000</b>     | <b>\$ -</b>        | <b>\$ 3,000</b>         | <b>0%</b>         |
| <b>Distribution System Expense</b> |                                |                     |                    |                         |                   |
| 01-03-5410-000                     | Backflow Expense               | \$ 700              | \$ 111             | \$ 589                  | 16%               |
| 01-03-5423-200                     | Pipelines - Paving             | 15,500              | 16,520             | (1,020)                 | 107%              |
| 01-03-5423-600                     | Pipelines - Leak Detect/Repair | 28,000              | 1,148              | 26,852                  | 4%                |
| 01-03-5424-100                     | Reservoir Maintenance          | 1,967               | 18,500             | (16,533)                | 941%              |
| 01-03-5425-100                     | Meter Maintenance              | 14,951              | 25,148             | (10,197)                | 168%              |
| 01-03-5425-200                     | Meters - Paving                | 205,000             | 51,796             | 153,204                 | 25%               |
| 01-03-5425-700                     | D-Job Meters/Hydrants          | 39,996              | 105,645            | (65,649)                | 264%              |
| 01-03-5431-000                     | Land Lease Well 16             | 16,000              | 8,220              | 7,780                   | 51%               |
| 01-03-5432-300                     | Well Site - Lease Payment      | 300                 | 300                | -                       | 100%              |
| 01-03-5433-000                     | Booster Pumps - Maintenance    | 36,000              | -                  | 36,000                  | 0%                |
| <b>Distribution System Expense</b> |                                | <b>\$ 358,414</b>   | <b>\$ 227,388</b>  | <b>\$ 131,026</b>       | <b>63%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 3,000                   | \$ -                       | 100%              |
| <b>\$ 3,000</b>            | <b>\$ -</b>                | <b>100%</b>       |
|                            |                            |                   |
| \$ 400                     | \$ 300                     | 57%               |
| 20,000                     | (4,500)                    | 129%              |
| 5,000                      | 23,000                     | 18%               |
| 20,000                     | (18,033)                   | 1017%             |
| 50,000                     | (35,049)                   | 334%              |
| 104,000                    | 101,000                    | 51%               |
| 200,000                    | (160,004)                  | 500%              |
| 16,440                     | (440)                      | 103%              |
| 300                        | -                          | 100%              |
| -                          | 36,000                     | 0%                |
| <b>\$ 416,140</b>          | <b>\$ (57,726)</b>         | <b>116%</b>       |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

|                                  |                                | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                     |                    |                         |                   |
| 01-04-5000-300                   | Administrative Service - Labor | \$ 87,694           | \$ 43,548          | \$ 44,146               | 50%               |
| 01-04-5045-000                   | Automobile Allowance           | 1,500               | 1,125              | 375                     | 75%               |
| 01-04-5050-000                   | Employer Portion of PERS       | 19,100              | 7,175              | 11,925                  | 38%               |
| 01-04-5060-000                   | Taxes-Payroll                  | 5,879               | 2,821              | 3,058                   | 48%               |
| 01-04-5070-000                   | Sick Leave/Vacation            | 8,078               | 5,001              | 3,077                   | 62%               |
| 01-04-5080-000                   | Health Dental Vision           | 11,549              | 5,062              | 6,487                   | 44%               |
| 01-04-5082-000                   | Life and Disability Insurance  | 568                 | 183                | 385                     | 32%               |
| 01-04-5083-000                   | Self Insurance                 | 1,800               | 1,319              | 481                     | 73%               |
| 01-04-5085-000                   | Workers' Compensation Ins      | 642                 | 229                | 413                     | 36%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 136,810</b>   | <b>\$ 66,463</b>   | <b>\$ 70,347</b>        | <b>49%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                     |                    |                         |                   |
| 01-04-5130-000                   | Administrative Consultants     | \$ 25,772           | \$ 2,010           | \$ 23,762               | 8%                |
| 01-04-5135-000                   | Interns                        | 3,000               | -                  | 3,000                   | 0%                |
| 01-04-5180-000                   | Office Supplies & Misc Expense | 573                 | 302                | 271                     | 53%               |
| 01-04-5270-000                   | Water Conservation Expense     | 25,500              | 5,046              | 20,454                  | 20%               |
| 01-04-5270-400                   | Water Conservation Rebates     | 5,000               | 50                 | 4,950                   | 1%                |
| 01-04-5270-600                   | Community Outreach             | 20,000              | 2,130              | 17,870                  | 11%               |
| 01-04-5355-000                   | Memberships/Subscriptions      | -                   | 164                | (164)                   | 0%                |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 79,845</b>    | <b>\$ 9,702</b>    | <b>\$ 70,143</b>        | <b>12%</b>        |
| <b>Operation Expense</b>         |                                |                     |                    |                         |                   |
| 01-04-5450-100                   | Lab & Sampling Expense         | \$ 125,000          | \$ 39,662          | \$ 85,338               | 32%               |
| 01-04-5450-200                   | Non-Lab & Sampling             | 74,004              | -                  | 74,004                  | 0%                |
| <b>Operation Expense</b>         |                                | <b>\$ 199,004</b>   | <b>\$ 39,662</b>   | <b>\$ 159,342</b>       | <b>20%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 87,700                  | \$ (6)                     | 100%              |
| 2,250                      | (750)                      | 150%              |
| 14,350                     | 4,750                      | 75%               |
| 5,642                      | 237                        | 96%               |
| 10,002                     | (1,924)                    | 124%              |
| 10,123                     | 1,426                      | 88%               |
| 400                        | 168                        | 70%               |
| 3,000                      | (1,200)                    | 167%              |
| 500                        | 142                        | 78%               |
| <b>\$ 133,967</b>          | <b>\$ 2,843</b>            | <b>98%</b>        |
|                            |                            |                   |
| \$ 25,000                  | \$ 772                     | 97%               |
| 3,000                      | -                          | 100%              |
| 600                        | (27)                       | 105%              |
| 17,000                     | 8,500                      | 67%               |
| 5,000                      | -                          | 100%              |
| 19,000                     | 1,000                      | 95%               |
| 164                        | (164)                      | 0%                |
| <b>\$ 69,764</b>           | <b>\$ 10,081</b>           | <b>87%</b>        |
|                            |                            |                   |
| \$ 90,000                  | \$ 35,000                  | 72%               |
| 74,000                     | 4                          | 100%              |
| <b>\$ 164,000</b>          | <b>\$ 35,004</b>           | <b>82%</b>        |

**Crescenta Valley Water District**  
**Water Budget Variance Report**  
**Actuals as of December 31, 2019 (50% of Year)**

| 2nd Quarter Actuals              |                                |                   |                    |                         |                   |
|----------------------------------|--------------------------------|-------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget     | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                   |                    |                         |                   |
| 01-05-5000-300                   | Administrative Service - Labor | \$ 90,789         | \$ 46,851          | \$ 43,938               | 52%               |
| 01-05-5000-310                   | Administrative Service - OT    | 250               | -                  | 250                     | 0%                |
| 01-05-5045-000                   | Automobile Allowance           | 1,500             | 1,125              | 375                     | 75%               |
| 01-05-5050-000                   | Employer Portion of PERS       | 25,468            | 8,998              | 16,470                  | 35%               |
| 01-05-5060-000                   | Taxes-Payroll                  | 9,180             | 4,667              | 4,513                   | 51%               |
| 01-05-5070-000                   | Sick Leave/Vacation            | 12,505            | 4,668              | 7,837                   | 37%               |
| 01-05-5080-000                   | Health Dental Vision           | 17,243            | 8,235              | 9,008                   | 48%               |
| 01-05-5082-000                   | Life and Disability Insurance  | 870               | 278                | 592                     | 32%               |
| 01-05-5083-000                   | Self Insurance                 | 1,800             | 1,330              | 470                     | 74%               |
| 01-05-5085-000                   | Workers' Compensation Ins      | 1,003             | 374                | 629                     | 37%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 160,608</b> | <b>\$ 76,527</b>   | <b>\$ 84,081</b>        | <b>48%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                   |                    |                         |                   |
| 01-05-5130-000                   | Administrative Consultants     | \$ 10,303         | \$ 1,260           | \$ 9,043                | 12%               |
| 01-05-5180-000                   | Office Supplies & Misc Expense | 286               | 126                | 160                     | 44%               |
| 01-05-5190-000                   | Computers and Network          | 27,000            | 15,170             | 11,830                  | 56%               |
| 01-05-5195-000                   | Computer Software              | 50,400            | 30,700             | 19,700                  | 61%               |
| 01-05-5225-000                   | Enterprise Voice Com           | 17,073            | 3,388              | 13,685                  | 20%               |
| 01-05-5226-000                   | Wireless Voice & Data          | 15,724            | 10,938             | 4,786                   | 70%               |
| 01-05-5227-000                   | Data Communications - Fiber    | 47,340            | 28,213             | 19,127                  | 60%               |
| 01-05-5300-000                   | Training                       | 4,838             | 77                 | 4,761                   | 2%                |
| 01-05-5320-000                   | Conferences & Seminars         | 2,185             | -                  | 2,185                   | 0%                |
| 01-05-5355-000                   | Memberships/Subscriptions      | 360               | -                  | 360                     | 0%                |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 175,509</b> | <b>\$ 89,872</b>   | <b>\$ 85,637</b>        | <b>51%</b>        |
| <b>Operation Expense</b>         |                                |                   |                    |                         |                   |
| 01-05-5445-100                   | Telemetry & Signal System      | \$ 21,791         | \$ 18,046          | \$ 3,745                | 83%               |
| 01-05-5445-200                   | SCADA Hardware                 | 9,000             | 156                | 8,844                   | 2%                |
| 01-05-5445-300                   | SCADA Software                 | 23,550            | 12,740             | 10,811                  | 54%               |
| 01-05-5445-400                   | SCADA Phone Lines              | 1,355             | -                  | 1,355                   | 0%                |
| <b>Operation Expense</b>         |                                | <b>\$ 55,696</b>  | <b>\$ 30,942</b>   | <b>\$ 24,755</b>        | <b>56%</b>        |

| Management Estimate             |                            |                   |
|---------------------------------|----------------------------|-------------------|
| Projected Year-End Expense      | Projected Remaining Budget | % of Total Budget |
| \$ 94,000                       | \$ (3,211)                 | 104%              |
| -                               | 250                        | 0%                |
| 2,250                           | (750)                      | 150%              |
| 18,000                          | 7,468                      | 71%               |
| 9,300                           | (120)                      | 101%              |
| 9,400                           | 3,105                      | 75%               |
| 16,500                          | 743                        | 96%               |
| 600                             | 270                        | 69%               |
| 2,250                           | (450)                      | 125%              |
| 750                             | 253                        | 75%               |
| <b>\$ 153,050</b>               | <b>\$ 7,558</b>            | <b>95%</b>        |
| <b>Gen'l and Admin Expenses</b> |                            |                   |
| \$ 10,000                       | \$ 303                     | 97%               |
| 250                             | 36                         | 87%               |
| 27,000                          | -                          | 100%              |
| 50,400                          | -                          | 100%              |
| 7,000                           | 10,073                     | 41%               |
| 22,000                          | (6,276)                    | 140%              |
| 56,000                          | (8,660)                    | 118%              |
| 2,000                           | 2,838                      | 41%               |
| 1,000                           | 1,185                      | 46%               |
| 360                             | -                          | 100%              |
| <b>\$ 176,010</b>               | <b>\$ (501)</b>            | <b>100%</b>       |
| <b>Operation Expense</b>        |                            |                   |
| \$ 22,000                       | \$ (209)                   | 101%              |
| 4,500                           | 4,500                      | 50%               |
| 20,000                          | 3,550                      | 85%               |
| -                               | 1,355                      | 0%                |
| <b>\$ 46,500</b>                | <b>\$ 9,196</b>            | <b>83%</b>        |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

| 2nd Quarter Actuals              |                                |                   |                    |                         |                   |
|----------------------------------|--------------------------------|-------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget     | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                   |                    |                         |                   |
| 01-06-5000-200                   | Officer Salaries               | \$ 175,515        | \$ 86,541          | \$ 88,974               | 49%               |
| 01-06-5000-300                   | Administrative Service - Labor | 169,498           | 111,498            | 58,000                  | 66%               |
| 01-06-5000-310                   | Administrative Service - OT    | 4,250             | 4,730              | (480)                   | 111%              |
| 01-06-5045-000                   | Automobile Allowance           | 5,400             | 3,125              | 2,275                   | 58%               |
| 01-06-5047-000                   | Phone Allowance                | -                 | 126                | (126)                   | 0%                |
| 01-06-5050-000                   | Employer Portion of PERS       | 100,955           | 73,081             | 27,874                  | 72%               |
| 01-06-5060-000                   | Taxes-Payroll                  | 31,511            | 21,227             | 10,284                  | 67%               |
| 01-06-5070-000                   | Sick Leave/Vacation            | 40,919            | 36,483             | 4,436                   | 89%               |
| 01-06-5080-000                   | Health Dental Vision           | 70,017            | 57,713             | 12,304                  | 82%               |
| 01-06-5080-100                   | Retiree Health Care Expense    | 108,000           | 23,540             | 84,460                  | 22%               |
| 01-06-5082-000                   | Life and Disability Insurance  | 2,516             | 2,732              | (216)                   | 109%              |
| 01-06-5083-000                   | Self Insurance                 | 5,850             | 2,686              | 3,164                   | 46%               |
| 01-06-5084-000                   | Wellness Program               | -                 | 225                | (225)                   | 0%                |
| 01-06-5085-000                   | Workers' Compensation Ins      | 3,885             | 1,677              | 2,208                   | 43%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 718,316</b> | <b>\$ 425,382</b>  | <b>\$ 292,934</b>       | <b>59%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                   |                    |                         |                   |
| 01-06-5090-000                   | GL, Property, Fidelity Ins     | \$ 61,200         | \$ 28,347          | \$ 32,853               | 46%               |
| 01-06-5100-000                   | Accounting                     | 6,750             | 5,311              | 1,439                   | 79%               |
| 01-06-5125-000                   | Legal                          | 90,000            | 72,598             | 17,402                  | 81%               |
| 01-06-5130-000                   | Administrative Consultants     | 20,250            | 10,543             | 9,707                   | 52%               |
| 01-06-5150-000                   | Building Maintenance           | 13,526            | 11,640             | 1,886                   | 86%               |
| 01-06-5170-000                   | Landscaping Expense            | 11,168            | 3,017              | 8,151                   | 27%               |
| 01-06-5180-000                   | Office Supplies & Misc Expense | 3,000             | 1,281              | 1,719                   | 43%               |
| 01-06-5200-000                   | Utilities                      | 22,526            | 11,399             | 11,127                  | 51%               |
| 01-06-5230-000                   | Printing Postage Stationery    | 36,000            | 20,496             | 15,504                  | 57%               |
| 01-06-5250-000                   | Water System Fees              | 60,000            | 43,252             | 16,748                  | 72%               |
| 01-06-5300-000                   | Training                       | 4,500             | 1,541              | 2,959                   | 34%               |
| 01-06-5320-000                   | Conferences & Seminars         | 3,315             | 4,364              | (1,049)                 | 132%              |
| 01-06-5350-000                   | Misc Administration            | 3,495             | 2,107              | 1,388                   | 60%               |
| 01-06-5355-000                   | Memberships/Subscriptions      | 22,275            | 16,609             | 5,666                   | 75%               |
| 01-06-5365-000                   | Bank Charges                   | 33,000            | 17,251             | 15,749                  | 52%               |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 391,005</b> | <b>\$ 249,756</b>  | <b>\$ 141,249</b>       | <b>64%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 173,000                 | \$ 2,515                   | 99%               |
| 190,000                    | (20,502)                   | 112%              |
| 9,460                      | (5,210)                    | 223%              |
| 6,250                      | (850)                      | 116%              |
| 252                        | (252)                      | 0%                |
| 146,000                    | (45,045)                   | 145%              |
| 42,400                     | (10,889)                   | 135%              |
| 60,000                     | (19,081)                   | 147%              |
| 115,000                    | (44,983)                   | 164%              |
| 47,000                     | 61,000                     | 44%               |
| 2,700                      | (184)                      | 107%              |
| 5,850                      | -                          | 100%              |
| 750                        | (750)                      | 0%                |
| 3,350                      | 535                        | 86%               |
| <b>\$ 802,012</b>          | <b>\$ (83,696)</b>         | <b>112%</b>       |
|                            |                            |                   |
| \$ 57,000                  | \$ 4,200                   | 93%               |
| 6,000                      | 750                        | 89%               |
| 140,000                    | (50,000)                   | 156%              |
| 21,000                     | (750)                      | 104%              |
| 14,000                     | (474)                      | 104%              |
| 6,000                      | 5,168                      | 54%               |
| 2,500                      | 500                        | 83%               |
| 22,800                     | (274)                      | 101%              |
| 41,000                     | (5,000)                    | 114%              |
| 60,000                     | -                          | 100%              |
| 3,000                      | 1,500                      | 67%               |
| 4,364                      | (1,049)                    | 132%              |
| 3,500                      | (5)                        | 100%              |
| 22,000                     | 275                        | 99%               |
| 34,500                     | (1,500)                    | 105%              |
| <b>\$ 437,664</b>          | <b>\$ (46,659)</b>         | <b>112%</b>       |

**Crescenta Valley Water District  
Water Budget Variance Report  
Actuals as of December 31, 2019 (50% of Year)**

| Depreciation Expense         |                            |                  |                  |                    |            |
|------------------------------|----------------------------|------------------|------------------|--------------------|------------|
| 01-06-5800-000               | Depreciation - Office      | \$ -             | \$ 16,803        | \$ (16,803)        | 0%         |
| <b>Depreciation Expense</b>  |                            | <b>\$ -</b>      | <b>\$ 16,803</b> | <b>\$ (16,803)</b> | <b>0%</b>  |
| Non-Operating Expense        |                            |                  |                  |                    |            |
| 0106-5910-000                | Interest Expense - Notes   | \$ -             | \$ 124,242       | \$ (124,242)       | 0%         |
| 01-06-5920-100               | Rental Expenses - PA House | 857              | -                | 857                | 0%         |
| 01-06-5920-200               | Rental Expenses - Sycamore | 1,385            | -                | 1,385              | 0%         |
| <b>Non-Operating Expense</b> |                            | <b>\$ 2,242</b>  | <b>\$ -</b>      | <b>\$ 2,242</b>    | <b>0%</b>  |
| Operation Expense            |                            |                  |                  |                    |            |
| 01-06-5145-000               | Taxes-Property             | \$ 18,000        | \$ 6,829         | \$ 11,171          | 38%        |
| <b>Operation Expense</b>     |                            | <b>\$ 18,000</b> | <b>\$ 6,829</b>  | <b>\$ 11,171</b>   | <b>38%</b> |

| \$ 33,600         | \$ (33,600)         | 0%            |
|-------------------|---------------------|---------------|
| <b>\$ 33,600</b>  | <b>\$ (33,600)</b>  | <b>0%</b>     |
|                   |                     |               |
| \$ 248,500        | \$ (248,500)        | 0%            |
| 800               | 57                  | 93%           |
| 1,000             | 385                 | 72%           |
| <b>\$ 250,300</b> | <b>\$ (248,058)</b> | <b>11164%</b> |
|                   |                     |               |
| \$ 14,000         | \$ 4,000            | 78%           |
| <b>\$ 14,000</b>  | <b>\$ 4,000</b>     | <b>78%</b>    |

# SUMMARY

## Crescenta Valley Water District Wastewater Budget Variance Report Summary - As of December 31, 2019 (50% of Year)

Q2

| 2nd Quarter Actuals             |                            |               |                    |                         |                   |
|---------------------------------|----------------------------|---------------|--------------------|-------------------------|-------------------|
| Description                     |                            | Annual Budget | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| Revenue                         |                            |               |                    |                         |                   |
|                                 | Wastewater - User Charges  | \$ 3,305,000  | \$ 1,565,118       | \$ 1,504,534            | 47%               |
|                                 | Interest Income Wastewater | 500           | 421                | 4,397,639               | 84%               |
|                                 | Other Income Wastewater    | 7,500         | 5,120              | 85,000                  | 68%               |
|                                 | Construction Revenue       | 29,000        | 14,548             | 334,724                 | 50%               |
| Revenue                         |                            | \$ 3,342,000  | \$ 1,585,207       | \$ 6,321,897            | 47%               |
| Expenses                        |                            |               |                    |                         |                   |
|                                 | Labor & Benefits           | 1,710,943     | 767,627            | 1,785,749               | 45%               |
|                                 | City of LA Sewer Services  | 1,426,000     | 731,043            | 1,580,926               | 51%               |
|                                 | Operating Cost             | 449,145       | 235,211            | 136,339                 | 52%               |
| Expenses                        |                            | \$ 3,586,088  | \$ 1,733,882       | \$ 3,503,014            | 48%               |
|                                 | CIP                        | 175,000       | -                  | 175,000                 | 0%                |
|                                 | Infrastructure             | 80,000        | 3,481              | 76,519                  | 4%                |
|                                 | OPEB                       | 200,000       |                    | 200,000                 | 0%                |
| Total CIP, Infrastructure, OPEB |                            | 455,000       | 3,481              | 451,519                 | 1%                |
| Net Revenue minus Expenses      |                            | (699,088)     | (152,156)          |                         |                   |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 3,130,235               | \$ 174,765                 | 95%               |
| 800                        | (300)                      | 160%              |
| 9,400                      | (1,900)                    | 125%              |
| 29,040                     | (40)                       | 100%              |
| <b>\$ 3,169,475</b>        | <b>\$ 172,525</b>          | <b>95%</b>        |
| 1,546,074                  | 164,869                    | 90%               |
| 1,462,000                  | (36,000)                   | 103%              |
| 456,550                    | (7,405)                    | 102%              |
| <b>\$ 3,464,624</b>        | <b>\$ 121,464</b>          | <b>97%</b>        |
| 75,000                     | 100,000                    | 43%               |
| 77,000                     | 3,000                      | 96%               |
| 200,000                    | -                          | 100%              |
| <b>\$ 352,000</b>          | <b>\$ 103,000</b>          | <b>77%</b>        |
| <b>(647,149)</b>           |                            |                   |

**Crescenta Valley Water District  
Wastewater Budget Variance Report  
Revenue - As of December 31, 2019 (50% of Year)**

|                |                                | 2nd Quarter Actuals |                     |                         |                   |
|----------------|--------------------------------|---------------------|---------------------|-------------------------|-------------------|
| Description    |                                | Annual Budget       | 2nd Quarter Actual  | Remaining Annual Budget | % of Total Budget |
| <b>Revenue</b> |                                |                     |                     |                         |                   |
| 4010-000       | Sewage Disposal Sales          | \$ 3,305,000        | \$ 1,565,118        | \$ 1,739,882            | 47%               |
| 4220-000       | Property Owner Assessments     | 25,000              | 14,288              | 10,712                  | 57%               |
| 4225-000       | Sewer Permits                  | 4,000               | 260                 | 3,740                   | 7%                |
| 4230-000       | Interest Earned - Sewer        | 500                 | 421                 | 79                      | 84%               |
| 4240-000       | Unrealized Gain/Loss on Invest | -                   | -                   | -                       | 0%                |
| 4260-000       | Fair Value Adjustment          | -                   | -                   | -                       | 0%                |
| 4265-000       | Gain/Loss on Sale of Assets    | -                   | -                   | -                       | 0%                |
| 4270-000       | Gain/Loss Sale of Investments  | -                   | -                   | -                       | 0%                |
| 4271-000       | Rental Income - PA House       | 3,000               | 2,100               | 900                     | 70%               |
| 4275-001       | Rental Income - Sycamore House | 4,500               | 3,020               | 1,480                   | 67%               |
| <b>Revenue</b> |                                | <b>\$ 3,342,000</b> | <b>\$ 1,585,207</b> | <b>\$ 1,756,793</b>     | <b>47%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 3,130,235               | \$ 174,765                 | 95%               |
| 28,000                     | (3,000)                    | 112%              |
| 1,040                      | 2,960                      | 26%               |
| 800                        | (300)                      | 160%              |
| -                          | -                          | 0%                |
| -                          | -                          | 0%                |
| -                          | -                          | 0%                |
| -                          | -                          | 0%                |
| -                          | -                          | 0%                |
| 4,200                      | (1,200)                    | 140%              |
| 5,200                      | (700)                      | 116%              |
| <b>\$ 3,169,475</b>        | <b>\$ 172,525</b>          | <b>95%</b>        |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
Expense - As of December 31, 2019 (50% of Year)

| 2nd Quarter Actuals       |                                |               |                    |                         |                   |
|---------------------------|--------------------------------|---------------|--------------------|-------------------------|-------------------|
| Description               |                                | Annual Budget | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| Compensation and Benefits |                                |               |                    |                         |                   |
| 5000-100                  | Director Fees                  | \$ 9,000      | \$ 3,105           | \$ 5,895                | 35%               |
| 5060-000                  | Taxes - Payroll                | 97,779        | 30,618             | 67,161                  | 31%               |
| 5085-000                  | Workers' Compensation Ins      | 31,584        | 11,651             | 19,933                  | 37%               |
| 5000-300                  | Administrative Service - Labor | 388,715       | 178,721            | 209,994                 | 46%               |
| 5000-310                  | Administrative Service - OT    | 4,000         | 4,831              | (831)                   | 121%              |
| 5000-400                  | Maintenance Labor              | 133,177       | 40,087             | 93,090                  | 30%               |
| 5000-410                  | Maintenance Labor OT           | 21,000        | 3,445              | 17,556                  | 16%               |
| 5000-800                  | Standby Pay                    | 14,494        | 8,556              | 5,938                   | 59%               |
| 5050-000                  | Employer Portion of PERS       | 290,799       | 126,494            | 164,305                 | 43%               |
| 5070-000                  | Sick Leave/Vacation            | 64,403        | 77,161             | (12,758)                | 120%              |
| 5080-000                  | Health Dental Vision           | 221,657       | 121,510            | 100,147                 | 55%               |
| 5082-000                  | Life and Disability Insurance  | 7,878         | 3,786              | 4,092                   | 48%               |
| 5083-000                  | Self Insurance                 | 9,900         | 4,154              | 5,746                   | 42%               |
| 5084-000                  | Wellness Program               | -             | 741                | (741)                   | 0%                |
| 5000-350                  | Engineering Labor              | 157,441       | 44,692             | 112,749                 | 28%               |
| 5000-360                  | Engineering Labor OT           | 1,400         | 887                | 513                     | 63%               |
| 5045-000                  | Automobile Allowance           | 10,201        | 4,638              | 5,563                   | 45%               |
| 5000-200                  | Officer Salaries               | 175,515       | 86,541             | 88,974                  | 49%               |
| 5047-000                  | Phone Allowance                | -             | 126                | (126)                   | 0%                |
| 5080-100                  | Retiree Health Care Expense    | 72,000        | 15,885             | 56,115                  | 22%               |
| Compensation and Benefits |                                | \$ 1,710,943  | \$ 767,627         | \$ 943,316              | 45%               |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 6,210                   | \$ 2,790                   | 69%               |
| 61,280                     | 36,499                     | 63%               |
| 23,440                     | 8,144                      | 74%               |
| 357,900                    | 30,815                     | 92%               |
| 9,100                      | (5,100)                    | 228%              |
| 100,000                    | 33,177                     | 75%               |
| 6,900                      | 14,100                     | 33%               |
| 17,100                     | (2,606)                    | 118%              |
| 252,962                    | 37,837                     | 87%               |
| 142,500                    | (78,097)                   | 221%              |
| 243,650                    | (21,993)                   | 110%              |
| 7,550                      | 328                        | 96%               |
| 10,400                     | (500)                      | 105%              |
| 1,800                      | (1,800)                    | 0%                |
| 90,000                     | 67,441                     | 57%               |
| 1,500                      | (100)                      | 107%              |
| 8,530                      | 1,671                      | 84%               |
| 173,000                    | 2,515                      | 99%               |
| 252                        | (252)                      | 0%                |
| 32,000                     | 40,000                     | 44%               |
| <b>\$ 1,546,074</b>        | <b>\$ 164,869</b>          | <b>90%</b>        |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Expense - As of December 31, 2019 (50% of Year)**

| Description                     |                                | Annual Budget     | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|---------------------------------|--------------------------------|-------------------|--------------------|-------------------------|-------------------|
| <b>Gen'l and Admin Expenses</b> |                                |                   |                    |                         |                   |
| 5320-000                        | Conferences & Seminars         | \$ 4,418          | \$ 2,516           | \$ 1,902                | 57%               |
| 5350-000                        | Misc Administration            | 2,350             | 1,190              | 1,160                   | 51%               |
| 5180-000                        | Office Supplies & Misc Expense | 14,500            | 7,514              | 6,986                   | 52%               |
| 5355-000                        | Memberships/Subscriptions      | 8,333             | 5,536              | 2,797                   | 66%               |
| 5130-000                        | Administrative Consultants     | 37,596            | 5,086              | 32,510                  | 14%               |
| 5135-000                        | Interns                        | -                 | 348                | (348)                   | 0%                |
| 5260-000                        | Engineering Expense            | 3,308             | 1,672              | 1,636                   | 51%               |
| 5300-000                        | Training                       | 5,150             | 3,355              | 1,795                   | 65%               |
| 5190-000                        | Computers and Network          | 8,333             | 5,029              | 3,304                   | 60%               |
| 5195-000                        | Computer Software              | 17,667            | 7,280              | 10,387                  | 41%               |
| 5225-000                        | Enterprise Voice Communication | 13,419            | 1,796              | 11,623                  | 13%               |
| 5226-000                        | Wireless Voice & Data          | 4,697             | 3,454              | 1,243                   | 74%               |
| 5227-000                        | Data Communications - Fiber    | 16,333            | 9,657              | 6,676                   | 59%               |
| 5090-000                        | GL, Property, Fidelity Ins     | 52,000            | 28,347             | 23,653                  | 55%               |
| 5100-000                        | Accounting                     | 7,500             | 5,989              | 1,511                   | 80%               |
| 5125-000                        | Legal                          | 20,000            | 17,699             | 2,301                   | 88%               |
| 5150-000                        | Building Maintenance           | 12,469            | 11,709             | 760                     | 94%               |
| 5170-000                        | Landscaping Expense            | 8,253             | 1,923              | 6,330                   | 23%               |
| 5200-000                        | Utilities                      | 11,968            | 5,579              | 6,389                   | 47%               |
| 5230-000                        | Printing Postage Stationery    | 35,000            | 20,258             | 14,742                  | 58%               |
| 5365-000                        | Bank Charges                   | 25,000            | 17,245             | 7,755                   | 69%               |
| <b>Gen'l and Admin Expenses</b> |                                | <b>\$ 308,294</b> | <b>\$ 163,183</b>  | <b>\$ 145,111</b>       | <b>53%</b>        |
| <b>Depreciation</b>             |                                |                   |                    |                         |                   |
| 5805-000                        | Depreciation-Pumping           | \$ -              | \$ 36,709          | \$ (36,709)             | 0%                |
| 5820-000                        | Depreciation-Collection System | -                 | 294,241            | (294,241)               | 0%                |
| 5800-000                        | Depreciation-Office            | -                 | 3,568              | (3,568)                 | 0%                |
| <b>Depreciation</b>             |                                | <b>\$ -</b>       | <b>\$ 334,518</b>  | <b>\$ (334,518)</b>     | <b>0%</b>         |
| <b>Non-Operating Expense</b>    |                                |                   |                    |                         |                   |
| 5920-100                        | Rental Expenses - PA House     | \$ 425            | \$ -               | \$ 425                  | 0%                |
| 5920-200                        | Rental Expenses - Sycamore     | 425               | -                  | 425                     | 0%                |
| <b>Non-Operating Expense</b>    |                                | <b>\$ 850</b>     | <b>\$ -</b>        | <b>\$ 850</b>           | <b>0%</b>         |

| Projected Year-End Expense   | Projected Remaining Budget | % of Total Budget |
|------------------------------|----------------------------|-------------------|
| \$ 4,785                     | \$ (367)                   | 108%              |
| 2,116                        | 234                        | 90%               |
| 15,146                       | (646)                      | 104%              |
| 7,200                        | 1,133                      | 86%               |
| 43,630                       | (6,034)                    | 116%              |
| 5,700                        | (5,700)                    | 0%                |
| 3,500                        | (192)                      | 106%              |
| 3,995                        | 1,155                      | 78%               |
| 8,000                        | 333                        | 96%               |
| 15,000                       | 2,667                      | 85%               |
| 3,600                        | 9,819                      | 27%               |
| 7,000                        | (2,303)                    | 149%              |
| 19,300                       | (2,967)                    | 118%              |
| 46,500                       | 5,500                      | 89%               |
| 6,000                        | 1,500                      | 80%               |
| 36,300                       | (16,300)                   | 182%              |
| 11,810                       | 659                        | 95%               |
| 3,553                        | 4,700                      | 43%               |
| 11,203                       | 765                        | 94%               |
| 42,100                       | (7,100)                    | 120%              |
| 32,300                       | (7,300)                    | 129%              |
| <b>\$ 328,738</b>            | <b>\$ (20,444)</b>         | <b>107%</b>       |
| <b>Depreciation</b>          |                            |                   |
| \$ 73,418                    | \$ (73,418)                | 0%                |
| 588,482                      | (588,482)                  | 0%                |
| 7,136                        | (7,136)                    | 0%                |
| <b>\$ 669,036</b>            | <b>\$ (669,036)</b>        | <b>0%</b>         |
| <b>Non-Operating Expense</b> |                            |                   |
| \$ -                         | \$ 425                     | 0%                |
| -                            | 425                        | 0%                |
| <b>\$ -</b>                  | <b>\$ 850</b>              | <b>0%</b>         |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
Expense - As of December 31, 2019 (50% of Year)

| Description                      |                                | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| <b>Operations Expense</b>        |                                |                     |                    |                         |                   |
| 5145-000                         | Taxes-Property                 | \$ 4,364            | \$ 2,276           | \$ 2,088                | 52%               |
| 5310-000                         | Operator Certifications-Educ   | 1,000               | 42                 | 958                     | 4%                |
| 5330-000                         | Safety & Security              | 8,333               | 4,404              | 3,929                   | 53%               |
| 5340-000                         | Uniforms                       | 3,518               | 2,431              | 1,087                   | 69%               |
| 5380-000                         | Tools and Eq Maintenance       | 16,000              | 12,956             | 3,044                   | 81%               |
| 5402-000                         | Power Purchased - Lift Stn     | 750                 | 255                | 495                     | 34%               |
| 5445-100                         | Telemetry & Signal System      | 3,308               | 3,091              | 217                     | 93%               |
| 5445-200                         | SCADA Hardware                 | 2,500               | 44                 | 2,456                   | 2%                |
| 5445-300                         | SCADA Software                 | 4,333               | -                  | 4,333                   | 0%                |
| 5445-400                         | SCADA Phone Lines              | 821                 | -                  | 821                     | 0%                |
| <b>Operations Expense</b>        |                                | <b>\$ 44,927</b>    | <b>\$ 25,500</b>   | <b>\$ 19,427</b>        | <b>57%</b>        |
| <b>Wastewater System Expense</b> |                                |                     |                    |                         |                   |
| 5434-000                         | Emergency Power Generators     | \$ -                | \$ 1,742           | \$ (1,742)              | 0%                |
| 5700-000                         | Wastewater System Expense      | 1,426,000           | 731,043            | 694,957                 | 51%               |
| <b>Wastewater System Expense</b> |                                | <b>\$ 1,426,000</b> | <b>\$ 732,785</b>  | <b>\$ 693,215</b>       | <b>51%</b>        |
| <b>Collection System Expense</b> |                                |                     |                    |                         |                   |
| 5423-000                         | Pipelines - Maintenance        | \$ -                | \$ -               | \$ -                    | 0%                |
| 5423-100                         | Pipelines - Maintenance        | 20,364              | 1,193              | 19,171                  | 6%                |
| 5440-100                         | Auto/Truck Maintenance         | 37,594              | 13,426             | 24,168                  | 36%               |
| 5440-200                         | Auto/Truck Maintenance-Gas     | 6,252               | 3,840              | 2,412                   | 61%               |
| 5440-300                         | Auto/Truck Maintenance-Diesel  | 5,891               | 2,943              | 2,948                   | 50%               |
| 5621-000                         | Sewer Flow Monitoring Expense  | 15,273              | 7,000              | 8,273                   | 46%               |
| 5624-000                         | Sewer Camera Van Inspection    | 2,618               | -                  | 2,618                   | 0%                |
| 5625-000                         | Sewer Interceptor Maintenance  | 2,727               | 4,380              | (1,653)                 | 161%              |
| 5628-000                         | Sewer Lift Station Maintenance | 3,055               | 12,004             | (8,949)                 | 393%              |
| <b>Collection System Expense</b> |                                | <b>\$ 93,774</b>    | <b>\$ 44,786</b>   | <b>\$ 48,988</b>        | <b>48%</b>        |

| Projected Year-End Expense       | Projected Remaining Budget | % of Total Budget |
|----------------------------------|----------------------------|-------------------|
| \$ 4,200                         | \$ 164                     | 96%               |
| 400                              | 600                        | 40%               |
| 8,000                            | 333                        | 96%               |
| 4,800                            | (1,282)                    | 136%              |
| 20,000                           | (4,000)                    | 125%              |
| 600                              | 150                        | 80%               |
| 6,182                            | (2,874)                    | 187%              |
| 88                               | 2,412                      | 4%                |
| -                                | 4,333                      | 0%                |
| -                                | 821                        | 0%                |
| <b>\$ 44,270</b>                 | <b>\$ 657</b>              | <b>99%</b>        |
| <b>Wastewater System Expense</b> |                            |                   |
| \$ 1,742                         | \$ (1,742)                 | 0%                |
| 1,462,000                        | (36,000)                   | 103%              |
| <b>\$ 1,463,742</b>              | <b>\$ (37,742)</b>         | <b>103%</b>       |
| <b>Collection System Expense</b> |                            |                   |
| \$ -                             | \$ -                       | 0%                |
| 2,500                            | 17,864                     | 12%               |
| 27,000                           | 10,594                     | 72%               |
| 7,600                            | (1,348)                    | 122%              |
| 5,900                            | (9)                        | 100%              |
| 14,000                           | 1,273                      | 92%               |
| -                                | 2,618                      | 0%                |
| 10,000                           | (7,273)                    | 367%              |
| 13,500                           | (10,445)                   | 442%              |
| <b>\$ 80,500</b>                 | <b>\$ 13,274</b>           | <b>86%</b>        |

**Crescenta Valley Water District  
Wastewater Budget Variance Report  
Board - As of December 31, 2019 (50% of Year)**

|                                  |                           | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|---------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description               | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                           |                     |                    |                         |                   |
| 02-01-5000-100                   | Director Fees             | \$ 9,000            | \$ 3,105           | \$ 5,895                | 35%               |
| 02-01-5060-000                   | Taxes - Payroll           | -                   | 234                | (234)                   | -                 |
| 02-01-5085-000                   | Workers' Compensation Ins | -                   | 15                 | (15)                    | -                 |
| <b>Compensation and Benefits</b> |                           | <b>\$ 9,000</b>     | <b>\$ 3,354</b>    | <b>\$ 5,646</b>         | <b>37%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                           |                     |                    |                         |                   |
| 02-01-5320-000                   | Conferences & Seminars    | \$ 1,636            | \$ 942             | \$ 694                  | 58%               |
| 02-01-5350-000                   | Misc Administration       | 650                 | 380                | 270                     | 58%               |
| <b>Gen'l and Admin Expenses</b>  |                           | <b>\$ 2,286</b>     | <b>\$ 1,322</b>    | <b>\$ 964</b>           | <b>58%</b>        |

| Management Estimate             |                            |                   |
|---------------------------------|----------------------------|-------------------|
| Projected Year-End Expense      | Projected Remaining Budget | % of Total Budget |
| \$ 6,210                        | \$ 2,790                   | 69%               |
| 468                             | (468)                      | 0%                |
| 30                              | (30)                       | 0%                |
| <b>\$ 6,708</b>                 | <b>\$ 2,292</b>            | <b>75%</b>        |
| <b>Gen'l and Admin Expenses</b> |                            |                   |
| \$ 1,885                        | \$ (249)                   | 115%              |
| 760                             | (110)                      | 117%              |
| <b>\$ 2,645</b>                 | <b>\$ (359)</b>            | <b>116%</b>       |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Operations - As of December 31, 2019 (50% of Year)**

|                                  |                                | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                     |                    |                         |                   |
| 02-02-5000-300                   | Administrative Service - Labor | \$ 78,333           | \$ 30,693          | \$ 47,640               | 39%               |
| 02-02-5000-310                   | Administrative Service - OT    | -                   | 101                | (101)                   | 0%                |
| 02-02-5000-400                   | Maintenance Labor              | 133,177             | 40,087             | 93,090                  | 30%               |
| 02-02-5000-410                   | Maintenance Labor OT           | 21,000              | 3,445              | 17,556                  | 16%               |
| 02-02-5000-800                   | Standby Pay                    | 14,494              | 8,556              | 5,938                   | 59%               |
| 02-02-5050-000                   | Employer Portion of PERS       | 121,651             | 40,359             | 81,292                  | 33%               |
| 02-02-5060-000                   | Taxes-Payroll                  | 44,280              | 5,798              | 38,482                  | 13%               |
| 02-02-5070-000                   | Sick Leave/Vacation            | 25,713              | 11,460             | 14,253                  | 45%               |
| 02-02-5080-000                   | Health Dental Vision           | 113,578             | 56,611             | 56,967                  | 50%               |
| 02-02-5082-000                   | Life and Disability Insurance  | 3,441               | 1,095              | 2,346                   | 32%               |
| 02-02-5083-000                   | Self Insurance                 | 1,100               | 417                | 683                     | 38%               |
| 02-02-5084-000                   | Wellness Program               | -                   | 493                | (493)                   | 0%                |
| 02-02-5085-000                   | Workers' Compensation Ins      | 25,597              | 8,668              | 16,929                  | 34%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 582,364</b>   | <b>\$ 207,782</b>  | <b>\$ 374,582</b>       | <b>36%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                     |                    |                         |                   |
| 02-02-5180-000                   | Office Supplies & Misc Expense | \$ 9,000            | \$ 4,537           | \$ 4,463                | 50%               |
| 02-02-5320-000                   | Conferences & Seminars         | 616                 | 62                 | 554                     | 10%               |
| 02-02-5355-000                   | Memberships/Subscriptions      | 172                 | -                  | 172                     | 0%                |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 9,788</b>     | <b>\$ 4,599</b>    | <b>\$ 5,189</b>         | <b>0%</b>         |
| <b>Depreciation Expense</b>      |                                |                     |                    |                         |                   |
| 02-02-5805-000                   | Depreciation-Pumping           | \$ -                | \$ 36,709          | \$ (36,709)             | 0%                |
| 02-02-5820-000                   | Depreciation-Collection System | -                   | 294,241            | (294,241)               | 0%                |
| <b>Depreciation Expense</b>      |                                | <b>\$ -</b>         | <b>\$ 330,950</b>  | <b>\$ (330,950)</b>     | <b>0%</b>         |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 61,400                  | \$ 16,933                  | 78%               |
| 100                        | (100)                      | 0%                |
| 100,000                    | 33,177                     | 75%               |
| 6,900                      | 14,100                     | 33%               |
| 17,100                     | (2,606)                    | 118%              |
| 80,700                     | 40,951                     | 66%               |
| 11,600                     | 32,680                     | 26%               |
| 23,000                     | 2,713                      | 89%               |
| 113,300                    | 278                        | 100%              |
| 2,200                      | 1,241                      | 64%               |
| 1,200                      | (100)                      | 109%              |
| 1,050                      | (1,050)                    | 0%                |
| 17,500                     | 8,097                      | 68%               |
| <b>\$ 436,050</b>          | <b>\$ 146,314</b>          | <b>75%</b>        |
|                            |                            |                   |
| \$ 9,000                   | \$ -                       | 100%              |
| 500                        | 116                        | 81%               |
| -                          | 172                        | 0%                |
| <b>\$ 9,500</b>            | <b>\$ 288</b>              | <b>97%</b>        |
|                            |                            |                   |
| \$ 73,418                  | \$ (73,418)                | 0%                |
| 588,482                    | (588,482)                  | 0%                |
| <b>\$ 661,900</b>          | <b>\$ (661,900)</b>        | <b>0%</b>         |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Operations - As of December 31, 2019 (50% of Year)**

| GL#                      | Description                  | Annual Budget    | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|--------------------------|------------------------------|------------------|--------------------|-------------------------|-------------------|
| <b>Operation Expense</b> |                              |                  |                    |                         |                   |
| 02-02-5150-000           | Building Maintenance-Plant   | \$ 8,500         | \$ 8,159           | \$ 341                  | 96%               |
| 02-02-5170-000           | Landscaping Expense-Plant    | 4,135            | 850                | 3,285                   | 21%               |
| 02-02-5200-000           | Utilities-Plant              | 5,000            | 1,595              | 3,405                   | 32%               |
| 02-02-5300-000           | Training-Plant               | 2,650            | 2,861              | (211)                   | 108%              |
| 02-02-5310-000           | Operator Certifications-Educ | 1,000            | 42                 | 958                     | 4%                |
| 02-02-5330-000           | Safety & Security            | 8,333            | 4,404              | 3,929                   | 53%               |
| 02-02-5340-000           | Uniforms                     | 3,518            | 2,431              | 1,087                   | 69%               |
| 02-02-5380-000           | Tools and Eq Maintenance     | 16,000           | 12,956             | 3,044                   | 81%               |
| 02-02-5402-000           | Power Purchased - Lift Stn   | 750              | 255                | 495                     | 34%               |
| <b>Operation Expense</b> |                              | <b>\$ 49,886</b> | <b>\$ 33,554</b>   | <b>\$ 16,332</b>        | <b>67%</b>        |

| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
|----------------------------|----------------------------|-------------------|
| \$ 8,500                   | \$ -                       | 100%              |
| 2,000                      | 2,135                      | 48%               |
| 3,200                      | 1,800                      | 64%               |
| 2,861                      | (211)                      | 108%              |
| 400                        | 600                        | 40%               |
| 8,000                      | 333                        | 96%               |
| 4,800                      | (1,282)                    | 136%              |
| 20,000                     | (4,000)                    | 125%              |
| 600                        | 150                        | 80%               |
| <b>\$ 50,361</b>           | <b>\$ (475)</b>            | <b>101%</b>       |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Operations - As of December 31, 2019 (50% of Year)**

| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| <b>Collection System Expense</b> |                                |                     |                    |                         |                   |
| 02-02-5423-000                   | Pipeline Maintenance           | \$ -                | \$ -               | \$ -                    | 0%                |
| 02-02-5423-100                   | Pipelines - Maintenance        | 20,364              | 1,193              | 19,171                  | 6%                |
| 02-02-5440-100                   | Auto/Truck Maintenance         | 37,594              | 13,426             | 24,168                  | 36%               |
| 02-02-5440-200                   | Auto/Truck Maintenance-Gas     | 6,252               | 3,840              | 2,412                   | 61%               |
| 02-02-5440-300                   | Auto/Truck Maintenance-Diesel  | 5,891               | 2,943              | 2,948                   | 50%               |
| 02-02-5621-000                   | Sewer Flow Monitoring Expense  | -                   | -                  | -                       | 0%                |
| 02-02-5624-000                   | Sewer Camera Van Inspection    | 2,618               | -                  | 2,618                   | 0%                |
| 02-02-5625-000                   | Sewer Interceptor Maintenance  | 2,727               | 4,380              | (1,653)                 | 161%              |
| 02-02-5628-000                   | Sewer Lift Station Maintenance | 3,055               | 12,004             | (8,949)                 | 393%              |
| <b>Collection System Expense</b> |                                | <b>\$ 78,501</b>    | <b>\$ 37,786</b>   | <b>\$ 40,715</b>        | <b>48%</b>        |
| <b>Wastewater System Expense</b> |                                |                     |                    |                         |                   |
| 02-02-5434-000                   | Emergency Power Generators     | \$ -                | \$ 1,742           | \$ (1,742)              | 0%                |
| 02-02-5700-000                   | Wastewater System Expense      | 1,426,000           | 731,043            | 694,957                 | 51%               |
| <b>Wastewater System Expense</b> |                                | <b>\$ 1,426,000</b> | <b>\$ 732,785</b>  | <b>\$ 693,215</b>       | <b>51%</b>        |

| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
|----------------------------|----------------------------|-------------------|
| \$ -                       | \$ -                       | 0%                |
| 2,500                      | 17,864                     | 12%               |
| 27,000                     | 10,594                     | 72%               |
| 7,600                      | (1,348)                    | 122%              |
| 5,900                      | (9)                        | 100%              |
| -                          | -                          | 0%                |
| -                          | 2,618                      | 0%                |
| 10,000                     | (7,273)                    | 367%              |
| 13,500                     | (10,445)                   | 442%              |
| <b>\$ 66,500</b>           | <b>\$ 12,001</b>           | <b>85%</b>        |
| \$ 1,742                   | \$ (1,742)                 | 0%                |
| 1,462,000                  | (36,000)                   | 103%              |
| <b>\$ 1,463,742</b>        | <b>\$ (37,742)</b>         | <b>103%</b>       |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Engineering - As of December 31, 2019 (50% of Year)**

|                                  |                                | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                     |                    |                         |                   |
| 02-03-5000-350                   | Engineering Labor              | \$ 157,441          | \$ 44,692          | \$ 112,749              | 28%               |
| 02-03-5000-360                   | Engineering Labor OT           | 1,400               | 887                | 513                     | 63%               |
| 02-03-5045-000                   | Automobile Allowance           | 2,877               | 763                | 2,114                   | 27%               |
| 02-03-5050-000                   | Employer Portion of PERS       | 68,462              | 25,040             | 43,422                  | 37%               |
| 02-03-5060-000                   | Taxes-Payroll                  | 21,044              | 4,794              | 16,250                  | 23%               |
| 02-03-5070-000                   | Sick Leave/Vacation            | 15,687              | 8,886              | 6,801                   | 57%               |
| 02-03-5080-000                   | Health Dental Vision           | 42,545              | 19,733             | 22,812                  | 46%               |
| 02-03-5082-000                   | Life and Disability Insurance  | 375                 | 563                | (188)                   | 150%              |
| 02-03-5083-000                   | Self Insurance                 | 2,200               | 180                | 2,020                   | 8%                |
| 02-03-5084-000                   | Wellness Program               | -                   | 173                | (173)                   | 0%                |
| 02-03-5085-000                   | Workers' Compensation Ins      | 3,234               | 1,447              | 1,787                   | 45%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 315,265</b>   | <b>\$ 107,158</b>  | <b>\$ 208,107</b>       | <b>34%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                     |                    |                         |                   |
| 02-03-5130-000                   | Administrative Consultants     | \$ 26,251           | \$ -               | \$ 26,251               | 0%                |
| 02-03-5135-000                   | Interns                        | -                   | 348                | (348)                   | 0%                |
| 02-03-5180-000                   | Office Supplies & Misc Expense | 1,880               | 905                | 975                     | 48%               |
| 02-03-5260-000                   | Engineering Expense            | 3,308               | 1,672              | 1,636                   | 51%               |
| 02-03-5300-000                   | Training                       | 346                 | 112                | 234                     | 32%               |
| 02-03-5320-000                   | Conferences & Seminars         | 880                 | 324                | 556                     | 37%               |
| 02-03-5355-000                   | Memberships/Subscriptions      | 738                 | -                  | 738                     | 0%                |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 33,403</b>    | <b>\$ 3,361</b>    | <b>\$ 30,042</b>        | <b>10%</b>        |
| <b>Collection System Expense</b> |                                |                     |                    |                         |                   |
| 02-03-5621-000                   | Sewer Flow Monitoring Expense  | \$ 15,273           | \$ 7,000           | \$ 8,273                | 46%               |
| <b>Collection System Expense</b> |                                | <b>\$ 15,273</b>    | <b>\$ 7,000</b>    | <b>\$ 8,273</b>         | <b>46%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 90,000                  | \$ 67,441                  | 57%               |
| 1,500                      | (100)                      | 107%              |
| 1,530                      | 1,347                      | 53%               |
| 50,000                     | 18,462                     | 73%               |
| 9,600                      | 11,444                     | 46%               |
| 16,000                     | (313)                      | 102%              |
| 40,000                     | 2,545                      | 94%               |
| 1,130                      | (755)                      | 301%              |
| 2,400                      | (200)                      | 109%              |
| 600                        | (600)                      | 0%                |
| 2,900                      | 334                        | 90%               |
| <b>\$ 215,660</b>          | <b>\$ 99,605</b>           | <b>68%</b>        |
|                            |                            |                   |
| \$ 20,000                  | \$ 6,251                   | 76%               |
| 5,700                      | (5,700)                    | 0%                |
| 2,000                      | (120)                      | 106%              |
| 3,500                      | (192)                      | 106%              |
| 500                        | (154)                      | 145%              |
| 1,200                      | (320)                      | 136%              |
| 200                        | 538                        | 27%               |
| <b>\$ 33,100</b>           | <b>\$ 303</b>              | <b>99%</b>        |
|                            |                            |                   |
| \$ 14,000                  | \$ 1,273                   | 92%               |
| <b>\$ 14,000</b>           | <b>\$ 1,273</b>            | <b>92%</b>        |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Regulatory - As of December 31, 2019 (50% of Year)**

|                                  |                                | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                     |                    |                         |                   |
| 02-04-5000-300                   | Administrative Service - Labor | \$ 29,697           | \$ 15,114          | \$ 14,583               | 51%               |
| 02-04-5045-000                   | Automobile Allowance           | 1,308               | 375                | 933                     | 29%               |
| 02-04-5050-000                   | Employer Portion of PERS       | 12,558              | 4,783              | 7,775                   | 38%               |
| 02-04-5060-000                   | Taxes-Payroll                  | 4,051               | 940                | 3,111                   | 23%               |
| 02-04-5070-000                   | Sick Leave/Vacation            | 2,780               | 4,275              | (1,495)                 | 154%              |
| 02-04-5080-000                   | Health Dental Vision           | 7,761               | 3,375              | 4,386                   | 43%               |
| 02-04-5082-000                   | Life and Disability Insurance  | 1,746               | 122                | 1,624                   | 7%                |
| 02-04-5083-000                   | Self Insurance                 | 1,100               | 879                | 221                     | 80%               |
| 02-04-5085-000                   | Workers' Compensation Ins      | -                   | 153                | (153)                   | 0%                |
| <b>Compensation and Benefits</b> |                                | <b>\$ 61,001</b>    | <b>\$ 30,016</b>   | <b>\$ 30,985</b>        | <b>49%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                     |                    |                         |                   |
| 02-04-5130-000                   | Administrative Consultants     | \$ 5,191            | \$ -               | \$ 5,191                | 0%                |
| 02-04-5180-000                   | Office Supplies & Misc Expense | 537                 | 302                | 235                     | 56%               |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 5,728</b>     | <b>\$ 302</b>      | <b>\$ 5,426</b>         | <b>5%</b>         |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 30,200                  | \$ (503)                   | 102%              |
| 750                        | 558                        | 57%               |
| 9,600                      | 2,958                      | 76%               |
| 1,900                      | 2,151                      | 47%               |
| 6,000                      | (3,220)                    | 216%              |
| 6,750                      | 1,011                      | 87%               |
| 250                        | 1,496                      | 14%               |
| 1,200                      | (100)                      | 109%              |
| 310                        | (310)                      | 0%                |
| <b>\$ 56,960</b>           | <b>\$ 4,041</b>            | <b>93%</b>        |
|                            |                            |                   |
| \$ 2,500                   | \$ 2,691                   | 48%               |
| 604                        | (67)                       | 112%              |
| <b>\$ 3,104</b>            | <b>\$ 2,624</b>            | <b>54%</b>        |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Technology - As of December 31, 2019 (50% of Year)**

|                                  |                                | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                     |                    |                         |                   |
| 02-05-5000-300                   | Administrative Service - Labor | \$ 92,235           | \$ 46,659          | \$ 45,576               | 51%               |
| 02-05-5000-310                   | Administrative Service - OT    | 222                 | -                  | 222                     | 0%                |
| 02-05-5045-000                   | Automobile Allowance           | 1,308               | 375                | 933                     | 29%               |
| 02-05-5050-000                   | Employer Portion of PERS       | 16,745              | 5,581              | 11,164                  | 33%               |
| 02-05-5060-000                   | Taxes-Payroll                  | 6,325               | 1,556              | 4,769                   | 25%               |
| 02-05-5070-000                   | Sick Leave/Vacation            | 4,303               | 12,837             | (8,534)                 | 298%              |
| 02-05-5080-000                   | Health Dental Vision           | 11,588              | 5,490              | 6,098                   | 47%               |
| 02-05-5082-000                   | Life and Disability Insurance  | 574                 | 185                | 389                     | 32%               |
| 02-05-5083-000                   | Self Insurance                 | 1,100               | 887                | 213                     | 81%               |
| 02-05-5085-000                   | Workers' Compensation Ins      | 541                 | 250                | 291                     | 46%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 134,941</b>   | <b>\$ 73,820</b>   | <b>\$ 61,121</b>        | <b>55%</b>        |
| <b>Gen'l and Admin Expenses</b>  |                                |                     |                    |                         |                   |
| 02-05-5130-000                   | Administrative Consultants     | \$ 2,075            | \$ 258             | \$ 1,817                | 12%               |
| 02-05-5180-000                   | Office Supplies & Misc Expense | 269                 | 173                | 96                      | 64%               |
| 02-05-5190-000                   | Computers and Network          | 8,333               | 5,029              | 3,304                   | 60%               |
| 02-05-5195-000                   | Computer Software              | 17,667              | 7,280              | 10,387                  | 41%               |
| 02-05-5225-000                   | Enterprise Voice Com           | 13,419              | 1,796              | 11,623                  | 13%               |
| 02-05-5226-000                   | Wireless Voice & Data          | 4,697               | 3,454              | 1,243                   | 74%               |
| 02-05-5227-000                   | Data Communications - Fiber    | 16,333              | 9,657              | 6,676                   | 59%               |
| 02-05-5300-000                   | Training                       | 1,116               | 24                 | 1,092                   | 2%                |
| 02-05-5320-000                   | Conferences & Seminars         | 511                 | -                  | 511                     | 0%                |
| 02-05-5355-000                   | Memberships/Subscriptions      | 118                 | -                  | 118                     | 0%                |
| <b>Gen'l and Admin Expenses</b>  |                                | <b>\$ 64,538</b>    | <b>\$ 27,671</b>   | <b>\$ 36,867</b>        | <b>43%</b>        |
| <b>Operation Expense</b>         |                                |                     |                    |                         |                   |
| 02-05-5445-100                   | Telemetry & Signal System      | \$ 3,308            | \$ 3,091           | \$ 217                  | 93%               |
| 02-05-5445-200                   | SCADA Hardware                 | 2,500               | 44                 | 2,456                   | 2%                |
| 02-05-5445-300                   | SCADA Software                 | 4,333               | -                  | 4,333                   | 0%                |
| 02-05-5445-400                   | SCADA Phone Lines              | 821                 | -                  | 821                     | 0%                |
| <b>Operation Expense</b>         |                                | <b>\$ 10,962</b>    | <b>\$ 3,135</b>    | <b>\$ 7,827</b>         | <b>29%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 93,300                  | \$ (1,065)                 | 101%              |
| -                          | 222                        | 0%                |
| 750                        | 558                        | 57%               |
| 11,162                     | 5,583                      | 67%               |
| 3,112                      | 3,213                      | 49%               |
| 18,000                     | (13,697)                   | 418%              |
| 11,000                     | 588                        | 95%               |
| 370                        | 204                        | 64%               |
| 1,200                      | (100)                      | 109%              |
| 500                        | 41                         | 92%               |
| <b>\$ 139,394</b>          | <b>\$ (4,453)</b>          | <b>103%</b>       |
|                            |                            |                   |
| \$ 2,000                   | \$ 75                      | 96%               |
| 350                        | (81)                       | 130%              |
| 8,000                      | 333                        | 96%               |
| 15,000                     | 2,667                      | 85%               |
| 3,600                      | 9,819                      | 27%               |
| 7,000                      | (2,303)                    | 149%              |
| 19,300                     | (2,967)                    | 118%              |
| 100                        | 1,016                      | 9%                |
| -                          | 511                        | 0%                |
| -                          | 118                        | 0%                |
| <b>\$ 55,350</b>           | <b>\$ 9,188</b>            | <b>86%</b>        |
|                            |                            |                   |
| \$ 6,182                   | \$ (2,874)                 | 187%              |
| 88                         | 2,412                      | 4%                |
| -                          | 4,333                      | 0%                |
| -                          | 821                        | 0%                |
| <b>\$ 6,270</b>            | <b>\$ 4,692</b>            | <b>57%</b>        |

**Crescenta Valley Water District  
Wastewater Budget Variance Report  
Administration - As of December 31, 2019 (50% of Year)**

|                                  |                                | 2nd Quarter Actuals |                    |                         |                   |
|----------------------------------|--------------------------------|---------------------|--------------------|-------------------------|-------------------|
| GL#                              | Description                    | Annual Budget       | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
| <b>Compensation and Benefits</b> |                                |                     |                    |                         |                   |
| 02-06-5000-200                   | Officer Salaries               | \$ 175,515          | \$ 86,541          | \$ 88,974               | 49%               |
| 02-06-5000-300                   | Administrative Service - Labor | 188,450             | 86,255             | 102,195                 | 46%               |
| 02-06-5000-310                   | Administrative Service - OT    | 3,778               | 4,730              | (952)                   | 125%              |
| 02-06-5045-000                   | Automobile Allowance           | 4,708               | 3,125              | 1,583                   | 66%               |
| 02-06-5047-000                   | Phone Allowance                | -                   | 126                | (126)                   | 0%                |
| 02-06-5050-000                   | Employer Portion of PERS       | 71,383              | 50,731             | 20,652                  | 71%               |
| 02-06-5060-000                   | Taxes-Payroll                  | 22,079              | 17,296             | 4,783                   | 78%               |
| 02-06-5070-000                   | Sick Leave/Vacation            | 15,920              | 39,703             | (23,783)                | 249%              |
| 02-06-5080-000                   | Health Dental Vision           | 46,185              | 36,301             | 9,884                   | 79%               |
| 02-06-5080-100                   | Retiree Health Care Expense    | 72,000              | 15,885             | 56,115                  | 22%               |
| 02-06-5082-000                   | Life and Disability Insurance  | 1,742               | 1,821              | (79)                    | 105%              |
| 02-06-5083-000                   | Self Insurance                 | 4,400               | 1,791              | 2,609                   | 41%               |
| 02-06-5084-000                   | Wellness Program               | -                   | 75                 | (75)                    | 0%                |
| 02-06-5085-000                   | Workers' Compensation Ins      | 2,212               | 1,118              | 1,094                   | 51%               |
| <b>Compensation and Benefits</b> |                                | <b>\$ 608,372</b>   | <b>\$ 345,498</b>  | <b>\$ 262,874</b>       | <b>57%</b>        |

| Management Estimate        |                            |                   |
|----------------------------|----------------------------|-------------------|
| Projected Year-End Expense | Projected Remaining Budget | % of Total Budget |
| \$ 173,000                 | \$ 2,515                   | 99%               |
| 173,000                    | 15,450                     | 92%               |
| 9,000                      | (5,222)                    | 238%              |
| 5,500                      | (792)                      | 117%              |
| 252                        | (252)                      | 0%                |
| 101,500                    | (30,117)                   | 142%              |
| 34,600                     | (12,521)                   | 157%              |
| 79,500                     | (63,580)                   | 499%              |
| 72,600                     | (26,415)                   | 157%              |
| 32,000                     | 40,000                     | 44%               |
| 3,600                      | (1,858)                    | 207%              |
| 4,400                      | -                          | 100%              |
| 150                        | (150)                      | 0%                |
| 2,200                      | 12                         | 99%               |
| <b>\$ 691,302</b>          | <b>\$ (82,930)</b>         | <b>114%</b>       |

**Crescenta Valley Water District**  
**Wastewater Budget Variance Report**  
**Administration - As of December 31, 2019 (50% of Year)**

| GL#                             | Description                    | Annual Budget     | 2nd Quarter Actual | Remaining Annual Budget | % of Total Budget |
|---------------------------------|--------------------------------|-------------------|--------------------|-------------------------|-------------------|
| <b>Gen'l and Admin Expenses</b> |                                |                   |                    |                         |                   |
| 02-06-5090-000                  | GL, Property, Fidelity Ins     | \$ 52,000         | \$ 28,347          | \$ 23,653               | 55%               |
| 02-06-5100-000                  | Accounting                     | 7,500             | 5,989              | 1,511                   | 80%               |
| 02-06-5125-000                  | Legal                          | 20,000            | 17,699             | 2,301                   | 88%               |
| 02-06-5130-000                  | Administrative Consultants     | 4,079             | 4,828              | (749)                   | 118%              |
| 02-06-5150-000                  | Building Maintenance           | 3,969             | 3,550              | 419                     | 89%               |
| 02-06-5170-000                  | Landscaping Expense            | 4,118             | 1,073              | 3,045                   | 26%               |
| 02-06-5180-000                  | Office Supplies & Misc Expense | 2,814             | 1,597              | 1,217                   | 57%               |
| 02-06-5200-000                  | Utilities                      | 6,968             | 3,984              | 2,984                   | 57%               |
| 02-06-5230-000                  | Printing Postage Stationery    | 35,000            | 20,258             | 14,742                  | 58%               |
| 02-06-5300-000                  | Training                       | 1,038             | 358                | 680                     | 34%               |
| 02-06-5320-000                  | Conferences & Seminars         | 775               | 1,188              | (413)                   | 153%              |
| 02-06-5350-000                  | Misc Administration            | 1,700             | 810                | 890                     | 48%               |
| 02-06-5355-000                  | Memberships/Subscriptions      | 7,305             | 5,536              | 1,769                   | 76%               |
| 02-06-5365-000                  | Bank Charges                   | 25,000            | 17,245             | 7,755                   | 69%               |
| <b>Gen'l and Admin Expenses</b> |                                | <b>\$ 172,266</b> | <b>\$ 112,462</b>  | <b>\$ 59,804</b>        | <b>65%</b>        |
| <b>Depreciation Expense</b>     |                                |                   |                    |                         |                   |
| 02-06-5800-000                  | Depreciation-Office            | \$ -              | \$ 3,568           | \$ (3,568)              | 0%                |
| <b>Depreciation Expense</b>     |                                | <b>\$ -</b>       | <b>\$ 3,568</b>    | <b>\$ (3,568)</b>       | <b>0%</b>         |
| <b>Non-Operating Expense</b>    |                                |                   |                    |                         |                   |
| 02-06-5920-100                  | Rental Expenses - PA House     | \$ 425            | \$ -               | \$ 425                  | 0%                |
| 02-06-5920-200                  | Rental Expenses - Sycamore     | 425               | -                  | 425                     | 0%                |
| <b>Non-Operating Expense</b>    |                                | <b>\$ 850</b>     | <b>\$ -</b>        | <b>\$ 850</b>           | <b>0%</b>         |
| <b>Operation Expense</b>        |                                |                   |                    |                         |                   |
| 02-06-5145-000                  | Taxes-Property                 | \$ 4,364          | \$ 2,276           | \$ 2,088                | 52%               |
| <b>Operation Expense</b>        |                                | <b>\$ 4,364</b>   | <b>\$ 2,276</b>    | <b>\$ 2,088</b>         | <b>52%</b>        |

| Projected Year-End Expense   | Projected Remaining Budget | % of Total Budget |
|------------------------------|----------------------------|-------------------|
| \$ 46,500                    | \$ 5,500                   | 89%               |
| 6,000                        | 1,500                      | 80%               |
| 36,300                       | (16,300)                   | 182%              |
| 19,130                       | (15,051)                   | 469%              |
| 3,310                        | 659                        | 83%               |
| 1,553                        | 2,565                      | 38%               |
| 3,192                        | (378)                      | 113%              |
| 8,003                        | (1,035)                    | 115%              |
| 42,100                       | (7,100)                    | 120%              |
| 534                          | 504                        | 51%               |
| 1,200                        | (425)                      | 155%              |
| 1,356                        | 344                        | 80%               |
| 7,000                        | 305                        | 96%               |
| 32,300                       | (7,300)                    | 129%              |
| <b>\$ 208,478</b>            | <b>\$ (36,212)</b>         | <b>121%</b>       |
| <b>Depreciation Expense</b>  |                            |                   |
| \$ 7,136                     | \$ (7,136)                 | 0%                |
| <b>\$ 7,136</b>              | <b>\$ (7,136)</b>          | <b>0%</b>         |
| <b>Non-Operating Expense</b> |                            |                   |
| \$ -                         | \$ 425                     | 0%                |
| -                            | 425                        | 0%                |
| <b>\$ -</b>                  | <b>\$ 850</b>              | <b>0%</b>         |
| <b>Operation Expense</b>     |                            |                   |
| \$ 4,200                     | \$ 164                     | 96%               |
| <b>\$ 4,200</b>              | <b>\$ 164</b>              | <b>96%</b>        |

# CRESCENTA VALLEY WATER DISTRICT

## BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 3  
February 25, 2020

**To:** Honorable President and Members of the Board of Directors

**From:** Nem Ochoa – General Manager

**Subject:** 2020 Cost of Service Study Update

### **ACTION ITEM:**

1. **Water and Wastewater Cost of Service Study Update** – Discussion of the 2020 Water and Wastewater Cost of Service Study.

### **BACKGROUND:**

The District is conducting a cost of service study to ensure that the District is collecting the appropriate allocation of revenue from its various customer classes and that the water and wastewater rates charged reflect the cost of providing customers with water and wastewater services.

Raftelis Financial Consultants (RFC) specializes in preparing cost of service studies, and is the independent party engaged by the District to certify that the District will continue meeting legal and other regulatory requirements with respect to setting water and wastewater rates.

The following is an updated schedule for the 2020 cost of service study being prepared by RFC and consideration of adoption of the water and wastewater rates

| Cost of Service Study Schedule                                                                        | Date/Period            |
|-------------------------------------------------------------------------------------------------------|------------------------|
| Project Kickoff                                                                                       | January 2020           |
| Staff Meeting - review financial plan                                                                 | February 18, 2020      |
| Finance Committee Meeting - review study objectives, methodology, and community outreach presentation | February 21, 2020      |
| Board Meeting - review study objectives, methodology, and community outreach presentation             | February 25, 2020      |
| Community Advisory Committee Meeting - review study objectives and methodology                        | Week of March 2, 2020  |
| Staff Meeting - review COS analysis                                                                   | March 4, 2020          |
| Finance Committee Meeting - review draft of study                                                     | March 6, 2020          |
| Board Meeting - review draft of study                                                                 | March 10, 2020         |
| Community Advisory Committee Meeting - review draft of study                                          | Week of March 16, 2020 |
| Board Meeting - present final draft of study / prepare draft Prop 218 Notices                         | March 24, 2020         |
| Board Meeting - approve Prop 218 Notices                                                              | April 14, 2020         |
| Mail Prop 218 Notices                                                                                 | April 15, 2020         |
| 45-Day Notice Period Complete                                                                         | May 30, 2020           |
| Public Hearing                                                                                        | June 9, 2020           |
| Consideration for Adoption of Rates                                                                   | June 23, 2020          |

It is also important to note that customers will be given the opportunity to understand the study process and its results. Staff will moderate two (2) workshops with the District's Community Advisory Committee.

The first workshop will focus on the study objectives and methodology to ensure customer understanding. This presentation was discussed with the Finance Committee on February 21, 2020, and it is attached for reference. The second workshop will discuss the results of the study in terms of how costs are allocated, rate calculations, and customer impact analyses.

**RECOMMENDATION**

Discussion and input from the Board of Directors on the status of the 2020 Water and Wastewater Cost of Service Study and the proposed schedule.

Prepared by:



James Lee  
Director of Finance & Administration

Submitted by:



Nem Ochoa  
General Manager

Attachment(s): Community Advisory Committee Workshop 1 of 2 presentation

g:\management\board meeting staff reports\2020\02-25-20 Board Memo - Cost of Service Study Update.docx

## MAIN QUESTIONS

- » What is a Cost of Service Study?
  - › What does it do?
  - › What is the methodology
- » Why is a cost of service analysis and rate study important?
- » Why can I trust the work and the results?
- » How will this impact customers?

1

## WHAT IS A COST OF SERVICE STUDY?

- » What is it?
  - › A technical process of allocating water and wastewater service costs to customers
- » What does it do?
  - › It identifies the service requirements of different customer groups in order to develop rates and ensure equity between users
- » What is the methodology
  - › First, operating and capital costs are “functionalized” and then distributed to various system cost components
  - › Second, units of service are identified in order to develop unit costs
  - › Third, unit costs are derived
  - › Fourth, total costs are allocated to each customer class based on their units of service

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## WHY IS A COST OF SERVICE ANALYSIS AND RATE STUDY IMPORTANT?

- » Different customer types cause an agency to incur different costs
- » A cost of service analysis ensures costs are allocated to different classes proportional to their responsibility
- » The rates charged will match the cost to serve each class
- » Each class pays its own way
  - › In California there can be no subsidy between classes!

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## WHY CAN I TRUST THE WORK AND THE RESULTS?

- » The rate study is completed by an independent consultant who specializes in rate setting
- » The independent rate practitioner provides an objective review of the Agency's financial position, cost structure, cost allocations, and rate structures
- » The rate practitioner follows methodologies approved and published by the two National Associations governing this type of water and wastewater work
  - › The American Water Works Association (AWWA) *Manual M1: Principles of Water Rates, Fees, and Charges*
  - › The Water Environment Federation (WEF) *Manual of Practice No.27, Financing and Charges for Wastewater Systems*
- » Within California all rate-setting must be cost-of-service based for each customer class and tier to comply with Proposition 218, an amendment to the State Constitution

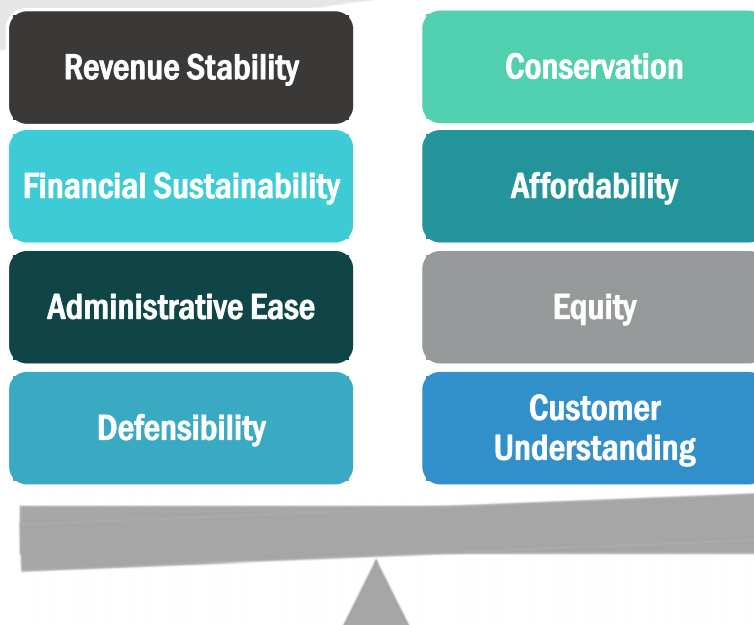
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## HOW WILL THIS STUDY IMPACT CUSTOMERS?

- » By law the District cannot make a profit on its services and it may not subsidize specific types of customers
  - › Therefore the cost of service analysis is a “zero-sum” outcome
- » Impacts to customers depend on the outcome of the cost allocations, changes to the rate structures, and/or the total revenue needs of the District to fund water and wastewater service
- » The consultant and District staff will develop a series of customer impact graphics to illustrate effects of any proposed changes

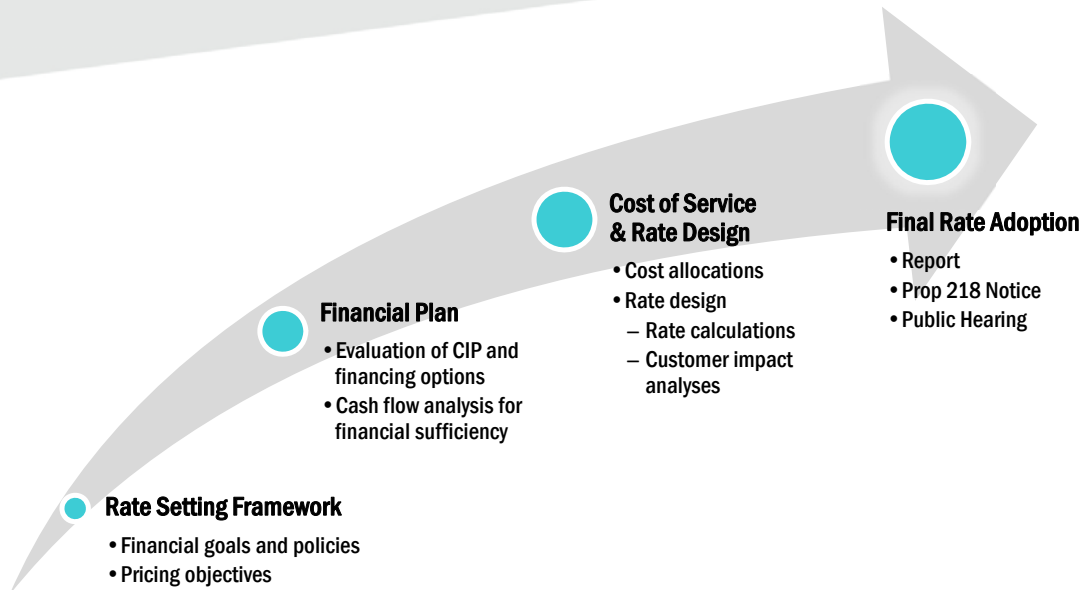
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## BALANCING COMPETING OBJECTIVES



6

## RATE STUDY AT A GLANCE



7

## PROPOSITION 218 REQUIREMENTS

- » An agency cannot collect revenue beyond what is necessary to provide service
- » Revenues derived by the charge shall not be used for any other purpose other than that for which the charge was imposed
- » **The amount of the fee may not exceed the proportional cost of service for the parcel**
- » No charge may be imposed for a service unless that service is actually used or immediately available to the owner of property
- » A written notice of the proposed charge shall be mailed to the record owner of each parcel at least 45 days prior to the public hearing, when the agency considers all written protests against the charge

8

# Cost of Service Allocation

9

## WHAT IS COST OF SERVICE?



- » Method to recover costs from users in proportion to their use of the system, recognizing the impact of each class on system facilities and operations
  - › A cost-based process of converting revenue requirements into unit costs
  - › Allocation of cost of service to customer classes is based on customer usage characteristics
- » Cost of service is the fundamental benchmark used for establishing utility rates in the United States

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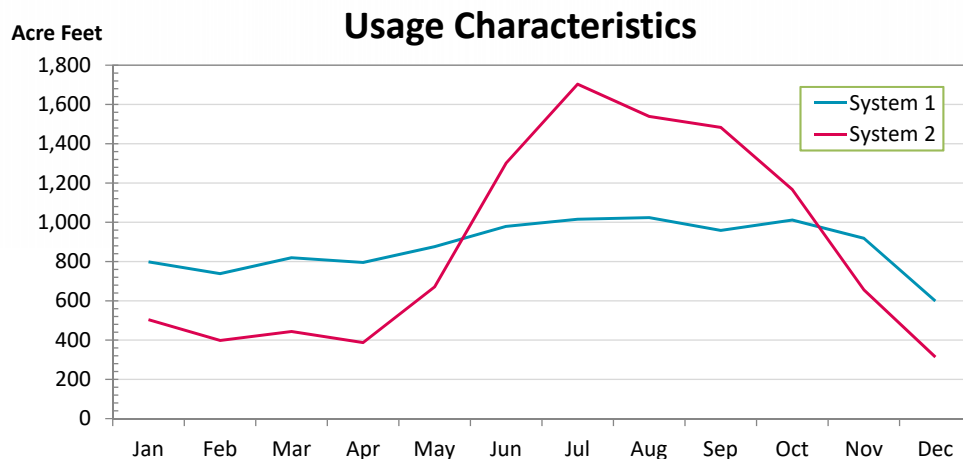
## WHAT IS COST OF SERVICE?

### Rationale:

- » Different types of customers generate different costs because their patterns unique demand characteristics (unique cost of service)
- » Cost of service allows the matching of the rates charged to each group with the cost incurred to serve them
- » Each group will “pay its own way”; no subsidies

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## WATER SYSTEM COSTS AND PEAKING DEMAND



*Both water systems have annual demand of approximately 10,500 AF / year.*

**Which water system requires larger facilities/infrastructure?**

12

## IMPORTANCE OF CUSTOMER CLASS PEAKING FACTORS

- › Indoor Use: non-peaking
- › Outdoor Use: high peaking factors
- › Commercial / Industrial: low peaking factor

## » Peaking factors by customer classes



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# **COST OF SERVICE ALLOCATION PROCESS**

## **AWWA MANUAL M1 SEVENTH EDITION**

## » Revenue requirement

» **Functionalize revenue requirement**

## » Allocate to cost components

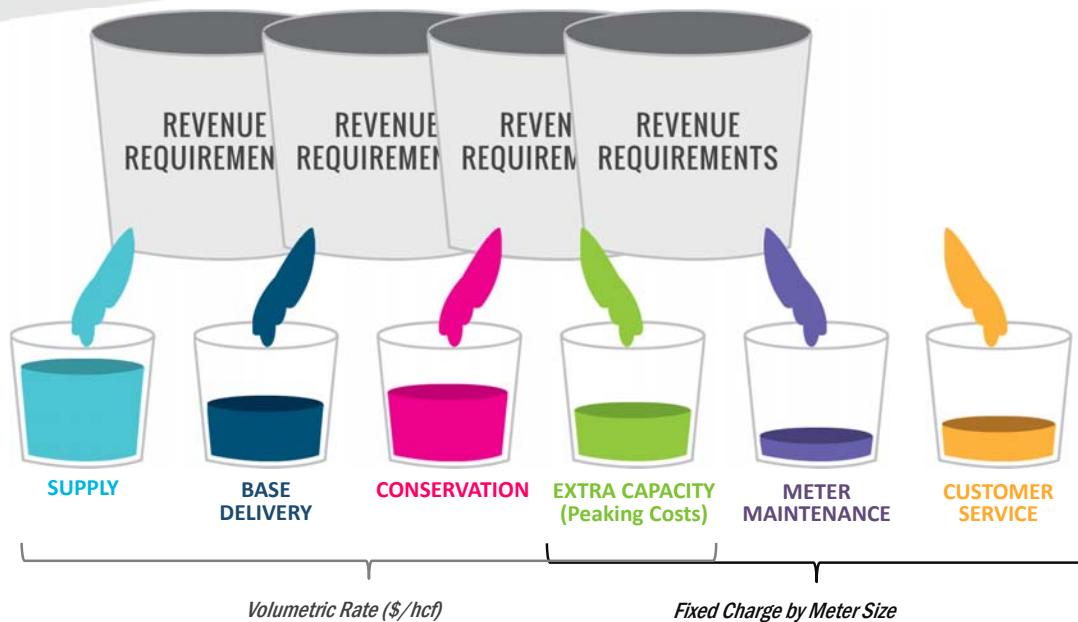
» **Distribute revenue requirements to customer classes**

- › Customer class peaking factors
- › Units of service
- › Unit cost of service
- › Customer class units X costs = Revenue Requirement

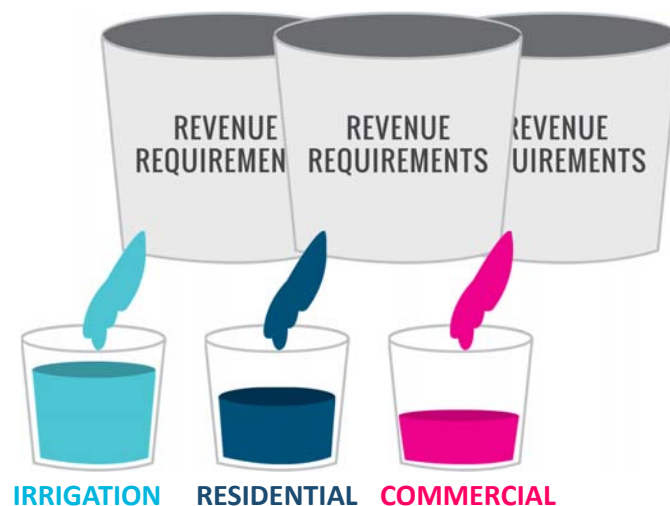
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# COST OF SERVICE EVALUATION

Allocation to Cost Components



## STEP 5: DISTRIBUTION OF SYSTEM COSTS TO CUSTOMER CLASSES



# LAST STEPS OF WATER RATE STUDY

## Report Development

- » Document the study and justifications for the rates
- » Convey the rationale behind the rates to customers
- » Connect the budget with the rates and show the math from start to finish

## Public Outreach

- » Proactive outreach and messaging to inform customers about the new rates

## Implementation

- » Develop phase-in implementation strategy
- » Test billing system
- » If necessary, train customer support staff about new rates

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# STUDY SCHEDULE

| Cost of Service Study Schedule                                                                    | Date/Period            |
|---------------------------------------------------------------------------------------------------|------------------------|
| Project Kickoff                                                                                   | January 2020           |
| Staff Meeting - review financial plan                                                             | February 18, 2020      |
| Finance Committee Meeting - review study objectives, methodology, and community outreach present. | February 21, 2020      |
| Board Meeting - review study objectives, methodology, and community outreach presentation         | February 25, 2020      |
| Community Advisory Committee Meeting - review study objectives and methodology                    | Week of March 2, 2020  |
| Staff Meeting - review COS analysis                                                               | March 4, 2020          |
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| Board Meeting - present final draft of study / prepare draft Prop 218 Notices                     | March 24, 2020         |
| Board Meeting - approve Prop 218 Notices                                                          | April 14, 2020         |
| Mail Prop 218 Notices                                                                             | April 15, 2020         |
| 45-Day Notice Period Complete                                                                     | May 30, 2020           |
| Public Hearing                                                                                    | June 9, 2020           |
| Consideration for Adoption of Rates                                                               | June 23, 2020          |

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# CRESCENTA VALLEY WATER DISTRICT

## BOARD OF DIRECTORS - STAFF REPORT

Action Item No. 4

February 25, 2020

**To:** Honorable President and Members of the Board of Directors

**From:** David S. Gould, P.E. – District Engineer

**Subject:** **Amendment to Contract for Professional Services for the New Emergency Electrical Generator at the La Granada Wastewater Lift Station, Project S-962**

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### **ACTION ITEM:**

#### **New Emergency Electrical Generator at the La Granada Wastewater Lift Station, Project S-962** –

Consideration and motion to authorize the General Manager to amend the professional service agreement with Cannon Corporation for additional professional services related to the installation of a new emergency electrical generator at the La Granada wastewater lift station at a cost not to exceed \$51,966 and to find said project exempt from the provisions of the California Environmental Quality Act (CEQA).

### **BACKGROUND:**

CVWD has an existing wastewater lift station located at 1901 La Granada Way that is located within the Glenhaven Park and provides sewer collection service for about 30 homes. The wastewater lift station has a capacity of 3,000 gallons and the pumps typically run about an hour a day to push wastewater into the collection system.

In case of an emergency, when electrical power is lost, the lift station can hold wastewater for about 2 – 5 hours, depending on the time of day or night, before the wet-well will overflow. To prevent a sewer overflow, alarms have been set to alert the Director of Operations, via text and phone of the potential overflow. However, there could be a time lag between when personnel are first alerted of the power outage to the time the portable emergency electrical generator is brought to the site, which could result in a sewer overflow.



Staff has been planning to install a permanent emergency electrical generator at the lift station with an automatic transfer switch as part of CVWD's continuing effort for emergency planning and prevention of sewer overflows. This project was included in the FY 19/20 Wastewater Capital Improvement Project budget. The new system will be able to switch to emergency power automatically during a power outage so that the wastewater pumps will remain in service. The system will include alarms which will alert staff of the problem and when the emergency electrical generator goes into service.

The project will also include the installation of a concrete pad for the emergency electrical generator, fencing around the generator, and electrical work to connect to a new electrical panel.

### **DISCUSSION:**

Staff started working with Cannon Corporation (Cannon) in 2017 on the design of the project at a cost of \$19,822. Cannon had completed the design, however, permitting issues with the City of La Canada Flintridge (LCF) and CVWD's staff limited availability resulted in the project being put on hold.

Staff recently met with Cannon regarding completing the design and providing additional professional services for the permitting with LCF, assisting CVWD with the public outreach, revising the construction plans and specifications based on comments from CVWD and LCF and amending the scope of work to include the contractor providing the emergency electrical generator and permitting from AQMD as shown on the attached proposal from Cannon.

In addition, Cannon contacted LCF about permitting issues prior to submitting their proposal and LCF's staff was not sure if the park was owned by LCF or Los Angeles County, therefore, staff requested Cannon to determine the ownership.

This project was a budgeted project as part of the FY 19/20 Wastewater Capital Improvement Project (CIP) program. Staff's goal is to complete the design and permitting for project within the next 3 months and construction to begin in September 2020 depending on the lead time for the new electrical generator as shown below:

**Project Schedule:**

- 2/24/20 – Award amendment to contract to Cannon
- 3/6/20 to 5/20/20 – Complete design and permitting issues with LCF
- 4/13/20 to 5/13/20 – Public outreach and community meeting
- 5/26/20 – Advertise for Bids
- 6/17/20 – Bid Opening
- 6/23/20 – Award Contract
- 7/15/20 to 9/15/20 – Shop drawings and fabrication
- 9/28/20 – Start Construction
- 11/6/20 – End Construction

The construction cost estimate for the project is \$87,000 and the entire project costs including materials, soils engineer, staff engineering and inspection, and contingencies are estimated at \$130,000, which will be included in the FY 20/21 Wastewater CIP budget.

**RECOMMENDATION:**

It is staff's recommendation to authorize the General Manager to amend the professional service agreement with Cannon Corporation for additional professional services related to the installation of a new emergency electrical generator at the La Granada wastewater lift station at a cost not to exceed \$51,966.

**ENVIRONMENTAL REVIEW:**

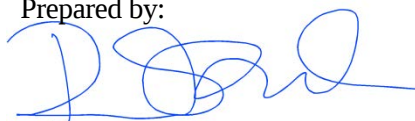
This project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 of the CEQA Guidelines - Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination

**FUNDING AVAILABILITY:**

There are sufficient funds available in the following account for the project:

| Account Description                                       | Amount          |
|-----------------------------------------------------------|-----------------|
| FY 19/20 Wastewater CIP Program – Lift Station            | \$75,000        |
| Additional Professional Services - Cannon                 | <\$51,966>      |
| Amount Remaining in Wastewater CIP Program – Lift Station | <b>\$24,034</b> |

Prepared by:



David S. Gould, P.E.  
Director of Engineering

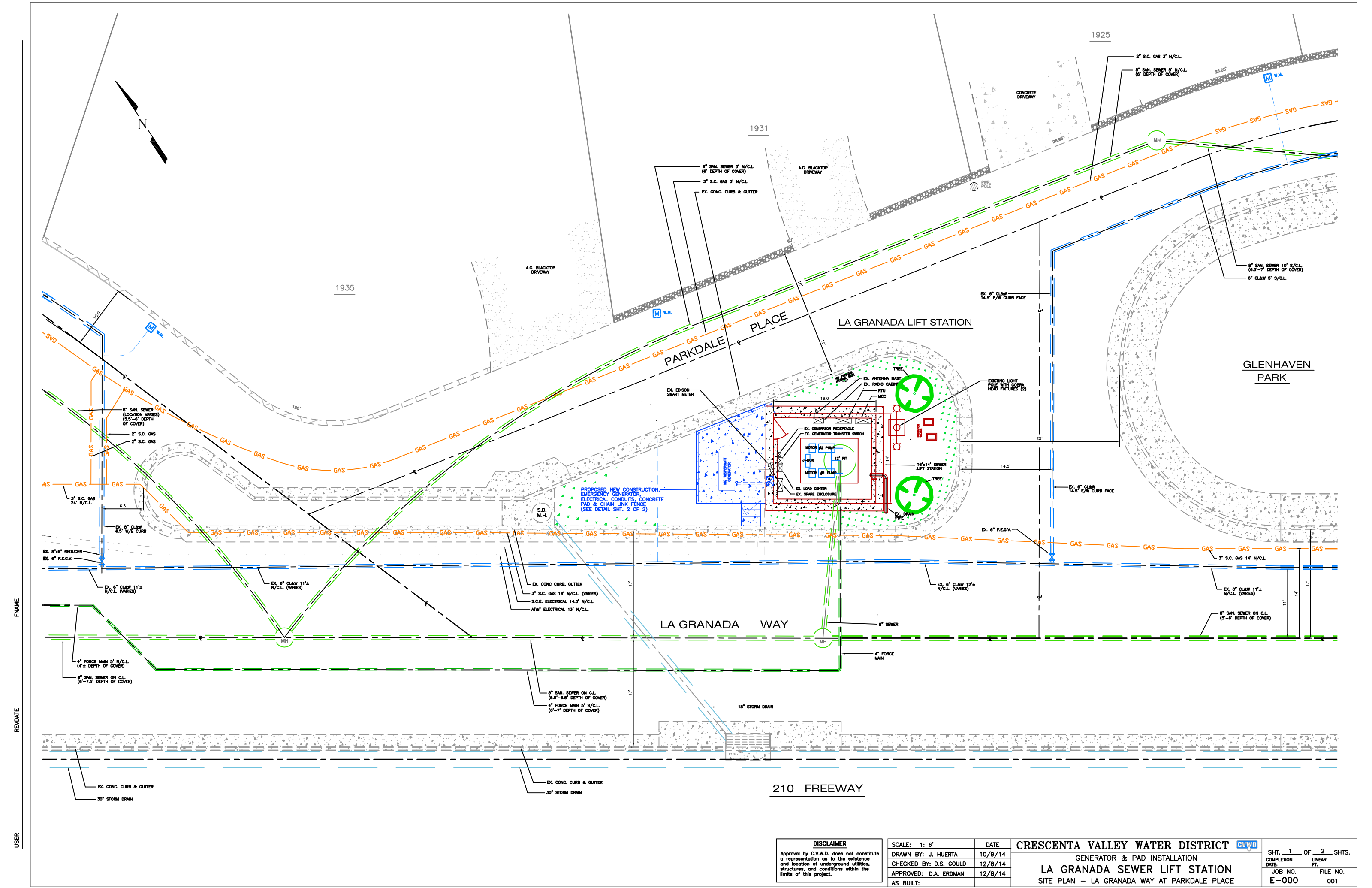
Submitted by:



Nem Ochoa  
General Manager

Attachments:

1. Project Map
2. Cannon Proposal dated 2/14/2020



FRAME  
REVDATE  
USER

**DISCLAIMER**

Approval by C.V.W.D. does not constitute a representation as to the existence and location of underground utilities, structures, and conditions within the limits of this project.

SCALE: 1" = 6'

DRAWN BY: J. HUERTA

CHECKED BY: D.S. GOULD

APPROVED: D.A. ERDMAN

AS BUILT:

DATE: 10/9/14

12/8/14

12/8/14

**CRESCENTA VALLEY WATER DISTRICT**

GENERATOR & PAD INSTALLATION

**LA GRANADA SEWER LIFT STATION**

SITE PLAN - LA GRANADA WAY AT PARKDALE PLACE

SHT. 1 OF 2 SHTS.

COMPLETION DATE: E-000

FILE NO. 001



February 14, 2020

Mr. David S. Gould, P.E.  
District Engineer  
Crescenta Valley Water District  
2700 Foothill Boulevard  
La Crescenta, CA 91214

**PROJECT: LA GRANADA LIFT STATION – EMERGENCY ELECTRICAL GENERATOR, PROJECT S-962**  
**ADDITIONAL SERVICE AGREEMENT**

Dear Mr. Gould:

This proposal is in response to the February 6, 2020 meeting between Crescenta Valley Water District (CVWD) and Cannon, to discuss the direction CVWD wants to take in completing the La Granada Lift Station – emergency electrical generator. It is our understanding that CVWD wishes to complete this project with Cannon, completing the plan check management, permitting, and community outreach. Cannon's responsibility is to augment CVWD staff in completing the project through advertising for bidding. We also understand that CVWD wants the design to include updating additional electrical equipment in the lift station.

Cannon completed and submitted the 90% design package for the new generator in July 2017. Shortly after that submittal we received comments from CVWD that originated from the City of La Canada Flintridge (City). At that time, CVWD put a hold on the project.

After the February 6, 2020 meeting, Cannon contacted the City and asked for the requirements for approval of this project. We also sent the 90% plans to the City for their information to give them the scope of the project. The response was an email from the Director of Public Works, City of La Canada Flintridge on February 13, 2020. The email indicated that there was some confusion concerning ownership of the land that the lift station is sitting on. The owner of land could either be Los Angeles County Department of Parks and Recreation (County) or the City. Upon searching the County Webb site, the Glenhaven Park is not listed as a park in the County park system. Copy of the La Canada Flintridge email is attached.

The scope of work is as follows:

1. Determine Ownership of the Parcel
  - a. To determine ownership, Cannon will order a Grant Deed and Title Report for the parcel.
  - b. Review the title report and order referenced documents.
  - c. Determine CVWD's right to the property.
2. Plan Check Management
  - a. Scope include meeting with officials at the County/City to determine the requirements for approval of the project.
  - b. Incorporating requirements into the plan and specifications.
  - c. Submit to the County/City.



- d. Meet with the County/City to review their submittal comments.
  - e. Meet with CVWD to review the comments received from the County/City and respond to the County/City as directed by CVWD. Cannon will respond to the County/City with comments on the requirements and incorporate the County/City's comments into the plans and specifications.
  - f. Cannon will provide plans to the local fire authority for review. Any comments based on this review will be incorporated into our final plans.
3. Permits
- a. Preparing applications for County/City required permits and obtaining the approval of the permits. CVWD will pay all permit fees.
  - b. The generator will require an Air Quality Management District permit. This permit will be the responsibility of the generator manufacture.
  - c. Based on a review of the City noise ordinance, it seems there is an exception for noise mitigation at the property line for emergency backup generators; therefore we assume the generator will not need sound attenuation above what is generated by a standard weatherproof, sound attenuated enclosure. If the City states that additional sound attenuation is required than what is assumed, then a change in the contract will be necessary for additional research and design.
4. Public Outreach
- a. Provide one public outreach meeting at the project site. Includes coordinating a date and time and sending notices of the meeting to residences within a 500-foot radius of the project.
5. Design Changes due to County/City comments and CVWD
- a. Provide survey base map.
  - b. Provide a wrought iron fence with screening in lieu of the chain-link fence around the new generator.
  - c. Provide elevation drawings showing the site side views (North/South, East/West).
  - d. Additional required revisions.
  - e. Provide size and design of generator including specifications.
  - f. Provide a design for the upgrade of the existing motor control panel.
  - g. The 90% submittal was made in July 2017. These plans will be revised with all the requested changes and resubmitted for review.
  - h. After CVWD review Cannon will schedule a submittal review meeting to review the comments.
  - i. Considering the review comments, Cannon will proceed to the Final Plans, Specifications, and Opinion of Probable Construction Cost.
6. Bidding Period Services
- a. Provide complete bid package for advertising in electronic form to interested contractors.
  - b. Respond to Request for Information (RFIs) during the bidding process. Issue Addendums if required.
  - c. Review final bids and make recommendations to CVWD for award of the construction contract.

We are assuming that the CEQA requirements for this project will be Categorically Exempt. Cannon will assist CVWD in filing the exemption.

The estimated schedule to complete the Scope of Work is attached. The schedule is dependent on the responsiveness of the County/City.



We will complete the above scope of work and a time and material basis for an estimate fee of \$51,966 per the attached fee schedule. The fee quoted in this proposal is valid for 60 days from this date and are based upon the current agreed upon fee schedule and California prevailing wages.

Sincerely,

A handwritten signature in black ink that reads "Gary D. Roepke". The signature is fluid and cursive, with the first name "Gary" being more prominent.

Gary D. Roepke, PE  
Senior Principal Engineer, Public Infrastructure Division  
C 48693



Fee Schedule

Crescenta Valley Water District

LA GRANADA LIFT STATION – EMERGENCY ELECTRICAL GENERATOR,

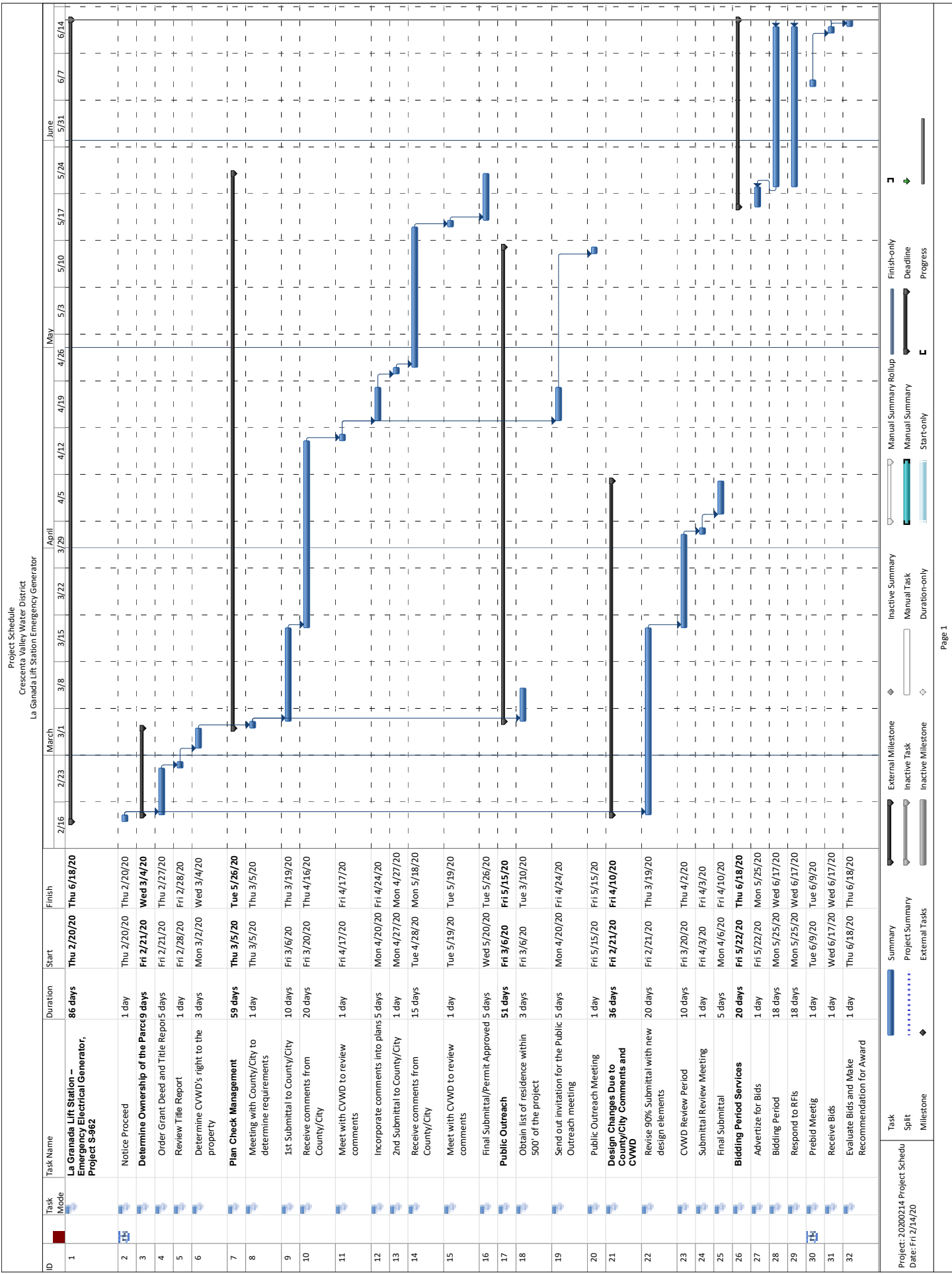
PROJECT S-962

|                     |                                                     | Cannon                 |       |                      |          |                      |         |                          |         |                    |         |                 |         |               |          |                |         |               |         |     |          |
|---------------------|-----------------------------------------------------|------------------------|-------|----------------------|----------|----------------------|---------|--------------------------|---------|--------------------|---------|-----------------|---------|---------------|----------|----------------|---------|---------------|---------|-----|----------|
| Principal In Charge |                                                     | Civil Senior Principal |       | Survey Technician VI |          | Principal Structural |         | Sr. Principal Electrical |         | Electrical Project |         | Associate Civil |         | SR. Principal |          | Administrative |         | Total         |         |     |          |
| Engineer            |                                                     | Engineer               |       | Surveyor             |          | Engineer             |         | Engineer                 |         | Engineer           |         | Engineer        |         | Designer      |          | Assistant      |         | Reimbursibles |         |     |          |
| \$213               |                                                     | \$213                  |       | \$160                |          | \$172                |         | \$198                    |         | \$135              |         | \$165           |         | \$120         |          | \$62           |         | Lump Sum      |         |     |          |
| Task                | Hourly Rate                                         | Hrs                    | Cost  | Hrs                  | Cost     | Hrs                  | Cost    | Hrs                      | Cost    | Hrs                | Cost    | Hrs             | Cost    | Hrs           | Cost     | Hrs            | Cost    | Hrs           | Cost    |     |          |
| 1                   | Determine Ownership of the Parcel                   |                        |       | 8                    | \$1,704  | 16                   | \$2,560 |                          |         |                    |         |                 |         |               |          | 2              | \$124   |               | \$1,650 | 26  | \$6,038  |
| 2                   | Plan Check Management                               |                        |       | 16                   | \$3,408  |                      |         |                          |         |                    |         | 32              | \$5,280 |               |          | 8              | \$496   |               | \$100   | 56  | \$9,284  |
| 3                   | Permits                                             |                        |       | 8                    | \$1,704  |                      |         | 2                        | \$396   | 4                  | \$540   | 8               | \$1,320 |               |          | 4              | \$248   |               | \$100   | 26  | \$4,308  |
| 4                   | Public Outreach                                     |                        |       | 16                   | \$3,408  |                      |         | 10                       | \$1,980 |                    |         | 12              | \$1,980 |               |          | 16             | \$992   |               | \$200   | 54  | \$8,560  |
| 5                   | Design Changes Due to County/City Comments and CVWD | 4                      | \$852 | 12                   | \$2,556  | 4                    | \$640   | 10                       | \$1,720 | 12                 | \$2,376 | 40              | \$5,400 | 16            | \$2,640  | 24             | \$2,880 | 8             | \$496   | 130 | \$19,560 |
| 6                   | Bidding Period Services                             |                        |       | 4                    | \$852    |                      |         | 2                        | \$396   | 4                  | \$540   | 12              | \$1,980 |               |          | 4              | \$248   |               | \$200   | 26  | \$4,216  |
| Totals              |                                                     | 4                      | \$852 | 64                   | \$13,632 | 20                   | \$3,200 | 10                       | \$1,720 | 26                 | \$5,148 | 48              | \$6,480 | 80            | \$13,200 | 24             | \$2,880 | 42            | \$2,604 | 318 | \$51,966 |

Reimbursables

Cannon's expenses incurred in connection with this Proposal as follows:

- a)
- incidental and out-of-pocket expenses including but not limited to:
- costs for postage, shipping, overnight courier, reproduction services, plotting, photocopies, parking fees and tolls
- b)
- travel expenses



## Gary D. Roepke

---

**From:** Patrick DeChellis <pdechellis@lcf.ca.gov>  
**Sent:** Thursday, February 13, 2020 11:45 AM  
**To:** Tina Kuah  
**Cc:** Gary D. Roepke; Linda Baragona; Susan Koleda; Carl Alameda  
**Subject:** RE: permit to install generator next to Glenhaven Park  
**Attachments:** 170402 - La Crescenta - Granada Lift Station ELEC.pdf

**WARNING:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Ms. Kuah, sorry for the delay in responding to your request below. The difficulty in responding is that we found records that indicate the property is owned by the County Department of Parks and Recreation (per the assessor map for the area and the City's GIS).

The first thing that needs to be determined is ownership of the property.

If it is the County:

1. Before any City review, you will need to provide County approval of the proposed improvements.
2. City review would be limited to visual impacts to the nearby residents, security, and AQMD permits for operation of the generator.

If the property has been transferred to the City:

1. Review/approval from Community Development Department for building on City property.
2. Building permit would be required.
3. AQMD permits for operation of the generator.
4. Review and mitigation of the visual impacts to the nearby residents and security.
5. Agreement/lease to use City property.

Let me know if you have any follow-up questions.

**PATRICK DeCHELLIS | DIRECTOR of PUBLIC WORKS | CITY of LA CAÑADA FLINTRIDGE**  
**One Civic Center Drive | La Cañada Flintridge, CA 91011**  
**pdechellis@lcf.ca.gov**  
**T: 818-790-8882**



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**From:** Tina Kuah <TinaK@CannonCorp.us>  
**Sent:** Thursday, February 6, 2020 2:51 PM  
**To:** Linda Baragona <lbaragona@lcf.ca.gov>  
**Cc:** Patrick DeChellis <pdechellis@lcf.ca.gov>; Vincent Tran <vtran@lcf.ca.gov>; Gary D. Roepke

<garyr@CannonCorp.us>

**Subject:** RE: permit to install generator next to Glenhaven Park

Hello Linda,

Yes, we are looking for details on your permitting process and any other requirements that the City may have for this Emergency Generator Project. I've attached the plans on the installation of the generator. Crescenta Valley Water District has asked us to provide permitting services for this project so I would like to get an idea of what your permitting process and requirements are such that I can prepare a proposal. The new emergency electrical generator will be located at the La Granada Wastewater Lift Station near the Glenhaven Park. This new permanent generator will keep the lift station in operation during a power failure and prevent potential sewer overflow.

Thank you and I look forward to your comments. Please feel free to call or email me with any additional questions.

Tina

**Tina Kuah, P.E.**

*Civil Associate Engineer*

## Cannon

11900 West Olympic Blvd, Suite 530, Los Angeles, CA. 90064

T 310.382.5134

C 310.633.4916

F 310.382.5163 E [tinak@CannonCorp.us](mailto:tinak@CannonCorp.us)

[Cannon](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#)

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---

**From:** Linda Baragona <[lbaragona@lcf.ca.gov](mailto:lbaragona@lcf.ca.gov)>

**Sent:** Thursday, February 6, 2020 2:29 PM

**To:** Tina Kuah <[TinaK@CannonCorp.us](mailto:TinaK@CannonCorp.us)>

**Cc:** Patrick DeChellis <[pdechellis@lcf.ca.gov](mailto:pdechellis@lcf.ca.gov)>; Vincent Tran <[vtran@lcf.ca.gov](mailto:vtran@lcf.ca.gov)>

**Subject:** permit to install generator next to Glenhaven Park

**WARNING:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Tina,

You called to ask for information on

A permit to do the following:

Install an emergency generator next to Glenhaven Park.

Next to the lift station.

You said CV Water is asking you for proposal for the work.

You also mentioned that Planning Dept. referred the call to us

Although they said they are uncertain if this is a Building Permit or

A Public Works Permit.

Can you go ahead and write us back with more details as well

As the plan you said you had available.

And, also make sure to have exact location.

Thank you,

Reference: Tina 310-382-5134/Cannon Corp.

*Linda Baragona*  
*City of La Cañada Flintridge*  
*One Civic Center Dr.*  
*La Cañada Flintridge, CA 91011*  
*818-790-8882*  
*[lbaragona@lcf.ca.gov](mailto:lbaragona@lcf.ca.gov)*  
*website: [cityoflcf.org](http://cityoflcf.org)*



**[EXTERNAL EMAIL]**

# CRESCENTA VALLEY WATER DISTRICT

## General Manager Report

GM Report

February 25, 2020

**To:** Honorable President and Members of the Board of Directors

**From:** Nem Ochoa, General Manager

**Subject:** **General Manager Report**

---

General Managers Report Topics:

- GM Activities

The following are some highlights in this month's report:

- MWD Hydrology Update

## STAFFING

As of February 21<sup>st</sup> the District has gone 94 days without a lost time accident.

## GENERAL MANAGER ACTIVITIES

### Meetings:

|                                   |                                           |
|-----------------------------------|-------------------------------------------|
| FMWD Managers Meeting             | - February 12 <sup>th</sup>               |
| Meet with Town Council President  | - February 14 <sup>th</sup>               |
| Finance Committee Meeting         | - February 21 <sup>st</sup>               |
| Engineering Committee Meeting     | - February 21 <sup>st</sup>               |
| Meeting with Clean Power Alliance | - February 21 <sup>st</sup>               |
| Management Staff Meetings         | - February 18th, February 24 <sup>h</sup> |

Submitted by:



---

Nem Ochoa  
General Manager

# **CRESCENTA VALLEY WATER DISTRICT**

2700 FOOTHILL BOULEVARD  
LA CRESCENTA, CALIFORNIA

Agenda for the Meeting of the Engineering Committee  
of the Crescenta Valley Water District

To be held on

February 21, 2020 at 9:30 AM

Posted February 20, 2020 at 9:00 AM

## Call to Order

## Adoption of Agenda

## Information Items

1. Review the Long-Term Capital Improvement Project Program
2. FY 19/20 – Capital Improvement Project Program – Status
  - Emergency Electrical Generator at La Granada Wastewater Lift Station
  - Replacement of Pump and Motor Assembly for Glenwood Boosters 32 & 33

## Public Comments

At this time, members of the public shall have an opportunity to address the Committee on items of interest that are within the subject matter jurisdiction of this Committee. This opportunity is non-transferable and speakers are limited to three (3) minutes each.

## Committee Member's Request for Future Agenda Items

## Next Engineering Committee Meeting – March 13, 2020

## Adjournment



**Crescenta Valley Water District**  
**Long-Term**  
**Capital Improvement Project**  
**Program Summary**

**February 2020**

# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

### Well Rehabilitation

- Maintain CVWD's existing groundwater well production through annual well rehabilitation to meet annual adjudicated rights of 3,294 ac-ft.
- Rehabilitate each well at least 1 or 2 times over the next 9 years depending on well efficiency and water levels as shown on the schedule.
- Estimate a 2% to 3% annual increase in well production at current conditions after cleaning and chemical treatment of well casings, development of the aquifer, and replacing pump and motors assemblies.
- Increases in well production will vary depending on annual rainfall and stormwater recharge into the Verdugo Basin.
- Estimate for construction costs are \$145,000 per well including design and construction management by outside consultant, private contractor and materials.
- Average payback period for well rehabilitation based on avoided costs for purchasing imported water is about 8 to 11 months.

| Crescenta Valley Water District     |                   |                 |                  |
|-------------------------------------|-------------------|-----------------|------------------|
| Groundwater Well - Years in Service |                   |                 |                  |
| Well No.                            | Date Well Drilled | Casing Diameter | Years in Service |
| 1                                   | 1931              | 16"             | 89               |
| 2                                   | 1927              | 14"             | 93               |
| 5                                   | 1949              | 20"             | 71               |
| 6                                   | 1949              | 20"             | 71               |
| 7                                   | 1930              | 16"             | 90               |
| 8                                   | 1951              | 16"             | 69               |
| 9                                   | 1945              | 20"             | 75               |
| 10                                  | 1945              | 20"             | 75               |
| 11                                  | 1946              | 20"             | 74               |
| 12                                  | 1948              | 16"             | 72               |
| 14                                  | 1950              | 16"             | 70               |
| 15                                  | 2000              | 12"             | 20               |
| 16                                  | 2011              | 12"             | 9                |
| Average Age Wells 1 - 14            |                   |                 | 77               |

| CVWD - 10-yr Well Replacement Project<br>FY 20/21 - FY 30/31 |                 |          |          |          |          |          |          |          |          |          |          |          |       |
|--------------------------------------------------------------|-----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|
| Well No.                                                     | Last Rehab Date | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 | FY 28/29 | FY 29/30 | FY 30/31 | Total |
| 1                                                            | 2019            |          |          |          |          | X        |          |          |          |          |          | X        | 2     |
| 2                                                            | 2019            |          |          | X        |          |          |          | X        |          |          |          |          | 2     |
| 5                                                            | 2018            |          |          |          | X        |          |          |          |          | X        |          |          | 2     |
| 6                                                            | 2004            |          |          |          |          |          |          |          |          |          |          |          | 0     |
| 7                                                            | 2019            |          |          |          |          |          | X        |          |          |          |          | X        | 2     |
| 8                                                            | 2016            |          |          |          | X        |          |          |          |          |          | X        |          | 2     |
| 9                                                            | 2014            | X        |          |          |          |          | X        |          |          |          |          |          | 2     |
| 10                                                           | 2017            |          |          |          |          |          |          |          | X        |          |          |          | 1     |
| 11                                                           | 2015            |          |          |          |          | X        |          |          |          | X        |          |          | 2     |
| 12                                                           | 2014            |          | X        |          |          |          |          |          | X        |          |          |          | 2     |
| 14                                                           | 2012            | X        |          |          |          |          | X        |          |          |          |          |          | 2     |
| 15                                                           | 2006            |          |          |          |          |          |          |          |          |          |          |          | 0     |
| 16                                                           | 2016            |          |          |          |          | X        |          |          |          |          | X        |          | 2     |
| 18                                                           | 2023            |          |          | X        |          |          |          |          | X        |          |          |          | 2     |
| Total                                                        |                 | 2        | 1        | 2        | 2        | 3        | 3        | 1        | 3        | 2        | 2        | 2        | 23    |

### New Groundwater Wells

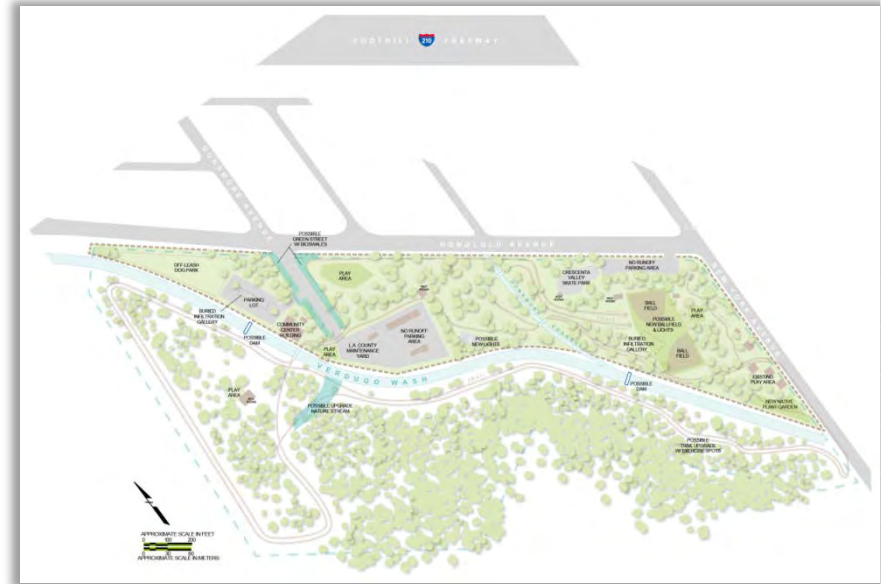
- Most of CVWD's groundwater wells were installed from 1927 to 1950.
- Well Nos. 1 – 14 beyond their useful life expectancy of 50 years for steel casing.
- Install new Well 18 & housing on Sycamore Ave to replace Well 10 at Glenwood Plant.
- Estimated construction cost for design \$175,000 and construction \$2.6M.
- Payback period for a new well, based on capital costs, operations & maintenance costs and avoided costs for purchasing imported water, is between 13 to 15 years.
- New Well 19 to be construction at the best location as recommended from the Groundwater Well Replacement Study discussed below.

# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

### Groundwater Basin Recharge

- Stormwater Recharge Project at Crescenta Valley County Park (CVC Park).
- Design and install a stormwater infiltration system within CVC Park that will direct stormwater from the Verdugo Wash into infiltration galleries for groundwater recharge.
- Feasibility Study indicated about 500 ac/ft per year could be infiltrated into the Verdugo Basin with about 85% captured by CVWD's wells.
- Stormwater recharge would reduce the fluctuation of water levels during wet and dry rainfall seasons, and
- Allow for capture of stormwater in the Crescenta Valley before going to the Los Angeles River.
- Stakeholders include City of Glendale, Los Angeles County Department of Public Works and Parks & Recreation, CV Town Council and ULARA Watermaster.
- Estimated costs for planning, \$175,000, design \$240,000 and construction ranging from \$2.4M to \$4.8M.
- Potential Grant Funding Availability:
  - o Proposition 1 Integrated Regional Water Management (IRWM) Implementation Grant – California Department of Water Resources
  - o Proposition 1 Storm Water Grant Program – State Water Resources Control Board – Division of Financial Assistance
  - o Proposition W – Los Angeles County
  - o Local Resource Program - Metropolitan Water District of Southern California
  - o Most grants require 50% matching funds
- Outstanding Issues:
  - o Storm Water Rights – City of Los Angeles
  - o State Water Resources Control Board – Division of Water Rights Approval
  - o CEQA Documentation

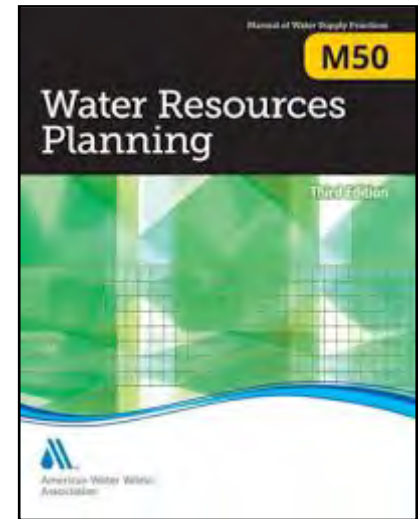


# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

### Water Supply Studies

- Water Resource Planning Study - Develop a water resource planning study to ensure a reliable water supply system that will meet the water challenges of today and tomorrow.
- GWP Water Supply Feasibility Study - Feasibility study to determine if CVWD can utilize Glendale Water as a potential water supply.
- Verdugo Basin Groundwater Model - Update the 2006 Groundwater model with updated data and to utilize the model for predict groundwater trends into the future.
- Groundwater Well Replacement Study - Study to locate potential sites within the Verdugo Basin to drill new water production wells.
- Groundwater Pilot Hole Study – Drill 4-inch diameter pilot holes in areas defined by the Groundwater Well Replacement Study for geological information, depth to water table and potential new water production wells.



### Steel & Concrete Reservoir Re-Coating & Rehabilitation

- CVWD's goal is to maintain or improve conditions of the existing reservoirs to sustain the longevity of the water storage system which is between 35 years to 71 years old as shown in the table.
- Steel Reservoirs – re-coat at least one (1) steel reservoir site per year until FY 28/29.
- Concrete Reservoirs – inspection and rehabilitation of concrete reservoirs
- Rehabilitation includes repairing structural members in the roof, steel columns and the roof shell, removal of coal-tar enamel on floor and safety modifications (i.e. new exterior stairs)



- Estimated cost based on previous projects and the overall size of the reservoir. (i.e. 0.5MG tank – approximately \$480,000)

| Crescenta Valley Water District |      |               |          |                |                 |
|---------------------------------|------|---------------|----------|----------------|-----------------|
| Reservoir Inventory             |      |               |          |                |                 |
| Site                            | Zone | Capacity (MG) | Material | Year Installed | Year In Service |
| Rosemont                        | 3    | 0.50          | Steel    | 1949           | 71              |
| Markridge                       | 5    | 0.50          | Steel    | 1951           | 69              |
| Goss Canyon #1                  | 6    | 0.42          | Steel    | 1954           | 66              |
| Dunsmore                        | 7    | 0.42          | Steel    | 1954           | 66              |
| Edmund #1                       | 9    | 0.50          | Concrete | 1956           | 64              |
| Oak Creek #1                    | 4    | 1.60          | Steel    | 1958           | 62              |
| Goss Canyon #2                  | 6    | 0.50          | Steel    | 1961           | 59              |
| Oak Creek #2                    | 4    | 0.50          | Steel    | 1961           | 59              |
| Eagle Canyon                    | 5    | 1.50          | Steel    | 1961           | 59              |
| Pickens Canyon                  | 11   | 0.50          | Steel    | 1962           | 58              |
| Cresta Heights # 2              | 8    | 0.50          | Steel    | 1965           | 55              |
| Edmund #2                       | 9    | 0.50          | Steel    | 1966           | 54              |
| Cresta Heights # 1              | 8    | 0.50          | Steel    | 1966           | 54              |
| Shields                         | 10   | 0.60          | Steel    | 1967           | 53              |
| Ordunio                         | 2    | 2.75          | Steel    | 1970           | 50              |
| Encinal                         | 1    | 3.00          | Concrete | 1983           | 37              |
| Williams                        | 2    | 3.60          | Concrete | 1985           | 35              |

# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

### Steel Reservoir Corrosion Protection System

- Inspection of cathodic protection system – every 5 years
- Replacement of cathodic protection system – FY 26/27
- Estimated Cost is \$75,000.

### Reservoir Water Quality Mixing System

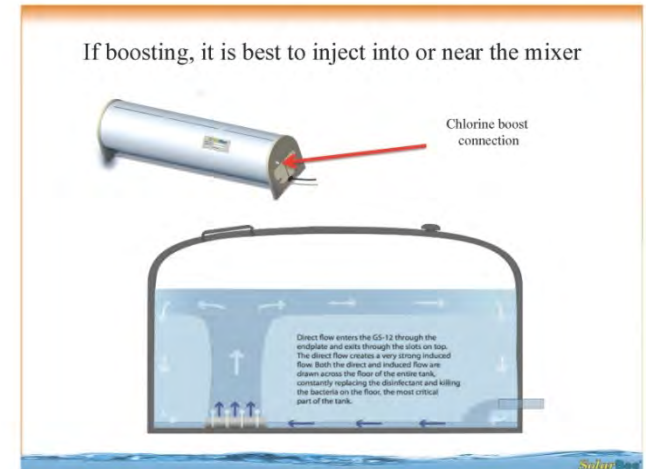
- Installation of water quality mixing systems including chlorine and ammonia injection systems to maintain chloramine levels in reservoirs and to make disinfection adjustments to prevent nitrification.
- Estimated cost based on quote from manufacturer is between \$22,000 and \$25,000 per reservoir.

### Water Storage Studies

- Reservoir Inlet/Outlet & Overflow Piping Study – Study to review each reservoir site and provide recommendations for upgrading the common inlet/outlets and to review the overflow discharge locations relative to state and local agencies requirements.
- Ocean View #2 Reservoir Feasibility Study – Study to determine the feasibility of constructing a new reservoir, pump station and pipeline to the most northerly area of Ocean View Blvd. The new reservoir will provide water to homes on Ocean View Blvd, which are on the easterly side of Pickens Canyon. This project would eliminate the three (3) pipeline crossings of Pickens Canyon.
- Conditional Assessment of Reservoir – Perform an assessment of CVWD's steel and concrete reservoirs to determine the remaining life expectancy and reservoir replacement.

### Pipeline Replacement

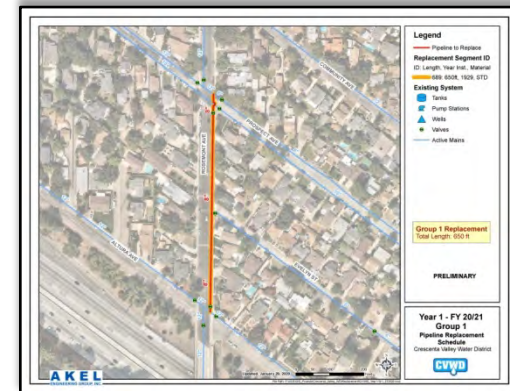
- Goal is to replace 50-yr & older pipelines within the next 75-years. Currently about 45% of CVWD's pipelines are 50 years or older.
- CVWD would have to replace about 2 miles a pipe a year for the next 20-years to meet this goal.
- Replacement ranking based on age of pipeline and grouping pipelines within a specific area of the District for ease of construction.
- Pipeline replacement budget based on average cost of \$435 per foot, which was established by using previously, completed pipeline costs, current material costs and use of outside consultants for design and construction management.



# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

- Year 1 - 4 Pipeline replacement areas within the District
    - o Length – 7,645 ft
    - o Design – By outside consultant
    - o Materials – Purchased by CVWD
    - o Contractor – Up to 3 contractors used for construction to complete within FY
    - o Cost Estimate - \$3.24M
  - Year 2 – Length – 10,300 ft; Cost - \$4.6M
  - Year 3 – Length – 10,800 ft; Cost - \$4.9M
  - Year 4 – Length – 10,900 ft; Cost - \$5.2M
  - Year 5 – Length – 10,600 ft; Cost - \$5.2M
- Total Cost - \$23.14M



### Annual Pump /Motor Replacement

- Maintain, replace, or upgrade CVWD's 34 booster pumps to meet customer water demands, maximize "water to wire" efficiency and control electrical power usage.
- Replace or repair at least two (2) booster pumps per year based on number of pump hours, pump efficiency, vibrations, and last time pump was repaired/replaced.
- Replace existing motors with premium efficiency motors to decrease power costs.
- Estimated construction cost for one (1) booster replacement based on past projects is about \$75,000 per booster pump.

### Pump Station and Motor Control Center Upgrades

- CVWD's objective is to upgrade the existing booster pump stations with new buildings to protect the equipment from the environment, increase the life of the booster motors and worker's safety.
- Replace or upgrade the fourteen (14) electrical motor control centers that provide electrical power and controls to booster pumps, maximum the use of new technology to reduce power costs and connections for the District's portable electrical generators to run boosters during a power outage.



# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

- Past experience with the design and construction of the previous MCC, was that design, planning with SCE or Glendale, and ordering equipment will occur during one fiscal year and construction the next fiscal year.
- For planning purposes, the following would be the schedule for six (6) pump station upgrades and replacement of the electrical motor control centers for the next 10-years. The remaining pump stations/MCC centers will be planned for the next 10-years.



| Crescenta Valley Water District<br>Pump Station and MMC Upgrade Schedule |                                |                        |                  |            |                      |          |                      |                       |               |               |               |               |                     |
|--------------------------------------------------------------------------|--------------------------------|------------------------|------------------|------------|----------------------|----------|----------------------|-----------------------|---------------|---------------|---------------|---------------|---------------------|
| Priority                                                                 | Location                       | Pressure Zones From/To | Type of Pump     | # of Pumps | Total Capacity (gpm) | Building | Last Date MCC Update | Years in Service 2020 | FY for Design | Cost Estimate | FY for Const. | Cost Estimate | Total Cost Estimate |
| 1                                                                        | Paschall Booster Station       | 0 to 4                 | Vertical turbine | 2          | 1,750                | No       | 1980                 | 40                    | 20/21         | \$170,000     | 21/22         | \$1,127,000   | \$1,297,000         |
| 2                                                                        | Edmund #2 Booster Station      | 9 to 10                | Vertical turbine | 2          | 650                  | No       | 1996                 | 24                    | 22/23         | \$176,000     | 23/24         | \$935,000     | \$1,111,000         |
| 3                                                                        | Cresta Heights Booster Station | 8 to 9                 | Vertical turbine | 1          | 460                  | No       | 1997                 | 23                    | 24/25         | \$182,000     | 25/26         | \$1,049,000   | \$1,231,000         |
| 4                                                                        | Ocean View Booster Station     | 2 to 3                 | Vertical turbine | 3          | 2,340                | No       | 1997                 | 23                    | 26/27         | \$190,000     | 27/28         | \$1,160,000   | \$1,350,000         |
| 5                                                                        | Goss Canyon Booster Station    | 6 to 9                 | Vertical turbine | 1          | 575                  | No       | 1985                 | 35                    | 28/29         | \$194,000     | 29/30         | \$1,222,000   | \$1,416,000         |
| 6                                                                        | Rosemont Booster Station       | 3 to 5                 | Submersible      | 1          | 1,000                | No       | 1998                 | 22                    | 30/31         | \$196,000     | 31/32         | \$1,250,000   | \$1,446,000         |
|                                                                          | Total                          |                        |                  |            |                      |          |                      |                       |               | \$1,108,000   |               | \$6,743,000   | \$7,851,000         |

# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

### Pressure Reducing Valve Stations

- CVWD's objective is to install pressure reducing valve (PRV) stations within a vault between pressure zones to allow for the movement of water during an emergency event from a higher pressure zone to a lower pressure zone.
- The PRV stations will replace the existing "Zone" valves, which a manual method to flow water between pressure zones. However, a number of the Zone valves have not been operated in over twenty years or more and there is a concern that if a zone valve is opened; it may not be able to close, which can cause increased pressure in a lower zone.
- PRV Station - Zone 2 to Zone 1 near Ramsdell and Mayfield – FY 19/20 calls for the installation of a new PRV station near the intersection of Mayfield Ave and Ramsdell Ave. to provide water from Zone 2 to Zone 1 when Encinal Reservoir is out of service.
- Pressure Reducing Valve (PRV) Station Analysis Study – A study to determine the location and flow requirements to install PRV stations for each pressure zone and review the existing PRV's to determine if they need to be upgraded. The study will include a project schedule and estimated design and construction costs that will be included in the updated 10-year CIP program.



### Water Surge Control

- CVWD's objective is to install and upgrade the water surge suppression system to protect existing booster pumps and pipelines from damage during a water surge condition.
- A water surge condition occurs when there is a sudden loss of power, booster pumps shut off and a wave of water and energy occurs inside the pipe. This wave usually starts at the upstream side of a pressure zone and travels downstream to the booster pump that had just been shut off. The wave speed could generate over 300 psi of pressure inside the pipe, which could burst the pipe or damage the downstream booster pump.
- There are two (2) existing surge protection devices, one at Paschall and the other at Glenwood. The surge protection device at Paschall was installed in 1955 and the device at Glenwood was installed in 1972 and is also out of service.
- The surge protection tank at Glenwood will be replaced in FY 20/21 at an estimated cost of \$50,000.



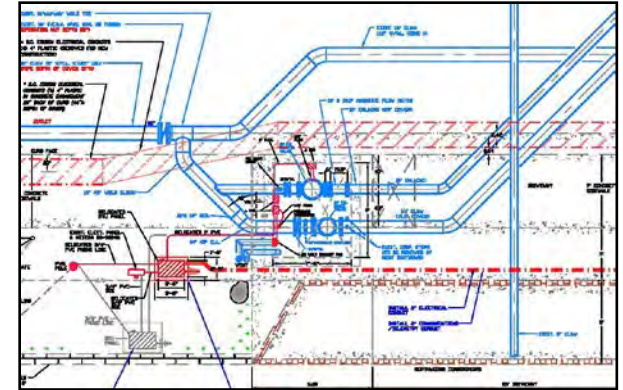
# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

- The surge protection tank at Paschall is planned to be replaced in FY 21/22 at an estimated cost of \$85,000 as part of the upgrade to the Paschall Booster Station.
- A new surge protection tank at Mills including design and construction are planned for FY 22/23 at an estimated cost of \$105,000.

### Other Water Distribution Projects:

- Ramsdell/Mayfield Mixing Station – CVWD maintains an underground vault near the intersection of Ramsdell Ave and Mayfield Ave that is used to mix imported water from FMWD and groundwater from the Glenwood plant. The existing piping, valves and controls are in bad condition and need to be replaced.
  - o The majority of the design has been completed by staff and the final design will be completed by an outside consultant at an estimated cost of \$45,000 in FY 20/21 and estimated construction cost based on past projects of about \$470,000.
- Replacement of Aeration Tower at Mills Plant – the aeration tower, which is used to increase pH in the water, was installed in 1969. The exterior and base of the tower is corroded and needs to be replaced. The estimated cost for design and construction is \$75,000.

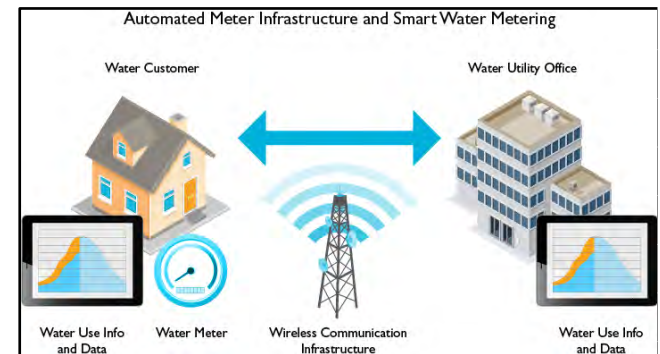


### Water Distribution Studies:

- Pressure Reducing Valve (PRV) Station Analysis Study - A study to determine the location and flow requirements to install PRV stations for each pressure zone and review the existing PRV's if determine if they need to be upgraded. The study will include a project schedule and estimated design and construction costs that will be included in the updated 10-year CIP program
- Energy Use Efficiency Study – A study to review CVWD's energy supply and provide recommendations to increase efficiency and reduce the amount of energy used by the District that utilizes from SCE, GWP or other renewable sources.
- Water Distribution Hydraulic Analysis Study – Continue updating the existing hydraulic model with additional studies on water quality age, chlorination and other studies as requested.

### Advanced Metering infrastructure (AMI) System

- CVWD's objective is to install an AMI system within the next five (5) years to replace older meters, decrease water loss, increase efficiencies, increase customer service, outage detection, tamper notification and reduce labor costs as a result of automating reads.



# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

- CVWD will also be able to offer new innovative products, flexible billing cycles, leak detection, and on-line water consumption.
- Over 6,200 ¾-inch and 1-inch meters have been replaced with new Sensus Iperl “Smart Meters and about 1,700 more meters need to be installed by a contractor.
- CVWD’s large meters (1-½ to 4-inch meters) need to be upgraded to Master Meter Octave “Smart Meters and installed by a contractor.
- All of CVWD’s Meter Box lids need to be replaced with new meter box lids with end points to connect the smart meter to the AMI communications network.
- Design and installation of an AMI communications network to bring the water meter data from the smart meter to a central data host
- Design and installation of a customer service interface to allow residents to track their water use, pay bills and get helpful information.
- Year 1 – Install AMI communications network and continue with ¾-inch and 1-inch meter replacement
- Year 2 – Install 1-½ to 4-inch meters and meter box lids
- Year 3 – Install AMI customer service interface and continue with installation of meter box lids
- Year 4 – Continue with installation of meter box lids and training for AMI System
- Year 5 – Complete installation of meter box lids and go “Live” with AMI System.



### Radio Communication Network for SCADA

- CVWD has an existing radio communication network that works on the 900 MHz radio frequency. In the past year, the radio system has seen interference with other communication devices and the equipment is near the end of its useful life.
- CVWD's objective is design and install an upgraded radio communication network including analysis of available radio frequencies, upgrading radio equipment, creating a redundancy system and increasing efficiency of the network.
- This project will be a one year project to replace the District’s 26 radio devices at an estimated cost of \$266,000.



# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

### Supervisory Control and Data Acquisition (SCADA) System Upgrade

- CVWD has an existing SCADA system with RTU/PLC's installed at each of the District's facilities. The existing system was installed in 1996 by Tesco Controls and the equipment, programing and integration are all proprietary to Tesco.
- CVWD's objective is to design and install an upgraded system such that the equipment, programing and integration are "universal" and can be installed, repaired and/or replaced by different companies.
- This project will be a two year project for the design, new equipment, programing, integration at the District's 26 locations at an estimated cost of \$870,000.

### New Emergency Electrical Generator

- Design and installation of a permanent emergency electrical generator with automatic transfer switch at CVWD's Mills Plant to operate Well 1, two (2) 150 Hp booster pumps, disinfection system and future nitrate removal treatment plant.



- Estimated Cost for a new emergency electrical generator is \$128,000.

### Seismic Sensors & Valve Actuators

- Design and installation of seismic sensors and valve actuators system on the inlet and outlet valves of the reservoir to turn the valves during an earthquake event to prevent water from flowing out of the reservoir during a downstream main break.
- The seismic systems are to be installed at Ordunio, Oak Creek, Encinal and Ocean View Reservoirs at an estimated cost of \$490,000.

### Local Hazard Mitigation Plan - FEMA Grant

- CVWD has applied for a grant from CalOES and FEMA to prepare a Local Hazard Mitigation Plan to address high priority hazards related to its water and sewer systems including drought, water shortage, energy shortage/outage, wildfire, earthquake, terrorim and cyber-attack.
- The Local Hazard Mitigation Plan requires coordination with local, state, and federal agencies, takes the "whole community" approach including non-profits, religious institutions, disability access and functional need groups, experts, or members of the public; and may also include a cross-section of the community, such as residents, community leaders, and business owners.



# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

- The Local Hazard Mitigation Plan will identify projects that could be funded through the Pre-Disaster Mitigation (PDM) program which makes Federal funds available to local communities to plan for and implement and sustain cost-effective measures designed to reduce the risk to individuals and property from natural hazards, while also reducing reliance on Federal funding from future disasters.

### Williams Reservoir Site Evaluation and Improvement Study

- CVWD's objective is to prepare a report based on updated topography, soils investigation and utility research to determine the most effect way to utilize the site for storage of material, cleaning of equipment and accessibility.
- Report will include preliminary site layouts and estimated construction costs to meet the District's needs.
- Project is estimated to be \$110,000.

### New Roof – Old Encinal Concrete Reservoir for Storage

- CVWD has an existing 70 ft diameter concrete reservoir that is being used for storage of material and equipment with no roof. The material and equipment are exposed to the environment (rain, sun, etc.).
- The District wants to put a permanent roof over the existing structure and utilize the area for storage.
- This project will be a one year project for design and installation of the new roof at an estimated cost of \$150,000.

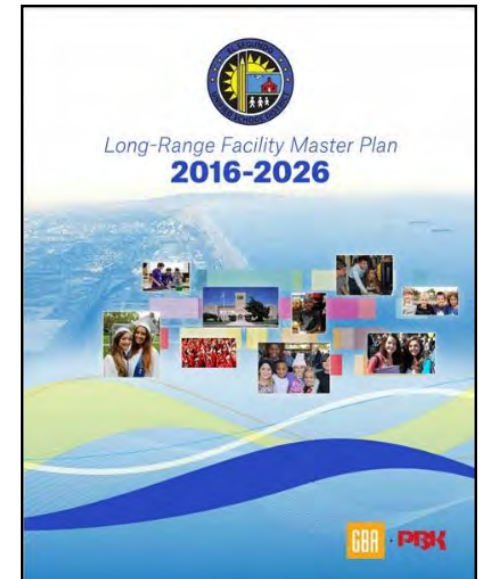
### Facilities Maintenance Master Plan

- CVWD's objective is to prepare a facilities maintenance master plan that will evaluate CVWD owned sites with respect to site improvements, roadway improvements, security, accessibility, worker's safety and miscellaneous improvements.
- The master plan will include a recommendation for improvements for each site and a preliminary cost estimate.
- The master plan would not include an evaluation of the reservoirs, booster pumps, motor control center and other large equipment.
- The results of the master plan will provide the District a road map for improving all sites within a 10-year period.
- Project is estimated to be \$110,000.



### Local Mitigation Planning Handbook

March 2013

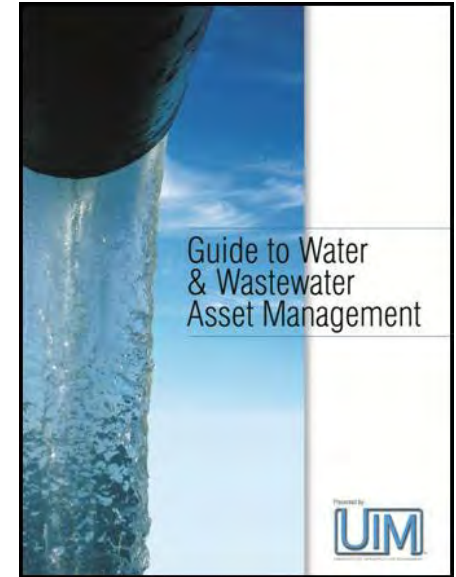


# Crescenta Valley Water District

## Long Term Capital Improvement Project Program Summary

### Asset Management Study:

- CVWD's objective is to prepare an asset management study that can be used to make sure that planned maintenance can be conducted and capital assets (pumps, motors, pipes, etc.) can be repaired, replaced, or upgraded on time and that there is enough funding available.
- Asset management programs with good data—including asset attributes (e.g., age, condition, and criticality), life-cycle costing, proactive operations and maintenance, and capital replacement plans based on cost-benefit analyses—can be the most efficient method of meeting this challenge.
- Project is estimated to be \$100,000.



| Long-Term CIP Program<br>with Bond Financing<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|------------------------------------------------------------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 1. Water Supply                                                  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Groundwater Water Supply                                      |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Well Rehabilitation                                           |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Well 16 Rehabilitation                                           | \$ 130,800            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Well 11 Rehabilitation                                           | \$ 59,200             |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Well 9 Rehabilitation                                            |                       | \$ 144,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Well 14 Rehabilitation                                           |                       | \$ 144,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Well Rehabilitation (1 or 2 Wells per year)                      |                       |                    | \$ 155,000           | \$ 160,000           | \$ 315,000           | \$ 479,000           | \$ 495,000           | \$ 215,000           | \$ 550,000           | \$ 340,000           | \$ 360,000           | \$ 360,000           |
| ii. New Wells                                                    |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Well 18 (Sycamore House) - Design                                |                       |                    | \$ 175,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Well 18 (Sycamore House) - Construction                          |                       |                    |                      | \$ 2,600,000         |                      |                      |                      |                      |                      |                      |                      |                      |
| Well 19 - Design                                                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      | \$ 200,000           |                      |
| Well 19 - Construction                                           |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      | \$ 2,700,000         |
| iii. Groundwater Basin Recharge                                  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Stormwater Recharge Project at CVC Park - Planning               |                       | \$ 175,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Stormwater Recharge Project at CVC Park - Design                 |                       |                    |                      |                      | \$ 175,000           |                      |                      |                      |                      |                      |                      |                      |
| Stormwater Recharge Project at CVC Park - Construction           |                       |                    |                      |                      |                      | \$ 1,000,000         | \$ 500,000           |                      |                      |                      |                      |                      |
| B. Imported Water Supply                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Recycled Water System                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Recycled Water                                                |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Update Recycled Water System Study                               |                       |                    |                      |                      |                      |                      |                      | \$ 100,000           |                      |                      |                      |                      |
| ii. Membrane Bioreactor Technology (MBR)                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Water Supply Studies                                          |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Water Resources Study                                            |                       | \$ 45,000          |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| GWP Water Supply Feasibility Study                               |                       | \$ 15,000          |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Update Verdugo Basin Groundwater Model                           |                       | \$ 125,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Groundwater Well Replacement Study                               |                       |                    |                      |                      | \$ 125,000           |                      |                      |                      |                      |                      |                      |                      |
| Groundwater Pilot Hole Study                                     |                       |                    |                      |                      | \$ 315,000           |                      |                      |                      |                      |                      |                      |                      |
| WS Total                                                         | \$ 194,500            | \$ 648,000         | \$ 330,000           | \$ 2,760,000         | \$ 930,000           | \$ 1,479,000         | \$ 995,000           | \$ 315,000           | \$ 595,000           | \$ 340,000           | \$ 560,000           | \$ 3,060,000         |

| Long-Term CIP Program<br>with Bond Financing<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|------------------------------------------------------------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 2. Water Storage                                                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Reservoir Rehabilitation                                      |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Steel Reservoir Re-Coating/Roof/Vents Rehabilitation          |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Markridge                                                        | \$ 453,300            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Rosemont                                                         |                       | \$ 480,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Eagle Canyon                                                     |                       |                    | \$ 740,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Edmund #2                                                        |                       |                    |                      | \$ 500,000           |                      |                      |                      |                      |                      |                      |                      |                      |
| Goss Canyon #1 & #2                                              |                       |                    |                      |                      | \$ 1,100,000         |                      |                      |                      |                      |                      |                      |                      |
| Shields                                                          |                       |                    |                      |                      |                      | \$ 550,000           |                      |                      |                      |                      |                      |                      |
| Dunsmore                                                         |                       |                    |                      |                      |                      |                      | \$ 600,000           |                      |                      |                      |                      |                      |
| Cresta Hts #1 & 2                                                |                       |                    |                      |                      |                      |                      |                      | \$ 1,250,000         |                      |                      |                      |                      |
| Pickens Canyon                                                   |                       |                    |                      |                      |                      |                      |                      |                      | \$ 650,000           |                      |                      |                      |
| Ordunio                                                          |                       |                    |                      |                      |                      |                      |                      |                      |                      | \$ 1,256,000         |                      |                      |
| ii. Concrete Reservoir Rehabilitation                            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Encinal                                                          |                       |                    |                      | \$ 150,000           |                      |                      |                      |                      |                      |                      |                      |                      |
| Williams (Ocean View)                                            |                       |                    |                      |                      | \$ 160,000           |                      |                      |                      |                      |                      |                      |                      |
| Edmund #1                                                        |                       |                    |                      |                      |                      |                      |                      | \$ 170,000           |                      |                      |                      |                      |
| iii. Steel Reservoir Corrosion Protection System                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Cathodic Protection Inspection & Replacement                     |                       |                    |                      |                      |                      |                      |                      | \$ 75,000            |                      |                      |                      |                      |
| iv. Overflow & Drain System Upgrade                              |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| B. Reservoir Water Quality                                       |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Water Quality Mixing System                                   |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Reservoir Mixing System - 8 Reservoirs                           |                       | \$ 179,300         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Reservoir Mixing System - 6 Reservoirs                           |                       |                    | \$ 135,500           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Reservoir Mixing System - 3 Reservoirs                           |                       |                    |                      | \$ 95,000            |                      |                      |                      |                      |                      |                      |                      |                      |
| ii. Replacement of Common Inlet/Outlet Piping                    |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Water Storage Studies                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Reservoir Inlet/Outlet & Overflow Piping Study                   |                       |                    | \$ 85,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Conditional Assessment of Reservoirs Study                       |                       |                    |                      | \$ 115,000           |                      |                      |                      |                      |                      |                      |                      |                      |
| Ocean View #2 Reservoir Feasibility Study                        |                       |                    |                      |                      |                      |                      |                      | \$ 125,000           |                      |                      |                      |                      |
| WS Total                                                         | \$ 453,300            | \$ 659,300         | \$ 960,500           | \$ 860,000           | \$ 1,260,000         | \$ 550,000           | \$ 600,000           | \$ 1,620,000         | \$ 650,000           | \$ 1,256,000         | \$ -                 | \$ -                 |

| Long-Term CIP Program<br>with Bond Financing<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21  | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|------------------------------------------------------------------|-----------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>3. Water Distribution</b>                                     |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>A. Pipeline Replacement</b>                                   |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 3200 & 3300 Blocks of Brookhill - 1,485 LF                       | \$ 510,000            |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 4700 & 4800 Block of Pennsylvania - 800 LF                       | \$ 722,136            |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Annual Pipeline Replacement - 10,600 LF                          |                       | \$ 3,250,000        |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Annual Pipeline Replacement - 10,600 LF                          |                       |                     | \$ 4,750,000         | \$ 5,004,000         | \$ 5,150,000         | \$ 5,200,000         | \$ 5,356,000         | \$ 5,517,000         | \$ 5,883,000         | \$ 6,060,000         | \$ 6,218,000         | \$ 6,405,000         |
| <b>B. New Pipelines</b>                                          |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>C. Booster Pump System</b>                                    |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>i. Annual Pump /Motor Replacement</b>                         |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Boosters - Glenwood 32 & 33                                      | \$ 85,000             |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Boosters - Booster 26 at CH                                      |                       | \$ 75,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Boosters - Paschall A & B                                        |                       |                     | \$ 111,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Boosters - Ocean View B & Booster 25                             |                       |                     |                      | \$ 103,000           |                      |                      |                      |                      |                      |                      |                      |                      |
| Annual Booster Replacement - 2 Boosters                          |                       |                     |                      |                      | \$ 125,000           | \$ 95,000            | \$ 95,000            | \$ 150,000           | \$ 150,000           | \$ 150,000           | \$ 150,000           | \$ 150,000           |
| <b>ii. Pump Station Upgrade</b>                                  |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Paschall Booster Station                                         |                       | \$ 85,000           | \$ 500,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Edmund #2 - Booster Station                                      |                       |                     |                      | \$ 88,000            | \$ 375,000           |                      |                      |                      |                      |                      |                      |                      |
| Cresta Heights Booster Station                                   |                       |                     |                      |                      |                      | \$ 91,000            | \$ 504,000           |                      |                      |                      |                      |                      |
| Ocean View Booster Station                                       |                       |                     |                      |                      |                      |                      |                      | \$ 95,000            | \$ 503,000           |                      |                      |                      |
| Goss Canyon Booster Station                                      |                       |                     |                      |                      |                      |                      |                      |                      |                      | \$ 97,000            | \$ 536,000           |                      |
| Rosemont - Booster Station                                       |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      | \$ 98,000            |
| <b>iii. MCC Replacement</b>                                      |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Paschall                                                         |                       | \$ 85,000           | \$ 500,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Edmund #2                                                        |                       |                     |                      | \$ 88,000            | \$ 435,000           |                      |                      |                      |                      |                      |                      |                      |
| Cresta Heights                                                   |                       |                     |                      |                      |                      | \$ 91,000            | \$ 450,000           |                      |                      |                      |                      |                      |
| Ocean View                                                       |                       |                     |                      |                      |                      |                      |                      | \$ 95,000            | \$ 591,000           |                      |                      |                      |
| Goss Canyon                                                      |                       |                     |                      |                      |                      |                      |                      |                      |                      | \$ 97,000            | \$ 536,000           |                      |
| Rosemont                                                         |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      | \$ 98,000            |
| <b>D. Pressure Reducing Stations</b>                             |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| PRS - Zone 2 to Zone 1                                           | \$ 300,000            |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>E. Miscellaneous Projects</b>                                 |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>i. Water Surge Control</b>                                    |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Rehabilitation Surge Tank at Glenwood                            |                       | \$ 50,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Rehabilitation Surge Tank at Mills Plant                         |                       |                     |                      | \$ 105,000           |                      |                      |                      |                      |                      |                      |                      |                      |
| Rehabilitation Surge Tank at Paschall Booster Station            |                       |                     | \$ 85,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>ii. Street/Utility/ Meter Adjustment &amp; Upgrade</b>        |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>iii. Misc.</b>                                                |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Repairs to Ramsdell Mixing Station                               | \$ -                  | \$ 515,000          |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Mills Plant - Aeration Tower Rehabilitation                      |                       |                     | \$ 75,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| <b>F. Water Distribution Studies</b>                             |                       |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Pressure Reducing Valve (PRV) Station Analysis Study             |                       |                     | \$ 45,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Energy Use Efficiency Study                                      |                       |                     | \$ 51,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Water Distribution Hydraulic Study                               |                       | \$ 75,000           |                      |                      | \$ 75,000            |                      |                      | \$ 105,000           |                      |                      |                      |                      |
| <b>WD Total</b>                                                  | <b>\$ 1,617,136</b>   | <b>\$ 4,135,000</b> | <b>\$ 6,117,000</b>  | <b>\$ 5,388,000</b>  | <b>\$ 6,160,000</b>  | <b>\$ 5,477,000</b>  | <b>\$ 6,405,000</b>  | <b>\$ 5,962,000</b>  | <b>\$ 7,127,000</b>  | <b>\$ 6,404,000</b>  | <b>\$ 7,440,000</b>  | <b>\$ 6,751,000</b>  |

| Long-Term CIP Program<br>with Bond Financing<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|------------------------------------------------------------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 4. Water Treatment                                               |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Nitrate Removal                                               |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Glenwood                                                      |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Replace Ion Exchange Resin at Glenwood                           |                       |                    |                      |                      |                      |                      |                      | \$ 198,000           |                      |                      |                      |                      |
| ii. Mills                                                        |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Ion Exchange Plant at Mills - Design                             |                       |                    |                      |                      |                      |                      |                      | \$ 150,000           |                      |                      |                      |                      |
| Ion Exchange Plant at Mills - Construction                       |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| iii. Ordunio                                                     |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Replace Bio Remediation AroNite Media at Ordunio                 |                       |                    |                      |                      |                      |                      |                      | \$ 100,000           |                      |                      |                      |                      |
| C. Convert to Chloramines                                        |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Conversion to Chloramination Disinfection                        | \$ 225,000            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Federal and State Regulations                                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| E. Water Quality Studies                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| F. MTBE Removal                                                  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| WT Total                                                         | \$ 225,000            | \$ -               | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 448,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 5. Technology                                                    |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Advanced Metering infrastructure (AMI) System                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| AMI - Conversion of 3/4" to 4" Meters to Smart Meters            | \$ 178,500            | \$ 15,700          | \$ 395,500           | \$ 120,000           | \$ 76,000            |                      |                      |                      |                      |                      |                      |                      |
| AMI - Install Meter Lids & Radio Transceivers                    |                       |                    |                      | \$ 93,550            | \$ 332,900           | \$ 494,000           |                      |                      |                      |                      |                      |                      |
| AMI - Install & Integration of Fixed Area Network                |                       | \$ 227,000         | \$ 153,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| AMI - Customer Service Interface                                 |                       |                    |                      | \$ 278,450           | \$ 56,100            |                      |                      |                      |                      |                      |                      |                      |
| B. Supervisory Control and Data Acquisition (SCADA) System       |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Upgrade Communication Radio Network for SCADA                    |                       | \$ 266,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| SCADA RTU Replacement (35 sites) - Design                        | \$ 87,000             |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| SCADA RTU Replace - Equipment & Integration                      |                       | \$ 609,000         | \$ 174,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Graphical Information System (GIS)                            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Field Asset Tagging                                              |                       |                    | \$ 70,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| TECH Total                                                       | \$ 265,500            | \$ 1,117,700       | \$ 792,500           | \$ 492,000           | \$ 465,000           | \$ 494,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |

| Long-Term CIP Program<br>with Bond Financing<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|------------------------------------------------------------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 6. Public Safety/Emergency Response                              |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Emergency Electrical Generators                               |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| New Emergency Electrical Generator - Mills Plant                 |                       |                    |                      |                      |                      |                      |                      |                      | \$ 128,000           |                      |                      |                      |
| B. Water Storage                                                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Dunsmore/Pickens - Seismic Sensors & Valve Actuators             | \$ 7,500              |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Ordunio - Seismic Sensors & Valve Actuators                      |                       |                    | \$ 150,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Oak Creek #1 & #2 - Seismic Sensors & Valve Actuators            |                       |                    |                      |                      | \$ 185,000           |                      |                      |                      |                      |                      |                      |                      |
| Encinal & Ocean View - Seismic Sensors & Valve Actuators         |                       |                    |                      |                      |                      |                      |                      | \$ 155,000           |                      |                      |                      |                      |
| C. Security                                                      |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Miscellaneous                                                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Local Hazard Mitigation Plan - FEMA Grant                        |                       | \$ 165,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| SF/ER Total                                                      | \$ 7,500              | \$ 165,000         | \$ 150,000           | \$ -                 | \$ 185,000           | \$ -                 | \$ -                 | \$ 155,000           | \$ 128,000           | \$ -                 | \$ -                 | \$ -                 |
| 7. Facilities & Planning                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Main Office                                                   |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Expansion with New Roof with Solar Panels                        |                       |                    | \$ 50,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| New Main Office Building - Design                                |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| B. Glenwood Plant                                                |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Mills Plant                                                   |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Reservoir Site Improvements                                   |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Williams Reservoir Site Evaluation and Improvement Study         | \$ 110,000            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Roof for Old Encinal - Storage Bldg                              |                       | \$ 150,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Facilities Maintenance Master Plan                               |                       | \$ 125,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 5. Misc. Properties                                              |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 6. District Planning                                             |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Asset Management Study                                           |                       |                    | \$ 100,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| F & P Total                                                      | \$ 110,000            | \$ 275,000         | \$ 150,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Capital Improvement Projects - Total                             | \$ 2,872,936          | \$ 7,000,000       | \$ 8,500,000         | \$ 9,500,000         | \$ 9,000,000         | \$ 8,000,000         | \$ 8,000,000         | \$ 8,500,000         | \$ 8,500,000         | \$ 8,000,000         | \$ 8,000,000         | \$ 9,811,000         |

|                   | ID No. | Street Name                       | Block No. | Year Const or Replaced | Pipe Size (in) | Pipe Length (ft) | Length of Pipe Replace (ft) | Atlas Book Page No. |    | Comment                             | Pipe Material | Years in Service | Total No. Leaks |
|-------------------|--------|-----------------------------------|-----------|------------------------|----------------|------------------|-----------------------------|---------------------|----|-------------------------------------|---------------|------------------|-----------------|
| Year 1 - FY 20/21 | 1      | 689 ROSEMONT                      | 4300      | 1929                   | 8              | 650              | 650                         | 27                  |    | Prospect to Altura                  | STD           | 91               | 3               |
|                   | 2      | 153 ENCINAL                       | 3400      | 1932                   | 10             | 810              | 1460                        | 13                  | 14 | New York to Dunsmore; Cross Channel | STD           | 88               | 0               |
|                   |        | 154 ENCINAL                       | 3500      | 1932                   | 10             | 780              | 2240                        | 13                  | 14 | New York to Dunsmore; Cross Channel | STD           | 88               | 1               |
|                   | 3      | 521 PARAISO WAY                   | 2700      | 1946                   | 2              | 180              | 2420                        | 16                  |    |                                     | STD           | 74               | 3               |
|                   |        | 135 DYER                          | 4800      | 1946                   | 2              | 380              | 2800                        | 15                  |    | Needs to go with 2800 El Caminito   | STD           | 74               | 0               |
|                   |        | 240 GLENWOOD                      | 4800      | 1960                   | 6              | 325              | 3125                        |                     |    | Needs to go with 2800 El Caminito   | CL&W          | 60               | 0               |
|                   |        | 729 STEVENS                       | 2800      | 1958                   | 6              | 125              | 3250                        |                     |    | Needs to go with 2800 El Caminito   | CL&W          | 62               | 0               |
|                   |        | 142 EL CAMINITO                   | 2800      | 1946                   | 8              | 680              | 3930                        | 15                  | 16 |                                     | STD           | 74               | 1               |
|                   | 4      | 363 LOS OLIVOS                    | 2800      | 1947                   | 6              | 850              | 4780                        | 15                  | 16 |                                     | STD           | 73               | 4               |
|                   |        | 364 LOS OLIVOS                    | 2900      | 1947                   | 6              | 850              | 5630                        | 15                  |    |                                     | STD           | 73               | 2               |
| Year 2 - FY 21/22 |        | 365 LOS OLIVOS                    | 3000      | 1946                   | 6              | 800              | 6430                        | 15                  |    |                                     | STD           | 74               | 3               |
|                   |        | 366 LOS OLIVOS                    | 3100      | 1946                   | 6              | 830              | 7260                        | 15                  | 14 |                                     | STD           | 74               | 1               |
|                   | 1      | 304 HONOLULU (SOUTH ALLEY)        | 2200      | 1933                   | 5              | 740              | 740                         | 32                  |    | Market to OV; concrete alley        | OD            | 87               | 8               |
|                   |        | 452 MONTROSE LN (NORTH ALLEY)     | 2200      | 1933                   | 5              | 700              | 1440                        | 32                  |    | Thompson Ct to OV, concrete alley   | OD            | 87               | 1               |
|                   | 2      | 383 MARKRIDGE (EASEMENT)          | 3200      | 1940                   | 6              | 1300             | 2740                        | 2                   |    | Easement, need survey; time?        | STD           | 80               | 4               |
|                   | 3      | 756 THELMA                        | 3300      | 1946                   | 4              | 320              | 3060                        | 14                  |    |                                     | STD           | 74               | 1               |
|                   |        | 11 ALABAMA                        | 3200      | 1947                   | 4              | 790              | 3850                        | 14                  | 7  |                                     | STD           | 73               | 3               |
|                   |        | 71 CHERYL                         | 4700      | 1947                   | 4              | 290              | 4140                        | 7                   | 14 |                                     | STD           | 73               | 0               |
|                   |        | 72 CHERYL                         | 4800      | 1947                   | 6              | 1080             | 5220                        | 7                   |    |                                     | STD           | 73               | 2               |
|                   | 4      | 511 ORANGE (NORTH)                | 2600      | 1947                   | 12             | 1280             | 6500                        | 16                  |    | La Crescenta to Rosemont            | CL&W          | 73               | 4               |
|                   |        | 512 ORANGE (SOUTH)                | 2600      | 1947                   | 6              | 400              | 6900                        | 16                  |    | In front of Mira Vista Elem.        | STD           | 73               | 0               |
|                   |        | 513 ORANGE (SOUTH)                | 2600      | 1953                   | 6              | 430              | 7330                        | 16                  |    |                                     | STD           | 67               | 0               |
|                   |        | 505 ORANGE                        | 2700      | 1953                   | 6              | 1030             | 8360                        | 16                  |    | Combine into one 12-inch pipe       | STD           | 67               | 0               |
|                   |        | 59 CAMINITO LN                    | 4900      | 1954                   | 4              | 310              | 8670                        | 16                  |    |                                     | STD           | 66               | 2               |
|                   | 5      | 69 CECILVILLE                     | 4900      | 1951                   | 4              | 810              | 9480                        | 16                  |    |                                     | STD           | 69               | 0               |
|                   |        | 770 VICWOOD                       | 4900      | 1951                   | 4              | 850              | 10330                       | 16                  |    |                                     | STD           | 69               | 0               |
| Year 3 - FY 22/23 | 1      | 200 FOOTHILL (NORTHERN PIPE)      | 3300      | 1948                   | 4              | 290              | 290                         | 14                  |    | New York to Penn                    | STD           | 72               | 0               |
|                   |        | 188 FOOTHILL                      | 3200      | 1967                   | 4              | 770              | 1060                        | 14                  |    |                                     | OD            | 53               | 1               |
|                   |        | 189 FOOTHILL                      | 3300      | 1967                   | 4              | 820              | 1880                        | 14                  |    |                                     | OD            | 53               | 5               |
|                   | 2      | 437 MONTROSE (NORTH)              | 2400      | 1948                   | 10             | 880              | 2760                        | 28                  |    | Florencita to La Crescenta          | STD           | 72               | 0               |
|                   |        | 438 MONTROSE (NORTH)              | 2500      | 1948                   | 10             | 820              | 3580                        | 27                  | 28 |                                     | STD           | 72               | 0               |
|                   |        | 439 MONTROSE (NORTH)              | 2600      | 1948                   | 10             | 910              | 4490                        | 27                  |    |                                     | STD           | 72               | 0               |
|                   |        | 440 MONTROSE (NORTH)              | 2700      | 1948                   | 10             | 940              | 5430                        | 27                  |    |                                     | STD           | 72               | 1               |
|                   | 3      | 389 MARY                          | 2900      | 1949                   | 6              | 820              | 6250                        | 21                  |    | Rasmdell to La Crescenta            | STD           | 71               | 4               |
|                   |        | 388 MARY                          | 2800      | 1973                   | 6              | 850              | 7100                        | 21                  | 22 |                                     | CL&W          | 47               | 0               |
|                   |        | 653 RAMSDELL (NORTH OF COMMUNITY) | 4400      | 1949                   | 6              | 590              | 7690                        | 21                  |    |                                     | STD           | 71               | 0               |
|                   |        | 659 RAMSDELL (SOUTH OF COMMUNITY) | 4400      | 1949                   | 8              | 360              | 8050                        | 21                  |    |                                     | STD           | 71               | 0               |
|                   |        | FOOTHILL (Southern Easement)      | 2900      | 1949                   | 6              | 800              | 8850                        | 21                  |    |                                     | CL&W          | 71               |                 |
|                   | 4      | 247 GROMER                        | 3400      | 1948                   | 3              | 260              | 9110                        | 7                   |    |                                     | STD           | 72               | 0               |
|                   |        | 9 ALABAMA                         | 3000      | 1950                   | 4              | 790              | 9900                        | 15                  |    |                                     | STD           | 70               | 2               |
|                   |        | 10 ALABAMA                        | 3100      | 1954                   | 6              | 860              | 10760                       | 15                  | 14 |                                     | STD           | 66               | 0               |

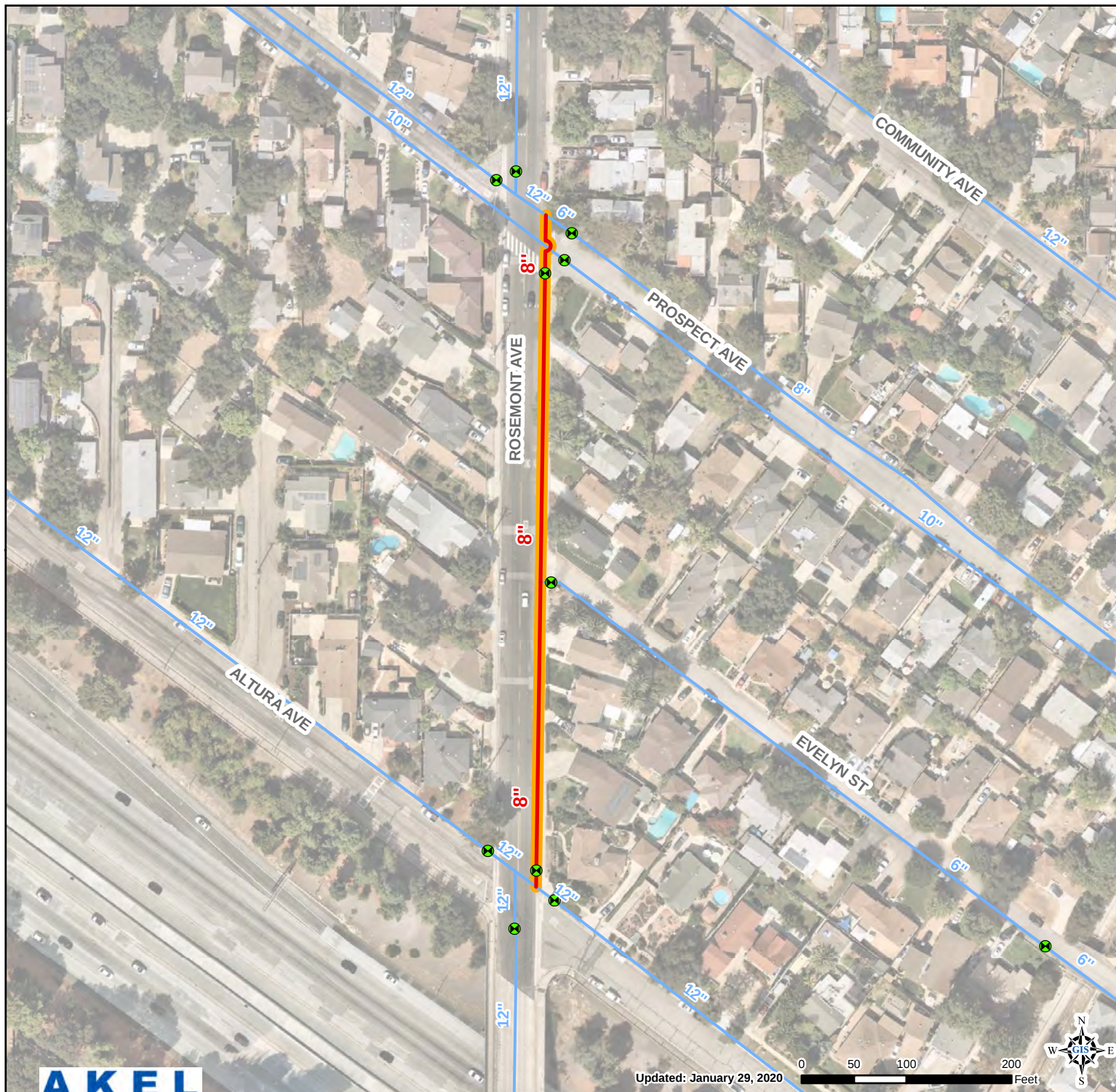
| Long-Term CIP Program<br>with Bond Financing<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|------------------------------------------------------------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 1. Water Supply                                                  | \$ 194,500            | \$ 648,000         | \$ 330,000           | \$ 2,760,000         | \$ 930,000           | \$ 1,479,000         | \$ 995,000           | \$ 315,000           | \$ 595,000           | \$ 340,000           | \$ 560,000           | \$ 3,060,000         |
| 2. Water Storage                                                 | \$ 453,300            | \$ 659,300         | \$ 960,500           | \$ 860,000           | \$ 1,260,000         | \$ 550,000           | \$ 600,000           | \$ 1,620,000         | \$ 650,000           | \$ 1,256,000         | \$ -                 | \$ -                 |
| 3A. Water Distribution - Pipeline                                | \$ 1,232,136          | \$ 3,250,000       | \$ 4,750,000         | \$ 5,004,000         | \$ 5,150,000         | \$ 5,200,000         | \$ 5,356,000         | \$ 5,517,000         | \$ 5,883,000         | \$ 6,060,000         | \$ 6,218,000         | \$ 6,405,000         |
| 3B. Water Distribution - Other                                   | \$ 385,000            | \$ 885,000         | \$ 1,367,000         | \$ 384,000           | \$ 1,010,000         | \$ 277,000           | \$ 1,049,000         | \$ 445,000           | \$ 1,244,000         | \$ 344,000           | \$ 1,222,000         | \$ 346,000           |
| 4. Water Treatment                                               | \$ 225,000            | \$ -               | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 448,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 5. Technology                                                    | \$ 265,500            | \$ 1,117,700       | \$ 792,500           | \$ 492,000           | \$ 465,000           | \$ 494,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 6. Public Safety/Emergency Response                              | \$ 7,500              | \$ 165,000         | \$ 150,000           | \$ -                 | \$ 185,000           | \$ -                 | \$ -                 | \$ 155,000           | \$ 128,000           | \$ -                 | \$ -                 | \$ -                 |
| 7. Facilities & Planning                                         | \$ 110,000            | \$ 275,000         | \$ 150,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Capital Improvement Projects - Total                             | \$ 2,872,936          | \$ 7,000,000       | \$ 8,500,000         | \$ 9,500,000         | \$ 9,000,000         | \$ 8,000,000         | \$ 8,000,000         | \$ 8,500,000         | \$ 8,500,000         | \$ 8,000,000         | \$ 8,000,000         | \$ 9,811,000         |

|                   | ID No. | Street Name                 | Block No. | Year Const or Replaced | Pipe Size (in) | Pipe Length (ft) | Length of Pipe Replace (ft) | Atlas Book Page No. |    | Comment                        | Pipe Material | Years in Service | Total No. Leaks |
|-------------------|--------|-----------------------------|-----------|------------------------|----------------|------------------|-----------------------------|---------------------|----|--------------------------------|---------------|------------------|-----------------|
| Year 4 - FY 23/24 | 1      | 694 ROSEMONT (EASTERN PIPE) | 4500      | 1949                   | 8              | 660              | 660                         | 22                  |    | Rosemont Reservoir to Foothill | STD           | 71               | 1               |
|                   |        | 706 ROSEMONT (WESTERN PIPE) | 4600      | 1949                   | 8              | 690              | 1350                        | 22                  |    |                                | STD           | 71               | 0               |
|                   |        | 707 ROSEMONT (WESTERN PIPE) | 4700      | 1949                   | 8              | 720              | 2070                        | 22                  |    |                                | STD           | 71               | 0               |
|                   | 2      | 731 STEVENS                 | 3000      | 1955                   | 6              | 820              | 2890                        | 15                  |    |                                | CL&W          | 65               | 0               |
|                   |        | 732 STEVENS                 | 3100      | 1950                   | 6              | 810              | 3700                        | 15                  | 14 |                                | STD           | 70               | 0               |
|                   | 3      | 763 UPPER TERRACE           | 2600      | 1950                   | 4              | 210              | 3910                        | 9                   |    |                                | STD           | 70               | 0               |
|                   |        | 761 UPPER TERRACE           | 2400      | 1954                   | 6              | 510              | 4420                        | 10                  | 17 |                                | STD           | 66               | 1               |
|                   |        | 762 UPPER TERRACE           | 2500      | 1954                   | 6              | 600              | 5020                        | 9                   |    |                                | STD           | 66               | 1               |
|                   | 4      | 430 MONTROSE                | 3400      | 1970                   | 6              | 920              | 5940                        | 19                  | 20 |                                | CL&W          | 50               | 0               |
|                   |        | 431 MONTROSE                | 3500      | 1951                   | 2              | 100              | 6040                        | 19                  |    |                                | STD           | 69               | 1               |
|                   | 5      | 532 PARK VISTA              | 3200      | 1951                   | 2              | 350              | 6390                        | 25                  | 20 |                                | STD           | 69               | 6               |
|                   |        | 533 PARK VISTA              | 3200      | 1951                   | 4              | 300              | 6690                        | 25                  |    |                                | STD           | 69               | 0               |
|                   | 6      | 506 ORANGE                  | 2800      | 1953                   | 8              | 840              | 7530                        | 16                  | 15 |                                | STD           | 67               | 0               |
|                   |        | 507 ORANGE                  | 2900      | 1953                   | 8              | 800              | 8330                        | 15                  | 8  |                                | STD           | 67               | 0               |
|                   |        | 508 ORANGE                  | 3000      | 1952                   | 8              | 910              | 9240                        | 8                   |    |                                | STD           | 68               | 0               |
| Year 5 - FY 24/25 |        | 509 ORANGE                  | 3100      | 1952                   | 8              | 910              | 10150                       | 8                   | 7  |                                | STD           | 68               | 0               |
|                   |        | 510 ORANGE                  | 3200      | 1957                   | 6              | 710              | 10860                       | 7                   |    |                                | CL&W          | 63               | 1               |
|                   | 1      | 37 BRIGGS                   | 4500      | 1954                   | 6              | 1150             | 1150                        | 23                  |    |                                | CL&W          | 66               | 1               |
|                   |        | 115 COUNTRYSIDE LN          | 2500      | 1954                   | 6              | 190              | 1340                        | 23                  |    |                                | STD           | 66               | 1               |
|                   |        | 634 QUEENSVIEW              | 2500      | 1954                   | 4              | 240              | 1580                        | 23                  |    |                                | STD           | 66               | 1               |
|                   |        | 740 SUNSET                  | 4700      | 1958                   | 12             | 710              | 2290                        | 23                  |    |                                | CL&W          | 62               | 0               |
|                   |        | 741 SUNSET                  | 4800      | 1958                   | 8              | 650              | 2940                        | 23                  |    |                                | CML & CMC     | 62               | 0               |
|                   | 2      | 750 TEASLEY                 | 2300      | 1948                   | 4              | 460              | 3400                        | 17                  |    |                                | STD           | 72               | 4               |
|                   |        | 751 TEASLEY                 | 2300      | 1975                   | 8              | 400              | 3800                        | 17                  |    |                                | CL&W          | 45               | 0               |
|                   |        | 752 TEASLEY                 | 2400      | 1954                   | 6              | 720              | 4520                        | 17                  |    |                                | STD           | 66               | 0               |
|                   |        | 753 TEASLEY                 | 2500      | 1954                   | 6              | 630              | 5150                        | 17                  |    |                                | STD           | 66               | 0               |
|                   | 3      | 547 PENNSYLVANIA            | 5300      | 1940                   | 6              | 500              | 3240                        | 7                   |    | Penn - 5-yr - 2024             | STD           | 80               | 1               |
|                   |        | 67 CARACAS                  | 2300      | 1954                   | 6              | 780              | 5930                        | 17                  |    |                                | STD           | 66               | 1               |
|                   | 4      | 160 FAIRESTA                | 3000      | 1954                   | 6              | 810              | 6740                        | 15                  |    |                                | STD           | 66               | 0               |
|                   |        | 308 HUME                    | 4600      | 1954                   | 6              | 210              | 6950                        | 15                  |    |                                | CL&W          | 66               | 0               |
|                   |        | 519 ORIN                    | 4600      | 1954                   | 6              | 200              | 7150                        | 15                  |    |                                | STD           | 66               | 3               |
|                   | 5      | 185 FOOTHILL                | 2100      | 1955                   | 8              | 170              | 7320                        | 29                  |    |                                | CL&W          | 65               | 0               |
|                   |        | 186 FOOTHILL                | 2200      | 1955                   | 8              | 980              | 8300                        | 29                  |    |                                | CL&W          | 65               | 0               |
|                   |        | 209 FOOTHILL (ZONE 2)       | 2300      | 1977                   | 12             | 910              | 9210                        | 29                  |    |                                | CL&W          | 43               | 0               |
|                   |        | 210 FOOTHILL (ZONE 3)       | 2300      | 1977                   | 8              | 1310             | 10520                       | 29                  | 28 |                                | CL&W          | 43               | 0               |

Crescenta Valley Water District  
Pipeline Replacement Cost Estimate - Year 1

|   | ID No. | Street Name | Block No. | Year Const or Replaced | Pipe Size (in) | Pipe Length (ft) | Contractor Cost Estimate | Consultant, Materials, Permits, etc.. | Total Cost Estimate | Cost/LF |
|---|--------|-------------|-----------|------------------------|----------------|------------------|--------------------------|---------------------------------------|---------------------|---------|
| 1 | 689    | ROSEMONT    | 4300      | 1929                   | 8              | 650              | \$231,000                | \$157,260                             | \$388,260           | \$597   |
| 2 | 153    | ENCINAL     | 3400      | 1932                   | 10             | 810              |                          |                                       |                     | \$540   |
|   | 154    | ENCINAL     | 3500      | 1932                   | 10             | 780              | \$594,000                | \$264,600                             | \$858,600           |         |
| 3 | 521    | PARAISO WAY | 2700      | 1946                   | 2              | 180              |                          |                                       |                     | \$517   |
|   | 135    | DYER        | 4800      | 1946                   | 2              | 380              |                          |                                       |                     |         |
|   | 240    | GLENWOOD    | 4800      | 1960                   | 6              | 325              |                          |                                       |                     |         |
|   | 729    | STEVENS     | 2800      | 1958                   | 6              | 125              |                          |                                       |                     |         |
|   | 142    | EL CAMINITO | 2800      | 1946                   | 8              | 680              | \$598,950                | \$274,500                             | \$873,450           |         |
| 4 | 363    | LOS OLIVOS  | 2800      | 1947                   | 6              | 850              |                          |                                       |                     | \$449   |
|   | 364    | LOS OLIVOS  | 2900      | 1947                   | 6              | 850              |                          |                                       |                     |         |
|   | 365    | LOS OLIVOS  | 3000      | 1946                   | 6              | 800              |                          |                                       |                     |         |
|   | 366    | LOS OLIVOS  | 3100      | 1946                   | 6              | 830              | \$1,143,230              | \$352,000                             | \$1,495,230         |         |
|   |        |             |           |                        |                | 7,260            | \$2,567,180              | \$1,048,360                           | \$3,615,540         | \$498   |

| ITEM | DESCRIPTION                      | QUANTITY | UNIT | AMOUNT   |           |
|------|----------------------------------|----------|------|----------|-----------|
| 1    | Excavation and Backfill          | 10,980   | LF   | \$85     | \$933,300 |
| 2    | Resurfacing Trench - AC Pavement | 32,700   | SF   | \$11     | \$359,700 |
| 3    | 10" CML & CMC Steel Pipe         | 1,600    | LF   | \$75     | \$120,000 |
| 4    | 8" CML & CMC Steel Pipe          | 5,865    | LF   | \$75     | \$439,875 |
| 5    | 6" Fire Hydrant Assembly         | 22       | EA   | \$4,500  | \$99,000  |
| 6    | 1-inch Water Services            | 152      | EA   | \$1,750  | \$266,000 |
| 7    | Channel Crossing                 | 2        | EA   | \$35,000 | \$70,000  |
| 8    | Traffic Control                  | 1        | LS   | \$45,925 | \$45,925  |
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## Legend

— Pipeline to Replace

### Replacement Segment ID

ID: Length, Year Inst., Material

689: 650ft, 1929, STD

### Existing System



Tanks



Pump Stations



Wells



Valves

— Active Mains

### Group 1 Replacement

Total Length: 650 ft

PRELIMINARY

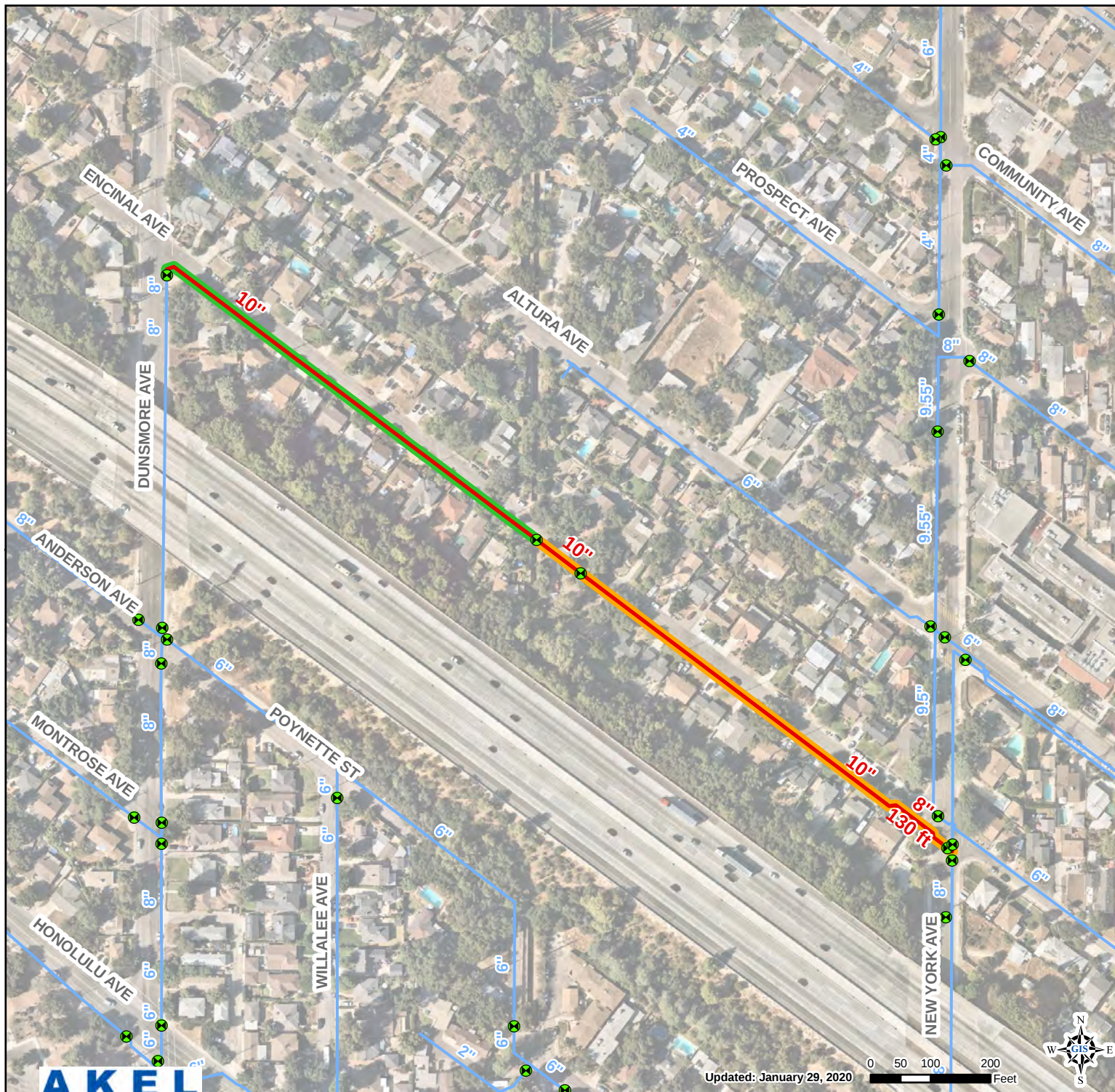
Year 1 - FY 20/21

Group 1

Pipeline Replacement  
Schedule

Crescenta Valley Water District





## Legend

— Pipeline to Replace

### Replacement Segment ID

ID: Length, Year Inst., Material

153: 880ft, 1932, STD

154: 780ft, 1932, STD

### Existing System

Tanks

Pump Stations

Wells

Valves

— Active Mains

### Group 2 Replacement

Total Length: 1,660 ft

PRELIMINARY

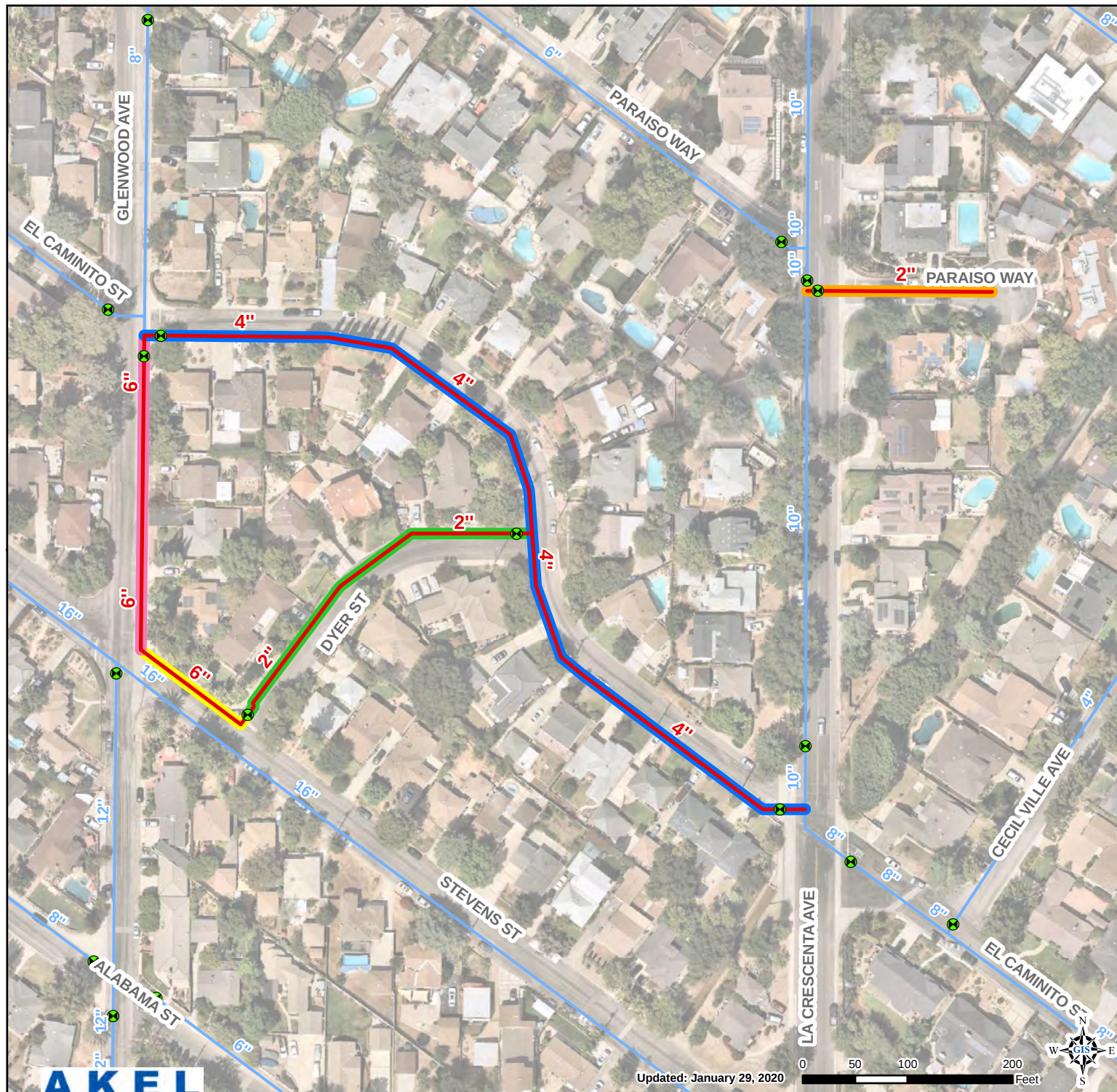
Year 1 - FY 20/21

Group 2

Pipeline Replacement  
Schedule

Crescenta Valley Water District





## Legend

— Pipeline to Replace

### Replacement Segment ID

ID: Length, Year Inst., Material

135: 360ft, 1946, STD

142: 880ft, 1946, STD

240: 300ft, 1960, CL&W

521: 180ft, 1946, STD

729: 130ft, 1958, CL&W

### Existing System

Tanks

Pump Stations

Wells

Valves

Active Mains

### Group 3 Replacement

Total Length: 1,840 ft

PRELIMINARY

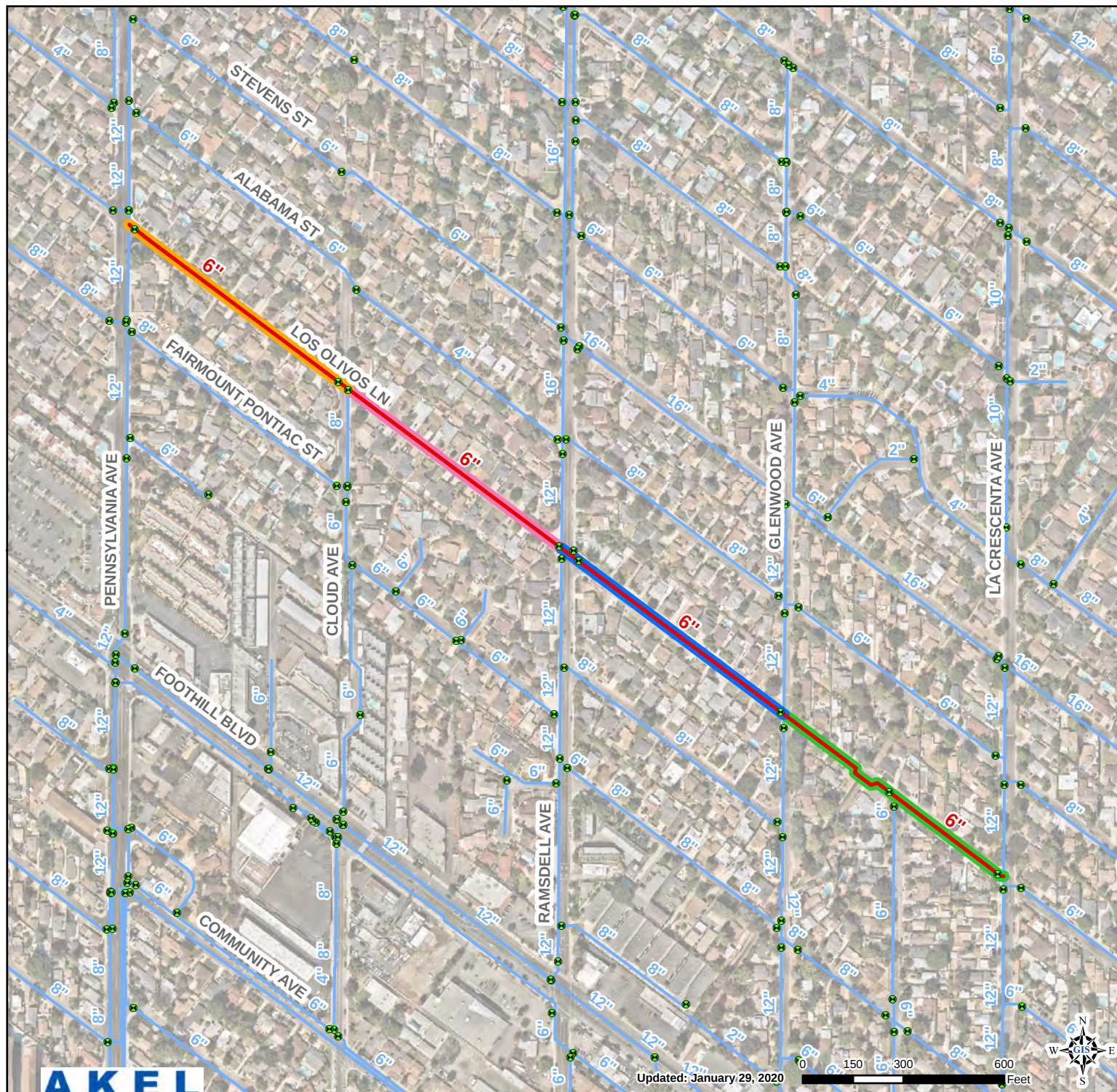
Year 1 - FY 20/21

Group 3

Pipeline Replacement  
Schedule

Crescenta Valley Water District





## Legend

— Pipeline to Replace

### Replacement Segment ID

ID: Length, Year Inst., Material

363: 830ft, 1947, STD

364: 830ft, 1947, STD

365: 790ft, 1947, STD

366: 820ft, 1947, STD

### Existing System

Tanks

Pump Stations

Wells

Valves

Active Mains

### Group 4 Replacement

Total Length: 3,270 ft

PRELIMINARY

Year 1 - FY 20/21

Group 4

Pipeline Replacement  
Schedule

Crescenta Valley Water District



| Long-term Capital Improvement Project Program<br>Budget - PayGo<br>Date: 02/21/2020 |                               |            | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|-------------------------------------------------------------------------------------|-------------------------------|------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 1. Water Supply                                                                     |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Groundwater Water Supply                                                         |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Well Rehabilitation                                                              |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Well 16 Rehabilitation        | \$ 130,800 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Well 11 Rehabilitation        | \$ -       | \$ 75,000             |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Well 9 Rehabilitation         |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Well 14 Rehabilitation        |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Well Rehabilitation           |            |                       |                    | \$ 95,000            |                      | \$ 105,000           |                      |                      | \$ 100,000           |                      | \$ 100,000           |                      | \$ 100,000           |
| ii. New Wells                                                                       |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| iii. Groundwater Basin Recharge                                                     |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| B. Imported Water Supply                                                            |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Recycled Water System                                                            |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Recycled Water                                                                   |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| ii. Membrane Bioreactor Technology (MBR)                                            |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Water Supply Studies                                                             |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Leasing Water Storage to FMWD | \$ 4,500   |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| WS Total                                                                            |                               | \$ 194,500 | \$ 75,000             | \$ 95,000          | \$ -                 | \$ 105,000           | \$ -                 | \$ -                 | \$ 100,000           | \$ -                 | \$ 100,000           | \$ 200,000           | \$ 150,000           |                      |
| 2. Water Storage                                                                    |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Reservoir Rehabilitation                                                         |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Steel Reservoir Re-Coating/Roof/Vents Rehabilitation                             |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Markridge                     | \$ 453,300 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Rosemont                      |            | \$ 480,000            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Eagle Canyon                  |            |                       | \$ 720,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Edmund #2                     |            |                       |                    | \$ 500,000           |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Goss Canyon #1 & #2           |            |                       |                    |                      | \$ 500,000           | \$ 550,000           |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Shields                       |            |                       |                    |                      |                      |                      | \$ 550,000           |                      |                      |                      |                      |                      |                      |
|                                                                                     | Cresta Hts #1 & 2             |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Dunsmore                      |            |                       |                    |                      |                      |                      |                      | \$ 600,000           |                      |                      |                      |                      |                      |
|                                                                                     | Pickens Canyon                |            |                       |                    |                      |                      |                      |                      |                      | \$ 650,000           |                      |                      |                      |                      |
|                                                                                     | Ordunio                       |            |                       |                    |                      |                      |                      |                      |                      |                      | \$ 850,000           |                      |                      |                      |
| ii. Concrete Reservoir Rehabilitation                                               |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Encinal                       |            |                       |                    |                      | \$ 100,000           |                      |                      |                      |                      |                      |                      |                      |                      |
|                                                                                     | Williams (Ocean View)         |            |                       |                    |                      |                      |                      |                      | \$ 100,000           |                      |                      |                      |                      |                      |
| B. Reservoir Water Quality                                                          |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Water Quality Mixing System                                                      |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Water Storage Studies                                                            |                               |            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| WS Total                                                                            |                               | \$ 453,300 | \$ 480,000            | \$ 710,000         | \$ 500,000           | \$ 600,000           | \$ 550,000           | \$ 550,000           | \$ 700,000           | \$ 650,000           | \$ 850,000           | \$ -                 | \$ -                 |                      |

| Long-term Capital Improvement Project Program<br>Budget - PayGo<br>Date: 02/21/2020 |  | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|-------------------------------------------------------------------------------------|--|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 3. Water Distribution                                                               |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Pipeline Replacement                                                             |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 3200 & 3300 Blocks of Brookhill - 1,485 LF                                          |  | \$ 510,000            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 4700 & 4800 Block of Pennsylvania - 800 LF                                          |  | \$ 722,136            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Annual Pipeline Replacement - 2,700 LF                                              |  |                       | \$ 1,000,000       |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Annual Pipeline Replacement                                                         |  |                       |                    | \$ 900,000           | \$ 800,000           | \$ 750,000           | \$ 850,000           | \$ 600,000           | \$ 350,000           | \$ 550,000           | \$ 200,000           | \$ 1,000,000         | \$ 1,000,000         |
| C. Booster Pump System                                                              |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Annual Pump /Motor Replacement                                                   |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Boosters - Glenwood 32 & 33                                                         |  | \$ 85,000             |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Annual Booster Replacement - 1 Booster                                              |  |                       |                    | \$ 45,000            |                      | \$ 45,000            |                      | \$ 50,000            | \$ 50,000            |                      | \$ 50,000            |                      | \$ 50,000            |
| ii. Pump Station Upgrade                                                            |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| iii. MCC Replacement                                                                |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Pressure Reducing Stations                                                       |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| PRS - Zone 2 to Zone 1                                                              |  | \$ 300,000            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| E. Miscellaneous Projects                                                           |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Water Surge Control                                                              |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Rehabilitation Surge Tank at Glenwood                                               |  |                       |                    |                      | \$ 80,000            |                      |                      |                      |                      |                      |                      |                      |                      |
| Rehabilitation Surge Tank at Paschall Booster Station                               |  |                       |                    |                      | \$ 85,000            |                      |                      |                      |                      |                      |                      |                      |                      |
| iii. Misc.                                                                          |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Repairs to Ramsdell Mixing Station                                                  |  | \$ -                  | \$ 440,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Mills Plant - Aeration Tower Rehabilitation                                         |  |                       |                    |                      | \$ 75,000            |                      |                      |                      |                      |                      |                      |                      |                      |
| F. Water Distribution Studies                                                       |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| WD Total                                                                            |  | \$ 1,617,136          | \$ 1,440,000       | \$ 945,000           | \$ 1,040,000         | \$ 795,000           | \$ 850,000           | \$ 650,000           | \$ 400,000           | \$ 550,000           | \$ 250,000           | \$ 1,000,000         | \$ 1,050,000         |
| 4. Water Treatment                                                                  |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Nitrate Removal                                                                  |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| i. Glenwood                                                                         |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| iii. Ordunio                                                                        |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Convert to Chloramines                                                           |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Conversion to Chloramination Disinfection                                           |  | \$ 225,000            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Federal and State Regulations                                                    |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| E. Water Quality Studies                                                            |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| F. MTBE Removal                                                                     |  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| WT Total                                                                            |  | \$ 225,000            | \$ -               | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |

| Long-term Capital Improvement Project Program<br>Budget - PayGo<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
|-------------------------------------------------------------------------------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 5. Technology                                                                       |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Automated Meter Information (AMI) System                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| AMI - Conversion of 3/4" to 4" Meters to Smart Meters                               | \$ 178,500            |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| B. Supervisory Control and Data Acquisition (SCADA) System                          |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Upgrade Communication Radio Network for SCADA                                       |                       | \$ 90,000          | \$ 90,000            |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| SCADA RTU Replacement (35 sites) - Design                                           | \$ 87,000             |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| SCADA RTU Replace - Equipment & Integration                                         |                       | \$ 260,000         | \$ 260,000           | \$ 260,000           |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Graphical Information System (GIS)                                               |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| TECH Total                                                                          | \$ 265,500            | \$ 350,000         | \$ 350,000           | \$ 260,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 6. Public Safety/Emergency Response                                                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Emergency Electrical Generators                                                  |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| B. Water Storage                                                                    |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Dunsmore/Pickens - Seismic Sensors & Valve Actuators                                | \$ 7,500              |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Security                                                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Miscellaneous                                                                    |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Local Hazard Mitigation Plan - FEMA Grant                                           |                       | \$ 165,000         |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| SF/ER Total                                                                         | \$ 7,500              | \$ 165,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 7. Facilities & Planning                                                            |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| A. Main Office                                                                      |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| B. Glenwood Plant                                                                   |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| C. Mills Plant                                                                      |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| D. Reservoir Site Improvements                                                      |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Roof for Old Encinal - Storage Bldg                                                 |                       | \$ 70,000          |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Facilities Maintenance Master Plan                                                  |                       |                    |                      | \$ 100,000           |                      |                      |                      |                      |                      |                      |                      |                      |
| 5. Misc. Properties                                                                 |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 6. District Planning                                                                |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| F & P Total                                                                         | \$ -                  | \$ 70,000          | \$ -                 | \$ 100,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Capital Improvement Projects - Total                                                | \$ 2,762,936          | \$ 2,580,000       | \$ 2,100,000         | \$ 1,900,000         | \$ 1,500,000         | \$ 1,400,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         |
|                                                                                     |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |

|                                                                                     |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|-------------------------------------------------------------------------------------|-----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Long-term Capital Improvement Project Program<br>Budget - PayGo<br>Date: 02/21/2020 | Projected<br>FY 19/20 | Budget<br>FY 20/21 | Forecast<br>FY 21/22 | Forecast<br>FY 22/23 | Forecast<br>FY 23/24 | Forecast<br>FY 24/25 | Forecast<br>FY 25/26 | Forecast<br>FY 26/27 | Forecast<br>FY 27/28 | Forecast<br>FY 28/29 | Forecast<br>FY 29/30 | Forecast<br>FY 30/31 |
| 10-Year Capital Improvement Project Summary                                         |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 1. Water Supply                                                                     | \$ 194,500            | \$ 75,000          | \$ 95,000            | \$ -                 | \$ 105,000           | \$ -                 | \$ -                 | \$ 100,000           | \$ -                 | \$ 100,000           | \$ 200,000           | \$ 150,000           |
| 2. Water Storage                                                                    | \$ 453,300            | \$ 480,000         | \$ 710,000           | \$ 500,000           | \$ 600,000           | \$ 550,000           | \$ 550,000           | \$ 700,000           | \$ 650,000           | \$ 850,000           | \$ -                 | \$ -                 |
| 3A. Water Distribution - Pipeline                                                   | \$ 1,232,136          | \$ 1,000,000       | \$ 900,000           | \$ 800,000           | \$ 750,000           | \$ 850,000           | \$ 600,000           | \$ 350,000           | \$ 550,000           | \$ 200,000           | \$ 1,000,000         | \$ 1,000,000         |
| 3B. Water Distribution - Other                                                      | \$ 385,000            | \$ 440,000         | \$ 45,000            | \$ 240,000           | \$ 45,000            | \$ -                 | \$ 50,000            | \$ 50,000            | \$ -                 | \$ 50,000            | \$ -                 | \$ 50,000            |
| 4. Water Treatment                                                                  | \$ 225,000            | \$ -               | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 5. Technology                                                                       | \$ 265,500            | \$ 350,000         | \$ 350,000           | \$ 260,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 6. Public Safety/Emergency Response                                                 | \$ 7,500              | \$ 165,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 7. Facilities & Planning                                                            | \$ -                  | \$ 70,000          | \$ -                 | \$ 100,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
|                                                                                     |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Capital Improvement Projects - Total                                                | \$ 2,762,936          | \$ 2,580,000       | \$ 2,100,000         | \$ 1,900,000         | \$ 1,500,000         | \$ 1,400,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         | \$ 1,200,000         |
|                                                                                     |                       |                    |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |

# CRESCENTA VALLEY WATER DISTRICT

## STAFF REPORT

Information Item No. 2  
February 21, 2020

**To:** Engineering Committee  
**From:** David S. Gould, P.E. – District Engineer  
**Subject:** FY 19/20 Water and Wastewater Capital Improvement Project Program – Project Status

### **BACKGROUND:**

The following table is a summary of the FY 19/20 Water CIP program including project status and budgeted cost estimates:

| Capital Improvement Project Program<br>Project Name     | Budget<br>FY 19/20 | Project Status                                                                                          |
|---------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| Well Rehabilitation                                     | \$190,000          | Well 16 - Under Construction - 50% complete; Well 11 - Under Design                                     |
| Reservoir Rehabilitation                                | \$435,000          | Markridge Reservoir - Under Construction - 75% complete                                                 |
| Annual Pipeline Replacement                             | \$624,000          | 3200 & 3300 Blocks of Brookhill - Complete                                                              |
|                                                         | \$515,000          | 4700 & 4800 Blocks of Pennsylvania Ave - 95% complete                                                   |
| Annual Booster Pump Replacement                         | \$85,000           | Booster 32 & 33 at Glenwood Plant - Advertising for Bids                                                |
| Rehabilitation of<br>Ramsdell/Mayfield Blending Station | \$300,000          | Pressure Reducing Station - Zone 2 to Zone 1 - Under Design                                             |
| Conversion to Chloramines                               | \$125,000          | Installation of Ammonia Stations at Pickens - 90% complete & Well 2 - 70% complete                      |
| SCADA Replacement - Equipment &<br>Integration          | \$315,000          | Replacement, programing, integration and testing of RTU/PLC equipment - Under Design                    |
| Advanced Metering Infrastructure (AMI)<br>Program       | \$178,500          | Installation of Meters - Zones 1, 2 & 3 - Zone 3 - 40% complete; Zone 2 - 10%; Zone 1 moved to FY 20/21 |
| District Facility Improvements                          | \$110,000          | Williams Reservoir site improvements - Planning - 10% complete                                          |
| Total                                                   | \$2,877,500        |                                                                                                         |

Also attached is the FY 19/20 CIP Program – Cost update, which shows the costs from July to December 2019 and the amount remaining or committed to the project. At the present time, the FY 19/20 CIP is about \$105,000 below budget.

### **DISCUSSION:**

The following is a status projects and project schedule for FY 19/20 Water CIP Program:

- Replacement of Pump and Motor Assembly for Glenwood Boosters 32 & 33, Project E-1013
  - o Project currently requesting quotes from pump contractors
  - o Award contract at 3/10/20 Board Meeting
  - o Installation to start – early April 2020
  - o Engineer's Estimate - \$62,000
- Well 11 Rehabilitation – Project E-1015
  - o Design – 65% complete
  - o Request to advertise for bids at 3/24/20 Board Meeting
  - o Award of Contract at 4/14/20 Board Meeting
  - o Construction start – early May 2020
- Pressure Reducing Station for Zone 2 to Zone 1 located at intersection of Ramsdell & Mayfield
  - o Design – 75% complete
  - o Request to advertise for bids at 4/14/20 Board Meeting
  - o Award of Contract at 5/12/20 Board Meeting
  - o Construction start – early June 2020

- Conversion to Chloramines, Project E-995
  - o Glenwood & Mills Plant
    - Construction - 100% complete
    - Testing – Tentatively set for week of 3/16/20
  - o Chlorine Analyzers – six (6) sites
    - Installation – 100% complete
  - o Pickens Canyon Tunnel
    - Construction – 90% complete
    - Testing - Tentatively set for week of 3/16/20
  - o Well 2
    - Construction 80% complete
    - Testing - Tentatively set for week of 3/16/20
  - o Amended Permit – DDW
    - 80% Complete
    - Submittal - Tentatively set for week of 3/23/20
  - o Conversion to Chloramines
    - Testing - Tentatively set for week of 4/13/20; after review by DDW
    - Conversion - Tentatively set for week of 5/11/20

The following is a status projects and project schedule for FY 19/20 Wastewater CIP Program:

- New Emergency Electrical Generator at the La Granada Wastewater Lift Station, Project S-962 -  
Permanent emergency electrical generator at the lift station with an automatic transfer switch as part of CVWD's continuing effort for emergency planning and prevention of sewer overflows
  - o Design – Request for additional profession services for Cannon – 2/24/20
    - Additional Services - \$52,000; \$75,000 estimated in budget
  - o Complete design and permitting issues with LCF - 3/6/20 to 5/20/20
  - o Public outreach and community meeting - 4/13/20 to 5/13/20
  - o Advertise for Bids - 5/26/20
  - o Award Contract - 6/23/20
  - o Construction - 9/28/20 to 11/6/20

**PROJECT STATUS:**

Staff will provide a project status update to the Board as part of the monthly Engineering/Operations report and provide additional details at the next Engineering Committee meeting.

Prepared & Submitted by:



David S. Gould, P.E.  
District Engineer

| Capital Improvement Project Program<br>FY 19/20 CIP Program - Cost update<br>Date: 02/21/20 |                                                | Recorded<br>FY 18/19 | Budget<br>FY 19/20 | FY 19/20<br>Cost to date<br>from 7/1/19<br>to 12/31/19 | FY 19/20<br>Cost<br>Committed<br>from 1/1/20<br>to 6/30/20 | Projected<br>FY 19/20 |
|---------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|--------------------|--------------------------------------------------------|------------------------------------------------------------|-----------------------|
| <b>1. Water Supply</b>                                                                      |                                                |                      |                    |                                                        |                                                            |                       |
| <b>A. Groundwater</b>                                                                       |                                                |                      |                    |                                                        |                                                            |                       |
| <b>i. Well Rehabilitation</b>                                                               |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Well 1 Rehabilitation                          | \$ 55,315            |                    |                                                        |                                                            |                       |
|                                                                                             | Well 7 Rehabilitation                          | \$ 90,739            |                    |                                                        |                                                            |                       |
|                                                                                             | Well 16 Rehabilitation                         |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Well 11 Rehabilitation                         |                      |                    |                                                        |                                                            |                       |
| <b>ii. New Wells</b>                                                                        |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Re-Activate Well 2 - Construction              | \$ 554,961           |                    |                                                        |                                                            |                       |
| <b>B. Imported Water</b>                                                                    |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Ocean View - Final                             | \$ 2,819             |                    |                                                        |                                                            |                       |
| <b>D. Recycled Water System</b>                                                             |                                                |                      |                    |                                                        |                                                            |                       |
| <b>WS Total</b>                                                                             |                                                | \$ 701,015           | \$ 190,000         | \$ -                                                   | \$ 190,000                                                 | \$ 190,000            |
| <b>2. Water Storage</b>                                                                     |                                                |                      |                    |                                                        |                                                            |                       |
| <b>A. Reservoir Rehabilitation</b>                                                          |                                                |                      |                    |                                                        |                                                            |                       |
| <b>i. Steel Reservoir Re-Coating/Roof/Vents Rehabilitation</b>                              |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Oak Creek #1 & #2                              | \$ 521,593           |                    |                                                        |                                                            |                       |
|                                                                                             | Markridge                                      |                      |                    |                                                        |                                                            |                       |
| <b>B. Reservoir Water Quality</b>                                                           |                                                |                      |                    |                                                        |                                                            |                       |
| <b>C. Studies</b>                                                                           |                                                |                      |                    |                                                        |                                                            |                       |
| <b>WS Total</b>                                                                             |                                                | \$ 521,593           | \$ 435,000         | \$ 13,886                                              | \$ 439,414                                                 | \$ 453,300            |
| <b>3. Water Distribution</b>                                                                |                                                |                      |                    |                                                        |                                                            |                       |
| <b>A. Pipeline Replacement</b>                                                              |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Lower Pickens Canyon Crossing & Slope - 600 LF | \$ 2,976             |                    |                                                        |                                                            |                       |
|                                                                                             | 2700 Block - Brookhill - 800 LF                | \$ 173,169           |                    |                                                        |                                                            |                       |
|                                                                                             | 5100 Block of La Crescenta - 400 LF            | \$ 77,628            |                    |                                                        |                                                            |                       |
|                                                                                             | 3000 Block of Brookhill - 800 LF               | \$ 157,569           |                    |                                                        |                                                            |                       |
|                                                                                             | 3100 Block of Brookhill - 800 LF               | \$ 154,594           |                    |                                                        |                                                            |                       |
|                                                                                             | 3200 & 3300 Blocks of Brookhill - 1,485 LF     |                      | \$ 624,000         | \$ 17,282                                              | \$ 492,718                                                 | \$ 510,000            |
|                                                                                             | 4700 & 4800 Block of Pennsylvania - 800 LF     |                      | \$ 515,000         | \$ 597,136                                             | \$ 125,000                                                 | \$ 722,136            |
| <b>B. New Pipelines</b>                                                                     |                                                |                      |                    |                                                        |                                                            |                       |
| <b>C. Booster Pump System</b>                                                               |                                                |                      |                    |                                                        |                                                            |                       |
| <b>i. Annual Pump /Motor Replacement</b>                                                    |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Boosters - Encinal B & C                       | \$ 28,773            |                    |                                                        |                                                            |                       |
|                                                                                             | Boosters - Glenwood 32 & 33                    |                      | \$ 85,000          | \$ -                                                   | \$ 62,500                                                  | \$ 62,500             |
| <b>D. Pressure Reducing Stations</b>                                                        |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | PRS - Zone 2 to Zone 1                         |                      | \$ 165,000         | \$ -                                                   | \$ 165,000                                                 | \$ 165,000            |
| <b>E. Miscellaneous Projects</b>                                                            |                                                |                      |                    |                                                        |                                                            |                       |
| <b>ii. Street/Utility/ Meter Adjustment &amp; Upgrade</b>                                   |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Street Rehabilitation - Pennsylvania Ave       | \$ 88,000            |                    |                                                        |                                                            |                       |
| <b>iii. Misc.</b>                                                                           |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Repairs to Ramsdell Mixing Station             | \$ 2,869             | \$ 135,000         | \$ -                                                   | \$ 135,000                                                 | \$ 135,000            |
| <b>WD Total</b>                                                                             |                                                | \$ 685,579           | \$ 1,524,000       | \$ 614,418                                             | \$ 980,218                                                 | \$ 1,594,636          |
| <b>4. Water Treatment</b>                                                                   |                                                |                      |                    |                                                        |                                                            |                       |
| <b>A. Nitrate Removal</b>                                                                   |                                                |                      |                    |                                                        |                                                            |                       |
| <b>C. Convert to Chloramines</b>                                                            |                                                |                      |                    |                                                        |                                                            |                       |
|                                                                                             | Conversion to Chloramination Disinfection      | \$ 982,690           | \$ 125,000         | \$ 83,950                                              | \$ 141,050                                                 | \$ 225,000            |
| <b>D. Federal and State Regulations</b>                                                     |                                                |                      |                    |                                                        |                                                            |                       |
| <b>E. Water Quality Studies</b>                                                             |                                                |                      |                    |                                                        |                                                            |                       |
| <b>F. MTBE Removal</b>                                                                      |                                                |                      |                    |                                                        |                                                            |                       |
| <b>WT Total</b>                                                                             |                                                | \$ 982,690           | \$ 125,000         | \$ 83,950                                              | \$ 141,050                                                 | \$ 225,000            |

| Capital Improvement Project Program<br>FY 19/20 CIP Program - Cost update<br>Date: 02/21/20 |  | Recorded<br>FY 18/19 | Budget<br>FY 19/20 | FY 19/20<br>Cost to date<br>from 7/1/19<br>to 12/31/19 | FY 19/20<br>Cost<br>Committed<br>from 1/1/20<br>to 6/30/20 | Projected<br>FY 19/20 |
|---------------------------------------------------------------------------------------------|--|----------------------|--------------------|--------------------------------------------------------|------------------------------------------------------------|-----------------------|
| <b>5. Technology</b>                                                                        |  |                      |                    |                                                        |                                                            |                       |
| <b>A. Automated Meter Information (AMI) System</b>                                          |  |                      |                    |                                                        |                                                            |                       |
| AMI - Conversion of 3/4" to 4" Meters to Smart Meters                                       |  |                      | \$ 178,500         | \$ -                                                   | \$ 97,000                                                  | \$ 97,000             |
| AMI - Install & Integration of Fixed Area Network                                           |  |                      |                    |                                                        |                                                            |                       |
| <b>B. Supervisory Control and Data Acquisition (SCADA) System</b>                           |  |                      |                    |                                                        |                                                            |                       |
| SCADA RTU Replacement (35 sites) - Design                                                   |  |                      | \$ 315,000         | \$ 4,238                                               | \$ 90,762                                                  | \$ 95,000             |
| <b>C. Graphical Information System (GIS)</b>                                                |  |                      |                    |                                                        |                                                            |                       |
| <b>TECH Total</b>                                                                           |  | \$ -                 | \$ 493,500         | \$ 4,238                                               | \$ 187,762                                                 | \$ 192,000            |
| <b>6. Public Safety/Emergency Response</b>                                                  |  |                      |                    |                                                        |                                                            |                       |
| <b>A. Emergency Electrical Generators</b>                                                   |  |                      |                    |                                                        |                                                            |                       |
| <b>B. Water Storage</b>                                                                     |  |                      |                    |                                                        |                                                            |                       |
| Dunsmore/Pickens - Seismic Sensors & Valve Actuators                                        |  | \$ 5,000             | \$ -               | \$ 2,705                                               | \$ 4,795                                                   | \$ 7,500              |
| <b>C. Security</b>                                                                          |  |                      |                    |                                                        |                                                            |                       |
| <b>D. Miscellaneous</b>                                                                     |  |                      |                    |                                                        |                                                            |                       |
| Local Hazard Mitigation Plan - FEMA Grant                                                   |  |                      |                    |                                                        |                                                            |                       |
| <b>SF/ER Total</b>                                                                          |  | \$ -                 | \$ -               | \$ 2,705                                               | \$ 4,795                                                   | \$ 7,500              |
| <b>7. Facilities &amp; Planning</b>                                                         |  |                      |                    |                                                        |                                                            |                       |
| <b>A. Main Office</b>                                                                       |  |                      |                    |                                                        |                                                            |                       |
| <b>B. Glenwood Plant</b>                                                                    |  |                      |                    |                                                        |                                                            |                       |
| <b>C. Mills Plant</b>                                                                       |  |                      |                    |                                                        |                                                            |                       |
| <b>D. Reservoir Site Improvements</b>                                                       |  |                      |                    |                                                        |                                                            |                       |
| Williams Reservoir Site Improvements                                                        |  |                      | \$ 110,000         | \$ -                                                   | \$ 110,000                                                 | \$ 110,000            |
| <b>5. Misc. Properties</b>                                                                  |  |                      |                    |                                                        |                                                            |                       |
| <b>6. District Planning</b>                                                                 |  |                      |                    |                                                        |                                                            |                       |
| <b>F &amp; P Total</b>                                                                      |  | \$ -                 | \$ 110,000         | \$ -                                                   | \$ 110,000                                                 | \$ 110,000            |
| <b>Capital Improvement Projects - Total</b>                                                 |  | \$ 2,890,877         | \$ 2,877,500       | \$ 719,197                                             | \$ 2,053,239                                               | \$ 2,772,436          |

| FY 19/20 Capital Improvement Project Summary |                     |                     |                   |                     |                     |  |
|----------------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--|
| 1. Water Supply                              | \$ 701,015          | \$ 190,000          | \$ -              | \$ 190,000          | \$ 190,000          |  |
| 2. Water Storage                             | \$ 521,593          | \$ 435,000          | \$ 13,886         | \$ 439,414          | \$ 453,300          |  |
| 3. Water Distribution                        | \$ 685,579          | \$ 1,524,000        | \$ 614,418        | \$ 980,218          | \$ 1,594,636        |  |
| 4. Water Treatment                           | \$ 982,690          | \$ 125,000          | \$ 83,950         | \$ 141,050          | \$ 225,000          |  |
| 5. Technology                                | \$ -                | \$ 493,500          | \$ 4,238          | \$ 187,762          | \$ 192,000          |  |
| 6. Public Safety/Emergency Response          | \$ -                | \$ -                | \$ 2,705          | \$ 4,795            | \$ 7,500            |  |
| 7. Facilities & Planning                     | \$ -                | \$ 110,000          | \$ -              | \$ 110,000          | \$ 110,000          |  |
| <b>Capital Improvement Projects - Total</b>  | <b>\$ 2,890,877</b> | <b>\$ 2,877,500</b> | <b>\$ 719,197</b> | <b>\$ 2,053,239</b> | <b>\$ 2,772,436</b> |  |